



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 11/2/2021

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: James Gore 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Fourth District

Recommended Action:

Approve the Appointment of Jesus Guzman to the Sonoma County Ag and Open Space Advisory Committee for a two-year term beginning November 3, 2021 and ending November 2, 2023. (Fourth District)

Executive Summary:

Approve the Appointment of Jesus Guzman to the Sonoma County Ag and Open Space Advisory Committee for a two-year term beginning November 3, 2021 and ending November 2, 2023. (Fourth District)

Discussion:

N/A

Prior Board Actions:

N/A

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:

N/A