

SUMMARY REPORT

Agenda Date: 9/14/2021

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor Chris Coursey, 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Third District

Recommended Action:

Adopt a Gold Resolution commending Luke Lamperti on his outstanding win and championship at the 2021 US Pro National Criterium

Executive Summary:

Adopt a Gold Resolution commending Luke Lamperti on his outstanding win and championship at the 2021 US Pro National Criterium

Discussion:

Prior Board Actions:

FISCAL SUMMARY

| Expenditures | FY 21-22 Adopted | FY22-23 Projected | FY 23-24 Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses | | | |
| Additional Appropriation Requested | | | |
| Total Expenditures | | | |
| Funding Sources | | | |
| General Fund/WA GF | | | |
| State/Federal | | | |
| Fees/Other | | | |
| Use of Fund Balance | | | |
| Contingencies | | | |
| Total Sources | | | |

Narrative Explanation of Fiscal Impacts:

| Staffing Impacts: | |
|-------------------|--|
| | |

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| | Deletions (Number) |
|------|-----------------------|
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Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items "On File" with the Clerk of the Board: