



# County of Sonoma

## State of California

Date: October 26, 2021

Item Number: \_\_\_\_\_

Resolution Number: \_\_\_\_\_

☐ 4/5 Vote Required

**A RESOLUTION OF THE SONOMA COUNTY BOARD OF SUPERVISORS  
AUTHORIZING JOINT APPLICATIONS TO AND PARTICIPATION IN THE  
PROJECT HOMEKEY PROGRAM FOR ONE OR MORE SPECIFIC SITE(S) AND  
COMMITTING FUNDING FOR OPERATING COSTS**

**WHEREAS:**

- A. The California Department of Housing and Community Development ("Department") has issued a Notice of Funding Availability, dated September 9, 2021 ("NOFA"), for the Homekey Program ("Homekey" or "Program"). The Department has issued the NOFA for Homekey grant funds pursuant to Health and Safety Code section 50675.1.3 (Assembly Bill No.140 (2021-2022 Reg. Sess.), § 20.); and
- B. The County of Sonoma ("Co-Applicant") desires to jointly apply for Homekey grant funds with West County Community Services ("WCCS") for the George's Hideaway 2.04-acre site located at 18084 Highway 116 in West Sonoma County. Therefore, Co-Applicant is joining WCCS in the submittal of an application for Homekey funds to the Department for review and consideration; and
- C. The County of Sonoma ("Co-Applicant") desires to jointly apply for Homekey grant funds with \_\_\_\_\_ for the \_\_\_\_\_ site located at \_\_\_\_\_. Therefore, Co-Applicant is joining \_\_\_\_\_ in the submittal of an application for Homekey funds to the Department for review and consideration; and
- D. The Department is authorized to administer Homekey pursuant to the Multifamily Housing Program (Chapter 6.7 (commencing with Section 50675) of Part 2 of Division 31 of the Health and Safety Code). Homekey funding allocations are subject to the terms and conditions of the NOFA, the Application, the Department-approved STD 213, Standard Agreement ("Standard Agreement"), and all other legal requirements of the Homekey Program; and

**THEREFORE, IT IS RESOLVED THAT:**

1. Co-Applicant is hereby authorized and directed to submit a joint Application to the Department in response to the NOFA, and to jointly apply for Homekey grant funds in a total amount not to exceed ten million dollars (\$10,000,000.00)
2. If the Application is approved, Co-Applicant is hereby authorized and directed to enter into, execute, and deliver a Standard Agreement in a total amount not to exceed \$10 million, any and all other documents required or deemed necessary or appropriate to secure the Homekey funds from the Department and to participate in the Homekey Program, and all amendments thereto (collectively, the "Homekey Documents").
3. Co-Applicant acknowledges and agrees that it shall be subject to the terms and conditions specified in the Standard Agreement, and that the NOFA and Application will be incorporated in the Standard Agreement by reference and made a part thereof. Any and all activities, expenditures, information, and timelines represented in the Application are enforceable through the Standard Agreement. Funds are to be used for the allowable expenditures and activities identified in the Standard Agreement.
4. Co-Applicant County of Sonoma commits as a guarantee to providing operating funding of up to \$1.0 million per year initially and annually increased for inflation, should other currently identified operating funding be unavailable in the next five (5) years of operating the project.
5. The County Administrator is authorized to execute the Application and the Homekey Documents on behalf of Co-Applicant for participation in the Homekey Program and take any other actions necessary to effectuate the terms and conditions of the Homekey program.

**Supervisors:**

Gorin:                      Rabbitt:                      Coursey:                      Gore:                      Hopkins:

Ayes:                      Noes:                      Absent:                      Abstain:

**So Ordered.**

The undersigned, Sheryl Bratton, County Administrator of Locality, does hereby attest and certify that the foregoing is a true and full copy of a resolution of the governing body adopted at a duly convened meeting on the date above-mentioned, and that the resolution has not been altered, amended, or repealed.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_