

## Attachment 5

RECORDING REQUESTED BY AND RETURN TO:

Clerk of the Board of Directors  
Sonoma County Agricultural  
Preservation and Open Space District  
575 Administration Drive, Room 102A  
Santa Rosa, CA 95403

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Free recording per Government Code Section 6103

### IRREVOCABLE OFFER OF DEDICATION

#### 1<sup>st</sup> Amendment

(Public Resources Code §5565.5)

FOR VALUABLE CONSIDERATION, the County of Sonoma, a political subdivision of the State of California ("County") hereby grants and makes to the Sonoma County Agricultural Preservation and Open Space District, a special district formed pursuant to the California Public Resources Code sections 5500 *et seq.* ("District") additional land to be added to the irrevocable offer of dedication recorded with Sonoma County on November 16, 2018 through instrument number 2018079142. The fee interest in the additional land or real property ("the Property") is located in the unincorporated area of Sonoma County and is more particularly described in Exhibit "A" attached hereto and incorporated herein as though fully set forth. This offer may be accepted by the District at any time that its Board of Directors determines, in its sole discretion, that there exists an uncured material breach of that certain Mark West Creek Regional Park and Open Space Preserve's Recreation Conservation Covenant entered into by and between the County and District recorded with the Sonoma County Recorder on \_\_\_\_\_ [Date] as Instrument No. \_\_\_\_\_.

This Irrevocable Offer of Dedication shall run with the land and shall be binding upon the Owner and all assigns, grantees, successors, transferees and/or heirs of the Owner.

**Attachment 5**

IN WITNESS WHEREOF, County has executed this Irrevocable Offer of Dedication this  
\_\_\_\_\_ day of \_\_\_\_\_, 2021.

OWNER: County of Sonoma

By: \_\_\_\_\_  
Chair of the Board, Lynda Hopkins

ATTEST:

\_\_\_\_\_  
Clerk of the Board

**NOTE: ACKNOWLEDGMENTS MUST BE ATTACHED FOR ALL SIGNATORIES.**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_ Sonoma \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_ Lynda Hopkins \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

## Attachment 5

### Exhibit A: Legal Description

Exhibit "A"  
Lot Line Adjustment  
Langs Family Trust to County of Sonoma

Lying within the State of California, County of Sonoma and being a portion of the lands of the Langs Family 2003 Trust as described by Deed recorded under Document Number 2012-100644 Official Records of Sonoma County, said portion is more particularly described as follows:

BEGINNING at the southwest corner of said lands, being a point on the west line of Section 7, Township 8 North, Range 8 West, Mount Diablo Meridian; thence along the west line of said lands also being the west line of said section, North 0°03'36" East 715.98 feet to the northeast corner of the lands of the County of Sonoma as described by deed recorded under Document Number 2018-079140 Official Records of Sonoma County; thence South 39°51'24" East 247.12 feet; thence parallel with said west line, North 0°03'36" West 959.29 feet to the southwest line of said lands of Langs Family 2003 Trust; thence along said southwest line, North 25°59'13" West 100.45 feet; thence continuing along said southwest line, North 40°36'43" West 74.78 feet; thence continuing along said southwest line, North 38°51'27" West 97.45 feet; thence continuing along said southwest line, North 67°03'43" West 11.62 feet; thence continuing along said southwest line, North 82°32'13" West 64.34 feet to the POINT OF BEGINNING.

Containing 4.5 Acres more or less

END OF DESCRIPTION

Being a portion of APN 028-070-032

Prepared by Cinquini & Passarino, Inc.

**Preliminary**

03/17/2021 8:57:51 AM

James M. Dickey, PLS 7935

Date

The purpose of this deed is for a Lot Line Adjustment for the combination of a portion of the lands of the Langs Family 2003 Trust as described in that Grant Deed recorded as Document No. 2012-100644 of Official Records, Sonoma County Records, portion of APN 028-070-032 with the lands of County of Sonoma as described in that Grant Deed recorded as Document No. 2018-079140 of Official Records, Sonoma County Records, being APN 028-060-062. This deed is pursuant to LLA20-\_\_\_\_\_ on file in the office of the Sonoma County Permit and Resource Management Department. It is the express intent of the signators hereto that the recordation of this deed extinguishes any underlying parcels or portions of parcels.

Cinquini & Passarino, Inc.  
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Santa Rosa, CA 95401

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