



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

---

**Agenda Date:** 4/20/2021

---

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Lynda Hopkins 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fifth District

**Recommended Action:**

Reappoint Michael Murphy to the Sonoma County Regional Parks Foundation Board of Directors for a two year term beginning April 25, 2021 and ending April 24, 2023. (Fifth District)

**Executive Summary:**

Reappoint Michael Murphy to the Sonoma County Regional Parks Foundation Board of Directors for a two year term beginning April 25, 2021 and ending April 24, 2023. (Fifth District)

**Discussion:**

**Prior Board Actions:**

04-25-2017; 04-25-2019

**FISCAL SUMMARY**

Expenditures	FY 20-21 Adopted	FY21-22 Projected	FY 22-23 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

<b>Staffing Impacts:</b>
--------------------------

---

**Agenda Date:** 4/20/2021

---

<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

**Related Items “On File” with the Clerk of the Board:**