# AGRICATURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# SUMMARY REPORT

**Agenda Date:** 10/19/2021

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Chris Coursey, 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Third District

#### **Recommended Action:**

Approve the Appointment of Jeffrey Snow to the Emergency Medical Care Council, effective for the term of October 19, 2021 until a replacement is appointed by the Board of Supervisors. (Third District)

## **Executive Summary:**

Approve the Appointment of Jeffrey Snow to the Emergency Medical Care Council, effective for the term of October 19, 2021 until a replacement is appointed by the Board of Supervisors. (Third District)

### **Discussion:**

None

#### **Prior Board Actions:**

None

## **FISCAL SUMMARY**

## **Narrative Explanation of Fiscal Impacts:**

None

## Narrative Explanation of Staffing Impacts (If Required):

None

#### **Attachments:**

None

## Related Items "On File" with the Clerk of the Board:

None