



## EXHIBIT 'A'

### Legal Description "Easement Area"

Being a portion of the lands of Sonoma County Flood Control and Water Conservation District, as described in that Grant Deed filed for record December 20, 1967, and filed in Book 2305 of Official Records, at Page 928, Sonoma County Records, and being more particularly described as follows:

Being an "Easement Area" of the uniform width of 15.00 feet, lying 7.50 feet on each side of the following described centerline:

Commencing at a 3" brass disk monument marked "Sonoma County Flood Control & Water Conservation District" as designated and delineated on that Record of Survey of the remaining lands of Florian F. Dauenhaur, filed for record June 4, 1979, in Book 288 of Maps, at Page 22, Sonoma County Records, said monument lies at the westerly terminus of the course N 66°31'24" E 841.40' as recited on said Record of Survey; thence from said Point of Commencement, South 71°40'36" West a distance of 47.89 feet to the Point of Beginning of the centerline to be herein described; thence from said **POINT OF BEGINNING**, North 56°02'01" West for a distance of 24.46; thence North 23°27'56" West for a distance of 24.77 feet to the northerly boundary of said lands of Sonoma County Flood Control and Water Conservation District, and the Point of Termination of the hereinabove described centerline.

The sidelines of said "Easement Area" shall be lengthened, or shortened, as needed, to intersect the northerly boundary of said lands of Sonoma County Flood Control and Water Conservation District.

Containing 738 square feet, more or less.

Basis of Bearings: Record of Survey of the remaining lands of Florian F. Dauenhaur, filed for record June 4, 1979, in Book 288 of Maps, at Page 22, Sonoma County Records

Prepared by:

BKF ENGINEERS

[Redacted Signature]  
Ralph H. Thomas, PLS. No. 4760

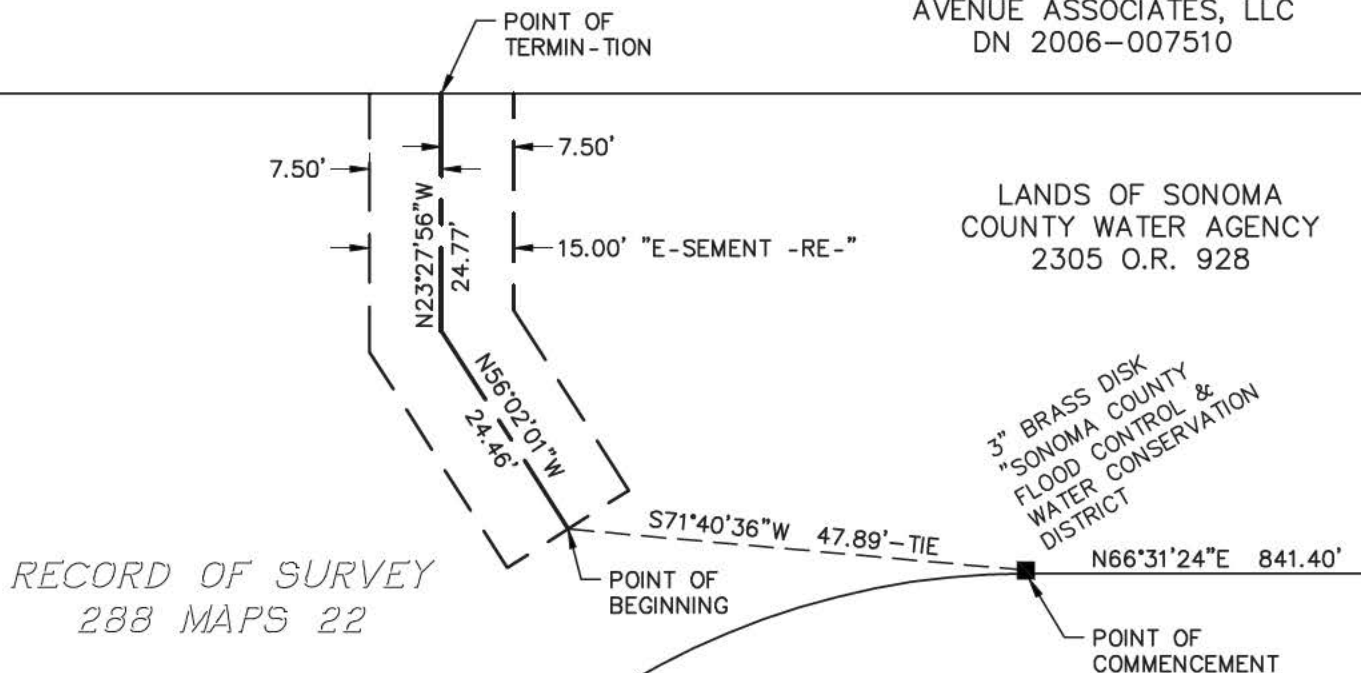
Dated: 1-25-2021



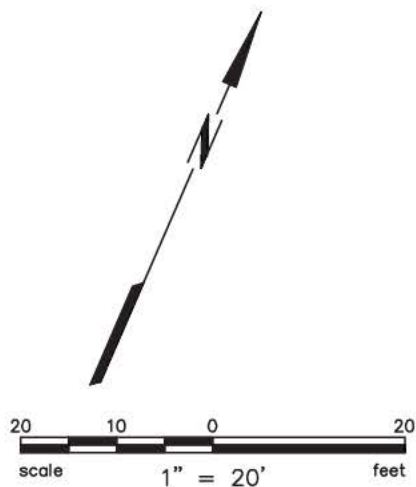
# EXHIBIT '--1'

LANDS OF 3575 MENDOCINO  
AVENUE ASSOCIATES, LLC  
DN 2006-007510

LANDS OF SONOMA  
COUNTY WATER AGENCY  
2305 O.R. 928



RECORD OF SURVEY  
288 MAPS 22



**RALPH H. THOMAS**

**PLS 4760**

1-25-2021



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Subject "EASEMENT AREA" OVER THE LANDS  
OF THE SONOMA COUNTY WATER AGENCY

Job No. 20180657

By AEG Date JAN 2021 Chkd. RHT  
SHEET 1 OF 1