



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 8/31/2021

To: Sonoma County Board of Supervisors, Board of Directors of the Sonoma County Water Agency, Board of Commissioners of the Community Development Commission, and Board of Directors of the Sonoma County Agricultural Preservation and Open Space District

Department or Agency Name(s): County Administrator's Office

Staff Name and Phone Number: Sheryl Bratton, 707-565-2431

Vote Requirement: Majority

Supervisory District(s): Countywide

Recommended Action:

Adopt a Gold Resolution recognizing Jennifer Traumann for her more than 36 years of dedicated service to the County of Sonoma.

Executive Summary:

Adopt a Gold Resolution recognizing Jennifer Traumann for her more than 36 years of dedicated service to the County of Sonoma.

Discussion:

Jennifer Traumann will be retiring from her position as Director of Child Support Services for the County of Sonoma on September 21, 2021, after more than 36 years of service with the County of Sonoma.

The Board of Supervisors wishes to express sincere thanks and gratitude to Jennifer for her years of service to our community, and congratulates her on her retirement from the department of Child Support Services.

Prior Board Actions:

None.

FISCAL SUMMARY

| Expenditures | FY 21-22 Adopted | FY22-23 Projected | FY 23-24 Projected |
|------------------------------------|-----------------------------|------------------------------|-------------------------------|
| Budgeted Expenses | | | |
| Additional Appropriation Requested | | | |
| Total Expenditures | | | |
| Funding Sources | | | |
| General Fund/WA GF | | | |
| State/Federal | | | |
| Fees/Other | | | |
| Use of Fund Balance | | | |
| Contingencies | | | |

Agenda Date: 8/31/2021

| | | | |
|----------------------|--|--|--|
| Total Sources | | | |
|----------------------|--|--|--|

Narrative Explanation of Fiscal Impacts:

None

| Staffing Impacts: | | | |
|--|--|-------------------------------|-------------------------------|
| Position Title (Payroll Classification) | Monthly Salary Range (A-I Step) | Additions (Number) | Deletions (Number) |
| | | | |
| | | | |
| | | | |

Narrative Explanation of Staffing Impacts (If Required):

None.

Attachments:

Gold Resolution

Related Items "On File" with the Clerk of the Board:

None.