

**SECOND AMENDMENT TO  
AGREEMENT FOR CONSULTING SERVICES**

The following is an amendment dated January 26, 2021 to an Agreement for Consulting Services between the COUNTY OF SONOMA, hereinafter "County" and Metropolitan Planning Group, hereinafter "Consultant".

WHEREAS, County and Consultant entered into an Agreement for Consulting Services on December 8, 2015, wherein Consultant is to prepare an Airport Sonoma Marin Area Rail Transit (SMART) Station Specific Plan and EIR; and

WHEREAS, County and Consultant amended that certain agreement on January 9, 2018 extending the term of the agreement as well as increasing the funding of the agreement,

WHEREAS, County has determined that it is again necessary and desirable to extend the Term of Agreement to provide sufficient time to fully complete all required services;

NOW THEREFORE, the parties hereto agree to amend the Agreement for Consulting Services as follows:

1. Section 3.1, of Article 3, "Term of Agreement," of the Agreement is amended to extend the term to September 30, 2021, as follows:

"3.1. This Agreement shall go into effect on Effective Date, contingent upon approval by County, and Consultant shall commence work after notification to proceed by County's Contract Administrator. The agreement shall end on September 30, 2021, unless extended by contract amendment."

BE IT FURTHER AGREED that all other terms and conditions contained in the original agreement dated December 8, 2015 and the January 9, 2018 amendment shall remain unchanged and in full force and effect as though fully set forth therein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

CONSULTANT: \_\_\_\_\_

Heather Hines

Digitally signed by Heather Hines  
DN: C=US, O=M-Group, CN=Heather Hines,  
E=hines@m-group.us  
Reason: I am the author of this document  
Location: your signing location here  
Date: 2020.12.28 16:09:29  
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By: \_\_\_\_\_

Name: **Heather Hines**

Title: \_\_\_\_\_

Date: **December 28, 2020**

COUNTY: COUNTY OF SONOMA

CERTIFICATES OF INSURANCE ON  
FILE WITH AND APPROVED AS TO  
SUBSTANCE FOR COUNTY:

By: \_\_\_\_\_

Director, Permit and Resource  
Management Department

Date: \_\_\_\_\_

APPROVED AS TO FORM FOR  
COUNTY:

By: **Jennifer Klein**  
County Counsel

Digitally signed by Jennifer  
Klein  
Date: 2021.01.20 14:52:48  
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Date: \_\_\_\_\_