| Resolution # Date: | |
|--------------------------|--------------------|
| Page 1 | |
| | |
| | Item Number: |
| Date: September 11, 2020 | Resolution Number: |
| | |
| | 4/5 Vote Required |

Concurrent Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, and all Public Entities for which the Board Of Supervisors Acts as the Board Of Directors or Commissioners; Adopting the Fiscal Year 2020-21 Budget for all Governmental Entities within its Jurisdiction; Addressing ADA Requirements;

- (1) Authorizing the County Administrator and Human Resources Director to make technical changes to departmental position allocation;
- (2) authorizing the County Administrator and Auditor-Controller-Treasurer-Tax Collector to complete any necessary budgetary and accounting transfers and adjustments to implement the Adopted FY 2020-21 budget; re-establish valid prior year encumbrances; and adjustments in the Capital Projects fund to match actual year-end available balances.

Whereas, the Board of Supervisors of the County of Sonoma ("Board"), as the governing body of the County and as the Directors and Commissioners of its Internal Service and Enterprise Funds, Special Districts, and Community Development, and

Whereas, as required by Section 29065 of the Government Code, State of California, the Fiscal Year 2020-21 Recommended Budget has been made available to the public; and

Whereas, as required by Section 29063 of the Government Code, the Board has approved the Recommended Fiscal Year 2020-21 Budget and made recommendations and revisions thereto as authorized by Section 29088 of the Government Code, State of California, and

Whereas, the Board has completed Budget Hearings, as required by Sections 29080 and 29081 of the Government Code, State of California, and

Whereas, the Board has reviewed the Recommended Fiscal Year 2020-21 Budget and made recommendations and revisions thereto as authorized by Section 29088 of the Government Code, State of California, and

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Whereas, at this time, it is the desire of the Board to adopt a Fiscal Year 2020-21 Budget by reference for all governmental entities within its jurisdiction, and

Whereas, the Federal Americans with Disabilities Act of 1990 (ADA) is wideranging legislation intended to make American Society more accessible to people with disabilities, and

Whereas, the County has an updated ADA Transition Plan with a multi-year schedule for additional ADA barrier removal that is addressed in the Fiscal Year 2020-21 Recommended Budget reviewed in the Budget Hearings.

Now, Therefore, Be It Resolved and Ordered that the Fiscal Year 2020-21 Recommended Budget, adjusted for 1) the attached increases/decreases changes and direction listed in Exhibit A – Balancing Tool, 2) Exhibit C - Supplemental Adjustments, and Capital Projects - Tab 9 of the Budget Hearing Materials and Reports Materials.

Be It Further Resolved that the governmental entities listed in Exhibit B, are included by reference.

Be It Further Resolved that the Human Resources Director, with the concurrence of the County Administrator, is authorized to make technical changes to departmental position allocation lists to conform to the position allocation changes included in Exhibit D, as updated by Board direction in the Budget Hearings, and all previous Board actions. Such changes shall also include the adjustment of the term of any time limited positions necessary to deliver services and complete projects continued into the 2020-21 fiscal year per the adopted budget and authorized adjustments thereto.

Be It Further Resolved that the Auditor-Controller-Treasurer-Tax Collector and the County Administrator are authorized to make changes and adjustments to the Recommended 2020-21 Fiscal Year Budget and related appropriations resolution to conform the Adopted Fiscal Year 2020-21 Budget to the recommendations and revisions made by the Board during the hearing process in accordance with Section 29088 of the Government Code.

Be It Further Resolved that the Auditor-Controller-Treasurer-Tax Collector and the County Administrator are authorized to complete any necessary budgetary and accounting transfers and adjustments to implement the adopted FY 2020-21 budget and to re-establish valid prior year encumbrances in FY 2020-21. Such adjustments shall include but not be limited to decreasing appropriations in any

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and all funds associated with projects initiated prior to the 2019-20 fiscal year-end to meet actual available resources. Authority includes budgetary adjustments necessary to the FY 2020-21 appropriations in the Capital Projects fund to match actual year-end available balances once the FY 2019-20 fiscal year is closed.

Be It Further Resolved that the Board declares its intent to continue allocating funds in future years to identify and remove physical and programmatic barriers to County services, and

Be It Further Resolved that the Board directs all department and agency heads of the County to examine all possible programmatic and operational means to ensure accessibility of their programs and services to avoid more costly and time-consuming construction or remodeling projects to remove barriers.

Be it Further Resolved that with respect to the Sonoma County Water Agency ("Water Agency") this Board hereby finds, determines, declares and orders as follows:

- 1. The Warm Springs Dam/Russian River Project ("the Project") was approved by the United States Congress (Public Law 516, 81st Congress, 2nd Session), by the California Legislature (Water Code sections 12699 and 12700) and the Water Agency's indebtedness arising from the Project ("the indebtedness") was approved by the Water Agency's voters in elections held in 1955, 1974 and 1979. The Water Agency levies a tax at a rate necessary to pay the indebtedness so as to ensure a continuation of the benefits of the Project.
- 2. Costs associated with the Project include the contractual obligations owed to the federal government and other public agencies as identified and discussed in the August 2001 "Report to the Board of Directors of the Sonoma County Water Agency on Financing the Costs of the Russian River Project" ("the Report"). Additional obligations include the obligations relating to the operation of Warm Springs Dam and the Russian River Project that will be imposed on the Water Agency during Fiscal Year 2019-20 under the Biological Opinion issued by the National Marine Fisheries Service in September 2008. Other Water Agency revenues are not reasonably available to fund these increased costs due to the need to fund other obligations identified in the Recommended Budget, including but not limited to funding other Water Agency non-Project obligations and programs.
- 3. The rate of the tax levied for the indebtedness for fiscal year 2020-21 is a rate reasonable, necessary and appropriate to discharge the Water Agency's voter-

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approved indebtedness, including an amount appropriate for necessary reserves, after taking into account funds available from the Water Agency's General Fund and other Water Agency funds. Accordingly, this Board concludes that the Water Agency's taxes for the Project have been and are levied in full compliance with the requirements of Article 13 A, section 1(b)(1), Revenue & Taxation Code section 96.31 and Government Code section 29100.

4. The County Counsel is directed to advise this Board and the General Manager as to lawful appropriations that can be made from taxes levied for the Project to pay the indebtedness.

Supervisors:

Rabbitt: Zane: Gore: Hopkins: Gorin:

Ayes: Noes: Absent: Abstain:

So Ordered.

Ongoing

\$170,132

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|-------|--------------------------|-----------------------|--------------------------|---|--------------------------|----------------------|-----------|----------|----------------------------------|----------------|---------------|--------------------------|--------------------|
| | | | | FY 2020-21 BUDGET HEARINGS BAI | ANCING TO | 001 - F | XHIR | ΙΤ Δ | | | | _ | PG&E |
| | | | | 11 2020 21 DODGET HEARINGS DAL | LANCING | | ./\! !! | | Source | Discrectionary | Discretionary | (1x Discretionary) | (1x Discretionary) |
| | | | | | | | | | Total Available | | | | |
| | | | | | | • | | | (Board Determined) | \$12,912,000 | \$35,875,731 | \$2,989,829 | \$26,800,000 |
| | | | | | | | | | | | | | |
| | A -1: | A although a said | Danastasast | | County Discretionary | | | | Come of weatenestican | 642.044.002 | 625 075 724 | ¢2.002.050 | ¢26.700.007 |
| lumba | Adjustment Identifier | Adjustment | Department Name | Adjustment Title | Funding | One-time or | FTE | | Sum of restorations Remaining | \$12,911,992 | \$35,875,731 | \$2,682,856 \$306,973 | \$26,799,997 |
| 1 | Not in Oracle | Type Contingencies | Board of Supervisors | Maintain contingencies at \$3.5 Million | Requested \$3,500,000 | Ongoing One-time | Reduction | Lay-Olis | Kemaning | \$8 | \$0 | \$3,500,000 | \$3 |
| 2 | Not in Oracle | CAO Rec | CAO | Additional Funding for Covid Response | \$20,000,000 | One-time One-time | 0 | 0 | | | \$20,000,000 | \$3,300,000 | |
| 2 | Not in Oracle | CAO Rec | CAO | Maintain 20% FEMA Audit Reserve | \$3,970,804 | One-time One-Time | 0 | 0 | | | \$3,970,804 | | |
| | Not in Oracle | CAO Rec | CAO | Restore Reserve funds used as a result of the 2017 Wildfires | \$8,500,000 | One-time | 0 | 0 | | | \$3,970,804 | | \$8,500,000 |
| | NOT III OTACIE | CAO NEC | CAO | Restore Contingencies used when Office of Equity was created and replace | 30,300,000 | One-time | | - | | | | | \$8,500,000 |
| 5 | Not in Oracle | Prior Board Direction | Office of Equity | with Ongoing Funding | \$607,289 | Ongoing | 0 | 0 | | \$607,289 | | (\$607,289) | |
| | Not in Oracle | Prior Board Direction | CAO/IOLERO | Add shared ASO as outlined in Office of Equity item | \$209,855 | Ongoing | 0 | 0 | | \$209,855 | | (\$209,855) | |
| | riot iii ordale | | | Registrar of Voters - Reduce overtime and eliminate extra help for the | | 0808 | | | | Ψ203)033 | | (\$200)0007 | |
| 7 | CRA-RED-02 | Reduction | Clerk- Recorder-Assessor | November 2020 presidential election | \$305,885 | One-time | 0 | 0 | | | \$305,885 | | |
| 8 | NonDept-RED-01 | Reduction | Non-Departmental | Restore Fire Services Project Reduced Revenue | \$1,352,743 | One-time | 0 | 0 | | | \$1,352,743 | | |
| | NonDept-RED-02 | Reduction | Non-Departmental | Restore additional Fire Services Cuts | \$357,000 | One-time | 0 | 0 | | | \$357,000 | | |
| | · | | - | | | | | | | | | | |
| 10 | CRA-AB-05 | Add-Back | Clerk- Recorder-Assessor | Department Information Systems Specialist II | \$40,420 | Ongoing | 0.4 | 0.4 | | \$40,420 | | | |
| | | | | | | | | | | | | | |
| 11 | CRA-RED-04 | Reduction | Clerk- Recorder-Assessor | Eliminate 1.25 FTE Assessment Specialist in Change of Ownership processing | \$110,182 | Ongoing | 1.25 | 0.25 | | \$110,182 | | | |
| | | | | Eliminate 2 FTEs - 1 Assessment Specialist and 1 Appraiser IV who process | | | | | | | | | |
| 12 | CRA-RED-05 | Reduction | Clerk- Recorder-Assessor | Possessory Interest valuations | \$201,443 | Ongoing | 2 | 2 | | \$201,443 | | | |
| | | | | | | | | | | | | | |
| 13 | CRA-AB-03 | Add-Back | Clerk- Recorder-Assessor | Appraiser III | \$97,244 | Ongoing | 1 | 1 | | \$97,244 | | | |
| | | | | | | | | | | | | | |
| 14 | CRA-AB-04 | Add-Back | Clerk- Recorder-Assessor | Appraiser IV | \$127,158 | Ongoing | 1 | 1 | | \$127,158 | | | |
| | | | | | | | | | | | | | |
| 15 | CRA-AB-02 | Add-Back | Clerk- Recorder-Assessor | Appraiser III | \$77,116 | Ongoing | 1 | 1 | | \$77,116 | | | |
| | | | | | 4422 700 | | _ | | | 4400 =00 | | | |
| 16 | CRA-RED-07 | Reduction | Clerk- Recorder-Assessor | Eliminate 1 Senior Auditor-Appraiser in the Business Property audit division | \$132,798 | Ongoing | 1 | 1 | | \$132,798 | | | |
| 17 | CDA DED OC | Dadwatian | Clerk- Recorder-Assessor | Eliminate 1 Senior Clerk-Recorder-Assessor Specialist for Aircraft valuations | \$84,312 | Ongoing | 1 | 1 | | Ć04 242 | | | |
| 1/ | CRA-RED-06 | Reduction | Clerk- Recorder-Assessor | Eliminate 1 Senior Clerk-Recorder-Assessor specialist for Aircraft valuations | \$04,312 | Ongoing | 1 | 1 | | \$84,312 | | | |
| 10 | CRA-AB-07 | Add-Back | Clerk- Recorder-Assessor | Appraiser Aide | \$73,438 | Ongoing | 1 | 1 | | \$73,438 | | | |
| 10 | CRA-AB-U7 | Auu-back | CIETR- NECOTUET-ASSESSOI | Appraiser Aide | \$75,430 | Oligonia | | | | \$75,456 | | | |
| 10 | CRA-AB-08 | Add-Back | Clerk- Recorder-Assessor | Senior Clerk-Recorder-Assessor Specialist | \$84,340 | Ongoing | 1 | 1 | | \$84,340 | | | |
| | CIVITIE CO | Add Back | | | 70.70.0 | | _ | _ | | Ç0 1,3 10 | | | |
| 20 | CRA-RED-08 | Reduction | Clerk- Recorder-Assessor | Eliminate 1 Cadastral Mapper | \$95,474 | Ongoing | 1 | 1 | | \$95,474 | | | |
| | DA-RED-01 | Reduction | District Attorney | Chief Deputy District Attorney | \$248,975 | Ongoing | 1 | 1 | | \$248,975 | | | |
| | DA-RED-02 | Reduction | District Attorney | Department Analyst | \$116,329 | Ongoing | 1 | 1 | | \$116,329 | | | |
| | DA-AB-01 | Add-Back | District Attorney | Assistant District Attorney | \$270,460 | Ongoing | 1 | 1 | | \$270,460 | | | |
| | DA-AB-06 | Add-Back | District Attorney | Legal Secretary | \$87,813 | Ongoing | 1 | 1 | | \$87,813 | | | |
| | DA-RED-06 | Reduction | District Attorney | Legal Processors - 1 | \$107,285 | Ongoing | 1 | 1 | | \$107,285 | | | |
| | DA-RED-10 | Reduction | District Attorney | Chief District Attorney Investigator | \$257,253 | Ongoing | 1 | 1 | Three Year funding | | | | \$771,759 |
| | | | Economic Development | | | | | | | | | | |
| 27 | EDB-RED-02 | Reduction | Board | Department Program Managers | \$383,225 | Ongoing | 3 | 2 | | \$383,225 | | | |
| | | | Economic Development | | | | | | | | | | |
| 28 | EDB-RED-01 | Reduction | Board | Administrative Aide | \$94,198 | Ongoing | 1 | 1 | | \$94,198 | | | |
| 29 | GSD-RED-13 | Reduction | General Services | Delete .50 FTE Assistant Purchasing Agent | \$95,000 | Ongoing | 0.5 | 0.5 | | \$95,000 | | | |
| 30 | GSD-AB-01 | Add-Back | General Services | Janitorial services reduction | \$278,981 | Ongoing | 0 | 0 | | \$278,981 | | | |
| | | | | Animal Services - General Fund Reduction (Additional immediate loss of | | | | | | | | | |
| | DHS-RED-01 | Reduction | Health Services | leveraging Santa Rosa Contract funding) | \$165,644 | Ongoing | 1 | 1 | | \$165,644 | | | |
| | IOLERO-RED-01 | Reduction | IOLERO | Layoff Administrative Aide | \$96,298 | Ongoing | 1 | 1 | | \$96,298 | | | |
| | PD-RED-05 | Reduction | Public Defender | DPDI - Reduction 1.0 FTE | \$133,618 | Ongoing | 1 | 1 | | \$133,618 | | | |
| | PD-RED-06 | Reduction | Public Defender | DPDI - Reduction | \$145,645 | Ongoing | 1 | 1 | | \$145,645 | | | |
| 35 | PD-RED-07 | Reduction | Public Defender | DPDII Reduction | \$156,300 | Ongoing | 1 | 1 | | \$156,300 | | | |

\$170,132

Ongoing

Reduction

36 PD-RED-08

Public Defender

DPDII - Reduction

| Number Identifier Type 37 PD-RED-04 Reduc 38 PD-RED-03 Reduc 39 PD-AB-01 Add-B 40 SHF-RED-04 Reduc 41 SHF-RED-06 Reduc 42 SHF-RED-07 Reduc 43 SHF-RED-08 Reduc 44 UCCE-RED-01 Reduc BP1 Not in Oracle Board BP2 Not in Oracle Board | luction F luction F l-Back F luction S luction S luction S luction S luction S luction | Public Defender Public Defender Sheriff's Office Sheriff's Office Sheriff's Office Sheriff's Office Sheriff's Office UCCE | Adjustment Title Immigration Attorney - DPDIII Investigator II - Reduction Deputy Public Defender III Reduce Investigative Services - Violent Crimes Investigation Services Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | County Discretionary Funding Requested \$256,964 \$123,783 \$256,964 \$267,991 \$267,991 \$298,191 \$289,361 \$117,614 | Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing | FTE Reduction 1 1 1 1 1 | | Sum of restorations Remaining | \$12,911,992 \$8 \$256,964 \$123,783 \$256,964 \$267,991 | \$35,875,731 \$0 | \$2,682,856 \$306,973 | \$26,799,997 \$3 |
|---|--|--|--|--|---|-------------------------|------------------|--|---|---------------------|--------------------------|---------------------|
| Number Identifier Type 37 PD-RED-04 Reduc 38 PD-RED-03 Reduc 39 PD-AB-01 Add-B 40 SHF-RED-04 Reduc 41 SHF-RED-06 Reduc 42 SHF-RED-07 Reduc 43 SHF-RED-08 Reduc 44 UCCE-RED-01 Reduc BP1 Not in Oracle Board BP2 Not in Oracle Board | luction F luction F l-Back F luction S luction | Name Public Defender Public Defender Public Defender Public Defender Sheriff's Office | Title Immigration Attorney - DPDIII Investigator II - Reduction Deputy Public Defender III Reduce Investigative Services - Violent Crimes Investigation Services Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | Requested \$256,964 \$123,783 \$256,964 \$267,991 \$267,991 \$298,191 \$289,361 | Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing | | | | \$8 \$256,964 \$123,783 \$256,964 | | | |
| 37 PD-RED-04 Reduc 38 PD-RED-03 Reduc 39 PD-AB-01 Add-B 40 SHF-RED-04 Reduc 41 SHF-RED-06 Reduc 42 SHF-RED-07 Reduc 43 SHF-RED-08 Reduc 44 UCCE-RED-01 Reduc BP1 Not in Oracle Board BP2 Not in Oracle Board | luction F luction F I-Back F luction S luction S luction S luction S luction L luction L luction L luction L luction L luction C luction | Public Defender Public Defender Public Defender Sheriff's Office | Immigration Attorney - DPDIII Investigator II - Reduction Deputy Public Defender III Reduce Investigative Services - Violent Crimes Investigation Services Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$256,964 \$123,783 \$256,964 \$267,991 \$267,991 \$298,191 \$289,361 | Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing | Reduction 1 1 1 1 1 1 1 | Lay-Offs 0 1 1 | Remaining | \$256,964 \$123,783 \$256,964 | \$0 | \$306,973 | \$3 |
| 38 PD-RED-03 Reduct 39 PD-AB-01 Add-B 40 SHF-RED-04 Reduct 41 SHF-RED-06 Reduct 42 SHF-RED-07 Reduct 43 SHF-RED-08 Reduct 44 UCCE-RED-01 Reduct BP1 Not in Oracle Board BP2 Not in Oracle Board | luction F I-Back F Iuction S Iuction S Iuction S Iuction S Iuction Iuc | Public Defender Public Defender Sheriff's Office | Investigator II - Reduction Deputy Public Defender III Reduce Investigative Services - Violent Crimes Investigation Services Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$123,783 \$256,964 \$267,991 \$267,991 \$298,191 \$289,361 | Ongoing Ongoing Ongoing Ongoing Ongoing | 1 1 1 1 | 0 1 1 1 | | \$123,783 \$256,964 | | | |
| 39 PD-AB-01 Add-B 40 SHF-RED-04 Reduc 41 SHF-RED-06 Reduc 42 SHF-RED-07 Reduc 43 SHF-RED-08 Reduc 44 UCCE-RED-01 Reduc BP1 Not in Oracle Board BP2 Not in Oracle Board | I-Back Fuction Soluction Soluction Soluction Soluction Soluction Soluction Utility Individual Priority Individual Priority Fuction Soluction Soluc | Public Defender Sheriff's Office Sheriff's Office Sheriff's Office Sheriff's Office Sheriff's Office UCCE Non-Departmental | Deputy Public Defender III Reduce Investigative Services - Violent Crimes Investigation Services Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$256,964 \$267,991 \$267,991 \$298,191 \$289,361 | Ongoing Ongoing Ongoing Ongoing | 1 1 1 | 1 1 1 | | \$256,964 | | | |
| 40 SHF-RED-04 Reduct 41 SHF-RED-06 Reduct 42 SHF-RED-07 Reduct 43 SHF-RED-08 Reduct 44 UCCE-RED-01 Reduct BP1 Not in Oracle Board BP2 Not in Oracle Board | luction S luction S luction S luction S luction Luctio | Sheriff's Office Sheriff's Office Sheriff's Office Sheriff's Office UCCE Non-Departmental Permit Sonoma | Reduce Investigative Services - Violent Crimes Investigation Services Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$267,991 \$267,991 \$298,191 \$289,361 | Ongoing Ongoing Ongoing | 1 1 1 | 1 | | | | | |
| 41 SHF-RED-06 Reduct 42 SHF-RED-07 Reduct 43 SHF-RED-08 Reduct 44 UCCE-RED-01 Reduct BP1 Not in Oracle Board BP2 Not in Oracle Board | luction S luction S luction S luction U luction U luction I luctio | Sheriff's Office Sheriff's Office Sheriff's Office UCCE Non-Departmental Permit Sonoma | Reduce Investigative Services - Crime Scene Investigations Services Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$267,991 \$298,191 \$289,361 | Ongoing Ongoing | 1 | 1 | | \$267,001 | | | |
| 42 SHF-RED-07 Reduct 43 SHF-RED-08 Reduct 44 UCCE-RED-01 Reduct BP1 Not in Oracle Board BP2 Not in Oracle Board | luction S luction S luction U luction U luction F luction F luction F luction C luction C luction C luction C luction C luction C luction S luctio | Sheriff's Office Sheriff's Office JCCE Non-Departmental Permit Sonoma | Eliminate Marine Deputy and reduce services Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$298,191 \$289,361 | Ongoing | 1 | | | \$207,991 | | | |
| 43 SHF-RED-08 Reduct 44 UCCE-RED-01 Reduct BP1 Not in Oracle Board BP2 Not in Oracle Board | uction S uction U rd Priority N rd Priority F | Sheriff's Office JCCE Non-Departmental Permit Sonoma | Eliminate Administrative Lieutenant FTE reduction Fire Revenue Measure | \$289,361 | | | 1 | | \$267,991 | | | |
| 44 UCCE-RED-01 Reduc BP1 Not in Oracle Board BP2 Not in Oracle Board | uction Urd Priority Nord Priority F | JCCE Non-Departmental Permit Sonoma | FTE reduction Fire Revenue Measure | | | 1 | 1 | | \$298,191 | | | |
| BP1 Not in Oracle Board BP2 Not in Oracle Board | rd Priority Nord Priority F | Non-Departmental Permit Sonoma | Fire Revenue Measure | \$117.614 | Ongoing | 1 | 1 | | \$289,361 | | | |
| BP2 Not in Oracle Board | rd Priority F | Permit Sonoma | | Ψ==·/0=· | Ongoing | 1.25 | 0.5 | | \$117,614 | | | |
| | · | | | \$500,000 | One-time | | | | | | | \$500,000 |
| BP3 Not in Oracle Board | | Community Davelonment | Vegetation Management/Chipper | \$150,000 | One-time | | | | | | | \$150,000 |
| | | • | Project Homekey | \$2,000,000 | One-time | | | | | \$2,000,000 | | |
| | | | Food Distribution/Senior Services (Coastal Seniors Incorporated, Council on | | | | | | | | | |
| BP4 Not in Oracle Board | rd Priority | | Aging, Petaluma People's Services, Vintage House) | \$384,150 | One-time | | | | | \$384,150 | | |
| | | Community Development | Affordable Housing | TBD | One-time | | | Consider as part of the October PG&E discussion | | , , , , , | | |
| | · | Community Development | Homelessness/CDC Staffing | \$355,985 | Ongoing | | | NEW POSITIONS - departments will return to the board with adjustment to position schedule | \$355,985 | | | |
| | | | | | | | | Three years funding | | | | |
| BP7 Not in Oracle Board | rd Priority | Health Services | Expand MST/Health Staffing (\$2 Million+) | TBD | Ongoing | | | (year 1 at \$1.5 million) | | | | \$5,500,000 |
| BP8 Not in Oracle Board | | Dept of Emergency Management | Community Emergency Preparedness/EM Staff | \$160,000 | Ongoing | | | Consider as part of the October PG&E discussion for 3 year funding | | | | |
| BP9 Not in Oracle Board | rd Priority | OLERO | IOLERO additional staffing - cost per additional Attorney | \$278,000 | Ongoing | | | NEW POSITIONS: 1 atty for 3 years, 1 atty for 2 years; Note that positions will be added when the class study from HR is complete | | \$1,351,612 | | \$38,386 |
| | | | | | | | | Existing position funded with ongoing; additional costs funded for three years; 1x costs \$185K in 20-21, \$530K | | ¥1,331,012 | | |
| BP10 Not in Oracle Board | rd Priority | Health Services | ACCESS System Support | \$750,000 | Ongoing | | | following two years | \$220,000 | | | \$1,245,000 |
| BP11 Not in Oracle Board | rd Priority N | Multiple Departments | Communications needs - potential PEG funding | | Ongoing | | | Staff to return with Board Item, explore possible PEG funding | | | | |
| | | Permit Sonoma | Restore funding to Fire Prevention lost by reduced Transient Occupancy Tax Revenue; \$224K in contract costs to departments, \$46K in overtime. | \$270,000 | Ongoing | | | One Year; to review level of TOT funding next year | | | | \$270,000 |
| BP13 Not in Oracle Board | rd Priority | Non-Departmental | Restore Economic Uncertainy Fund | Remaining | One-time | | | | | | | \$2,478,444 |
| 45 DHS-RED-02 Reduc | luction F | | Animal Services - Reduction in Santa Rosa Contract revenue due to loss of General Fund and Windsor Contract | \$289,834 | One-time | 2.5 | | One year of funding; additional pending review of Animal Services model | | \$289,834 | | |
| | | | Peer & Family Contracts | \$860,452 | One-time | 0 | | One Year | | \$860,452 | | |

| | | | | | County Discretionary | | | | | | | | |
|--------|----------------------------|------------------------|------------------------------------|--|------------------------|----------------------|-----------|---------------------------------------|--------------------------------|-----------------------|--------------|-------------|--------------|
| Row | Adjustment | Adjustment | Department | Adjustment | Funding | One-time or | FTE | | Sum of restorations | \$12,911,992 | \$35,875,731 | \$2,682,856 | \$26,799,997 |
| Number | Identifier | Type | Name | Title | Requested | Ongoing | Reduction | Lay-Offs | Remaining | \$8 | \$0 | \$306,973 | \$3 |
| | | | | | | | | | One Year; Per Dir. | | | | |
| | | | | | | | | | Robinson only | | | | |
| | | | | Adult FCD Contracts Deduction due to Consert Found and Marchal Health | | | | | \$602,314 needed in 20- | | | | |
| 47 | DHS-RED-09 | Reduction | Health Services | Adult FSP Contracts Reduction due to General Fund and Mental Health Services Act | \$945,189 | One-time | | | 21, remainder offset with FFP. | | \$945,189 | | |
| 47 | DII3-KLD-03 | Reduction | Auditor-Controller- | SCI VICES ACT | \$343,103 | One time | | 1 - | With TTT. | | \$343,103 | | |
| 48 | ACTTC-RED-01 | Reduction | Treasurer-Tax Collector | General Fund Reductions - In Progress | \$584,390 | Ongoing | 3 | 1 | | \$584,390 | | | |
| | | | Board of | | - | | | | | | | | |
| | | | Supervisors/County | | | | | | | | | | |
| 49 | CAO-RED-07 | Reduction | Administrator | Eliminate 1.0 FTE Principal Analyst (Recovery & Resiliency) | \$248,948 | Ongoing | 1 | . 0 | | \$248,948 | | | |
| | | | | | | | | | | | | | |
| - | CRA-AB-01 | Add-Back | Clerk- Recorder-Assessor | Appraiser Aide | \$67,094 | Ongoing | 1 | . 1 | | \$67,094 | | | |
| | DA-AB-04 | Add-Back | District Attorney | Victim Restitution Specialist | \$98,472 | Ongoing | 1 | 1 | | \$98,472 | | | |
| | DA-AB-05 | Add-Back | District Attorney General Services | Senior Legal Processor Delete 1.0 FTE Department Analyst from Purchasing Division | \$82,752 \$146,780 | Ongoing | 1 | . 1 | | \$82,752 | | | |
| | GSD-RED-11 DHS-RED-03 | Reduction Reduction | Health Services | Environmental Health - Dairy Inspector Reduction | \$146,780 | Ongoing Ongoing | 0.15 | 0.15 | | \$146,780 \$19,270 | | | |
| | PD-RED-01 | Reduction | Public Defender | Extra Help Reduction | \$155,250 | Ongoing | 0.13 | 0.13 | | \$155,250 | | | |
| | SHF-RED-12 | Reduction | Sheriff's Office | Close River Substation | \$1,501,184 | Ongoing | 5 | 5 | | \$1,501,184 | | | |
| | SHF-RED-13 | Reduction | Sheriff's Office | Close Valley Substation | \$1,522,411 | Ongoing | 6 | 1 | | \$1,522,411 | | | |
| | SHF-RED-05 | Reduction | Sheriff's Office | Reduce Investigations - Domestic Violence/Sexual Assault Services | \$267,991 | Ongoing | 1 | . 0 | | \$267,991 | | | |
| | SHF-AB-03 | Add-Back | Sheriff's Office | Restore Purchasing Account Clerk II | \$113,152 | Ongoing | 1 | . 1 | | 7-01/00- | | | |
| | | | | | | | | | Restored for 2 years, | | | | |
| 60 | SHF-AB-04 | Add-Back | Sheriff's Office | Restore Sheriff's Helicopter Program | \$1,755,062 | Ongoing | 4 | | \$2.2M for second year | | \$3,955,062 | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | \$207K for 500 hours for | | | | |
| | | | | | | | 0 | م ا | juvenile dependency | | | | |
| | | | | | | | | | and 250 hours for | | | | |
| | | | | Offset Reduction and Reallocation of 10% of general fund clients' County | 40.5.00 | | | | Board Project General | | | | |
| 61 | CoCo-RED-01 | Reduction | County Counsel | Counsel allocation. | \$345,000 | One-time | | | Hours | | | | \$207,000 |
| 62 | DEM-RED-05 | Reduction | Dept of Emergency Management | Reduce Alert and Warning Operating Budget | \$30,000 | One-time | 0 | 0 | One Year | | | | \$30,000 |
| 02 | DEIVI-NED-03 | Reduction | Dept of Emergency | Reduce Alert and Warning Operating Budget | \$30,000 | One-time | | | One real | | | | \$30,000 |
| 63 | DEM-RED-04 | Reduction | Management | Eliminate Emergency Coordination Operating Budget | \$30,000 | One-time | 0 | 0 | One Year | | | | \$30,000 |
| | | | Dept of Emergency | | | | | | | | | | . , |
| 64 | DEM-RED-01 | Reduction | Management | Elimination of EOC Operations and Maintenance Budget | \$50,000 | One-time | 0 | | One Year | | | | \$50,000 |
| | | | Dept of Emergency | Eliminate funding for Emergency Management Consulting and After Action | | | 0 | 0 | | | | | |
| | DEM-RED-02 | Reduction | Management | Reports | \$100,000 | One-time | | <u> </u> | One Year | | | | \$100,000 |
| | GSD-RED-02 | Reduction | General Services | Fuel Cell Contract | \$238,497 | One-time | 0 | , | | | | | |
| | DHS-RED-13 | Reduction | Health Services | General Fund Contribution | \$29,938 | One-time | 0 | 0 | | | | | |
| | PROB-RED-17 | Reduction | Probation | Camp Reduce Services & Supplies | \$20,000 | One-time | 0 | 0 | One Veer | | | | 64.42.64= |
| | PROB-RED-18 PROB-RED-26 | Reduction | Probation Probation | Camp - changes to S&B budget JHall fund DDI with 2011R | \$142,647 \$213,375 | One-time One-time | 0 | | One Year | | | | \$142,647 |
| | PROB-RED-26 PROB-RED-01 | Reduction Reduction | Probation | Volunteer Center Contract | \$120,000 | One-time One-time | 0 | 1 - | | | | | |
| - | PROB-RED-02 | Reduction | Probation | Central Collections Contract (MOU) | \$63,000 | One-time | 0 | 0 0 | | | | | |
| | PD-RED-02 | Reduction | Public Defender | Suspension of all professional organization memberships | \$25,000 | One-time | 0 | 0 | | | | | |
| ,3 | 02 | | | , | ,, | J2 CC | | | Remaining ongoing | | | | |
| | | | | | | | | | programmed to this | | | | |
| 74 | PD-RED-09 | Reduction | Public Defender | Reduction in Case Expenses | \$48,244 | One-time | 0 |) | item | \$48,244 | | | |
| 75 | RP-RED-01 | Reduction | Regional Parks | Joe Rodota Trail: Supervised Adult Crew (SAC) | \$50,000 | One-time | 0 | 0 | | | | | |
| | | | Auditor-Controller- | | | | | | | | | | |
| 76 | ACTTC-RED-02 | Reduction | Treasurer-Tax Collector | TOT Funding Reductions (excluding Audit) - In Progress | \$310,000 | Ongoing | 2 | 1 | Three years funding | | | | \$930,000 |
| | | | | | | | | | Partial ongoing; | | | | |
| | | | Board of | | | | | | remainder is for three | | | | |
| 77 | CAO-RED-06 | Reduction | Supervisors/County Administrator | Eliminate 1.0 FTE Communications Specialist | \$180,279 | Ongoing | 1 | | years at \$100,005 per year | \$80,274 | | | \$300,015 |
| // | ONO NED OU | neddelloll | | | Ţ100,213 | O II SO II IS | | , , , , , , , , , , , , , , , , , , , | 1, | γου, 274 | | | 7300,013 |

| | 1 | 1 | 1 | T | | ı | 1 | ı | | | | | |
|----------|----------------|------------|----------------------------------|--|----------------------|-------------|-----------|-----------|---|------------------|--------------|-------------|--------------|
| | | | | | County Discretionary | | | | | | | | |
| Row | Adjustment | Adjustment | Department | Adjustment | | One-time or | FTE | Potential | Sum of restorations | \$12,911,992 | \$35,875,731 | \$2,682,856 | \$26,799,997 |
| | er Identifier | Туре | Name | Title | Requested | Ongoing | Reduction | | Remaining | \$8 | \$0 | \$306,973 | \$3 |
| | | | Board of | | · | | | | | | | | |
| | | | Supervisors/County | | | | | | | | | | |
| 7 | 78 CAO-RED-01 | Reduction | Administrator | Reduce TOT Community Grant Budgets for Board Districts | \$150,000 | Ongoing | C | 0 | Three years funding | | | | \$450,000 |
| | | | Board of | | | | | | | | | | |
| , | 70 CAO DED 04 | Dadwatian | Supervisors/County Administrator | Eliminate 1.0 ETE Bringing Analyst (Community & Court Affaire) | \$243,726 | Ongoing | ١ , | ١ , | | | | | |
| <u> </u> | '9 CAO-RED-04 | Reduction | | Eliminate 1.0 FTE Principal Analyst (Community & Govt. Affairs) | \$243,720 | Ongoing | | 0 | | | | | |
| | | | Board of Supervisors/County | | | | | | | | | | |
| 8 | CAO-RED-05 | Reduction | Administrator | Eliminate 1.0 FTE Administrative Aide (Communications) | \$135,000 | Ongoing | 1 | 0 | | | | | |
| | | | | | | | | | | | | | |
| 8 | CRA-RED-03 | Reduction | Clerk- Recorder-Assessor | Eliminate the Administrative Services Officer for Fiscal | \$139,541 | Ongoing | 1 | . 0 | Three years funding | | | | \$418,623 |
| | | | | | | | | | | | | | |
| 8 | 2 CRA-RED-09 | Reduction | Clerk- Recorder-Assessor | Eliminate 2 Clerk-Recorder-Assessor Specialist IIs in customer service | \$133,751 | Ongoing | 2 | . 2 | | \$133,751 | | | |
| | | | | Affordable Housing Delivery (NOFA) | 4 | | _ | _ | | | | | |
| | 3 CDC-RED-03 | Reduction | Comm. | | \$117,367 | Ongoing | 0 | 0 | | | | | 4 |
| | DA-RED-05 | Reduction | District Attorney | Deputy District Attorney | \$263,589 | Ongoing | 1 | . 0 | Three years funding | 4 | | | \$790,767 |
| | 35 DA-AB-02 | Add-Back | District Attorney | District Attorney Investigator | \$195,661 | Ongoing | 1 | 0 | | \$195,661 | | | |
| | 66 DA-RED-11 | Reduction | District Attorney | Legal Assistant | \$92,689 | Ongoing | 0.75 | 0.75 | | \$92,689 | | | |
| 8 | DA-RED-09 | Reduction | District Attorney | Secretary | \$58,318 | Ongoing | 0.75 | 0.75 | | \$58,318 | | | |
| ۰ | 88 EDB-RED-04 | Reduction | Economic Development Board | Contracted Services | \$166,707 | Ongoing | 0 | 0 | Three years funding | | | | \$500,121 |
| - 0 | BO EDB-RED-04 | Reduction | Economic Development | Contracted Services | \$100,707 | Oligoling | | | Tillee years runuing | | | | \$300,121 |
| 8 | 89 EDB-RED-08 | Reduction | Board | Community Grants | \$150,000 | Ongoing | 0 | 0 | Three years funding | | | | \$450,000 |
| | 222 1122 00 | | Economic Development | | ,, | - 0- 0 | | | , | | | | ψ 150,000 |
| 9 | 00 EDB-RED-09 | Reduction | Board | Creative Sonoma and EDB operating costs | \$36,122 | Ongoing | 0 | 0 | | | | | |
| | | | Economic Development | | | | | | | | | | |
| 9 | 1 EDB-RED-03 | Reduction | Board | Extra Help | \$19,670 | Ongoing | U | 0 | | | | | |
| 9 | 2 GSD-RED-12 | Reduction | General Services | Delete .5 FTE Senior Account Clerk from Accounting Division | \$43,096 | Ongoing | 0.5 | 0 | | | | | |
| | | | | Administration Center Parking Enforcement | | | | | | | | | |
| | 3 GSD-AB-03 | Add-Back | General Services | | \$95,920 | Ongoing | C | 0 | | | | | |
| | 4 HR-RED-05 | Reduction | Human Resources | Reduce Marketing Contracts | \$35,400 | Ongoing | C | 0 | | | | | |
| | 95 PROB-RED-12 | Reduction | Probation | Adult Supervision Staff and Fleet | \$312,792 | Ongoing | 2 | . 0 | Three years funding | | | | \$938,376 |
| | 96 PROB-RED-30 | Reduction | Probation | Adult Supervision Staff | \$549,544 | Ongoing | 3 | 0 | | \$549,544 | | | |
| 9 | PROB-RED-24 | Reduction | Probation | JHall Staffing Reductions | \$306,006 | Ongoing | 2 | 0 | Three years funding | | | | \$918,018 |
| | | | | | | | | | Thursday 6 10 4 | | | | |
| | | | | | | | | | Three years funding; to review level of TOT | | | | |
| 9 | 8 RP-RED-02 | Reduction | Regional Parks | Park Operations - Extra Help Reductions | \$123,000 | Ongoing | 0 | | funding next year | | | | \$369,000 |
| | | | | | , ,,,,,, | - 0- 0 | | | 0 - 17-1 | | | | 7000,000 |
| | | | | | | | | | Three years funding; to | | | | |
| | | | | | | | | | review level of TOT | | | | |
| 9 | 9 RP-RED-03 | Reduction | Regional Parks | Park Maintenance Worker - Extra Help reductions | \$83,954 | Ongoing | 0 | 0 | funding next year | | | | \$251,862 |
| | | | | | | | | | | | | | |
| | | | | | | | | | Three years funding; to | | | | |
| | | | | Reduction in Extra Help staffing that provide youth programs, outreach and | 450.000 | | | | review level of TOT | | | | 4 |
| 10 | 00 RP-RED-16 | Reduction | Regional Parks | special events | \$60,000 | Ongoing | 0 | 0 | funding next year | | | | \$180,000 |
| | | | | | | | | | Partial funding; Sheriff's | | | | |
| | | | | | | | | | Office, remainder will | | | | |
| | | | | | | | | | be absorbed in Sheriff's | | | | |
| 10 | SHF-RED-03 | Reduction | Sheriff's Office | Eliminate Public Information Officer Sergeant | \$216,494 | Ongoing | 1 | 1 | Office budget | \$113,152 | | | |
| | 2 SHF-AB-09 | Add-Back | Sheriff's Office | Restore one Civil Legal Processor | \$119,401 | Ongoing | 0 | 0 | | Ţ ===,= 2 | | | |
| | | | | Restore 4 Detention Support Positions: Janitor, Cook, Detention Assistant, and | | , , | | | | | | | |
| 10 | 3 SHF-AB-08 | Add-Back | Sheriff's Office | Detention Specialist | \$446,030 | Ongoing | 4 | 0 | | | | | |
| 10 | 94 SHF-AB-07 | Add-Back | Sheriff's Office | Restores .5 FTE Dispatch Allocation | \$96,660 | Ongoing | 0.5 | 0 | Three years funding | | | | \$289,979 |
| | | | | | | | | | | | | | |
| 10 | 05 OSD-RED-04 | Reduction | Ag & Open Space District | Salary Savings | \$0 | One-time | 0 | 0 | | | | | |

| | | | Т | 1 | 1 | 1 | _ | | | | | |
|-------------------|------------|----------------------------------|--|------------------------------|----------------------|------------|-----------|---------------------|--------------|--------------|-------------|--------------|
| | | | | County Discretionary | | | | | | | | |
| Row Adjustment | Adjustment | Department | Adjustment | County Discretionary Funding | One-time or | FTE | Potential | Sum of restorations | \$12,911,992 | \$35,875,731 | \$2,682,856 | \$26,799,997 |
| Number Identifier | Туре | Name | Title | Requested | Ongoing | Reduction | | Remaining | \$12,911,592 | \$0 | \$306,973 | \$3 |
| rumber laentmer | Турс | rume | THE | Nequesteu | Oligonia | ricudetion | Luy Olis | nemaning | ΨO | ŢŪ. | \$500,575 | |
| 106 OSD-RED-05 | Reduction | Ag & Open Space District | Salary Savings | \$0 | One-time | 0 | 0 | | | | | |
| | | | , , | | | | | | | | | |
| 107 OSD-RED-06 | Reduction | Ag & Open Space District | Stewardship Program Reductions of Services and Supplies | \$0 | One-time | C | 0 | | | | | |
| | | | | | | | | | | | | |
| 108 OSD-RED-11 | Reduction | Ag & Open Space District | Capital Acquisition Reductions | \$0 | One-time | C | 0 | | | | | |
| | | | | | | | | | | | | |
| 109 OSD-RED-07 | Reduction | Ag & Open Space District | Acquisition Services and Supply Reductions | \$0 | One-time | 0 | 0 | | | | | |
| | | | | | | | | | | | | |
| 110 OSD-RED-08 | Reduction | Ag & Open Space District | Conservation Planning Program Services and Supplies Reduction | \$0 | One-time | C | 0 | | | | | |
| | | | | 4.0 | | _ | | | | | | |
| 111 OSD-RED-09 | Reduction | | Administrative Services program Services and Supplies and CIP Reduction | \$0 | One-time | C | 0 | | | | | |
| | | Board of | | | | | | | | | | |
| 113 (40 PED 03 | Daduatian | Supervisors/County Administrator | Program Planned Calany Cavings | ¢14E 000 | One time | | | | | | | |
| 112 CAO-RED-02 | Reduction | Auministrator | Program Planned Salary Savings | \$145,000 | One-time | 0 | 0 | | | | | |
| 113 CRA-RED-10 | Reduction | Clerk- Recorder-Assessor | Reduction of Assessor travel, training and county car expense. | \$96,401 | One-time | | | | | | | |
| 115 CRA-RED-10 | Reduction | CICIK- NECOTUET-A33E3301 | reduction of Assessor traver, training and county car expense. | 950,401 | One-time | | 1 0 | | | | | |
| 114 CRA-RED-11 | Reduction | Clerk- Recorder-Assessor | Reduce Registrar of Voters travel, training, and county car expense. | \$43,446 | One-time | 0 | 0 | | | | | |
| | Neddellon | Cicin Necorda 7.55c550. | The state in Education of the state is a state in the s | ψ .5, | 0.1.0 t | | | | | | | |
| 115 CRA-RED-01 | Reduction | Clerk- Recorder-Assessor | Reduce County Clerk expenses | \$36,180 | One-time | 0 | 0 | | | | | |
| | | Dept of Emergency | Reduce Services & Supplies and Eliminate Business Travel and Conference | | | | | | | | | |
| 116 DEM-RED-03 | Reduction | Management | budget and EOC Capital Asset | \$24,280 | One-time | 0 | 0 | | | | | |
| 117 GSD-RED-09 | Reduction | General Services | Delete Capital Project Management Division overtime | \$42,818 | One-time | 0 | 0 | | | | | |
| 118 GSD-RED-08 | Reduction | General Services | 6 month closure of Veterans Buildings due to COVID-19 (July-Dec 2020) | \$218,403 | One-time | 0 | 0 | | | | | |
| 119 GSD-RED-07 | Reduction | General Services | Reduce Tools/Equip budget in Fleet-Light | \$2,500 | One-time | 0 | 0 | | | | | |
| 120 GSD-RED-06 | Reduction | General Services | Reduce Fuel/Gas/Oil expenditures in Fleet-Light | \$163,729 | One-time | 0 | 0 | | | | | |
| 121 GSD-RED-05 | Reduction | General Services | Reduce Maintenance-Equipment budget in Fleet-Light | \$46,970 | One-time | 0 | 0 | | | | | |
| 122 GSD-RED-04 | Reduction | General Services | Reduce training in Fleet-Light | \$6,000 | One-time | 0 | 0 | | | | | |
| 123 ISD-RED-01 | Reduction | Information Systems | Additional Fund Balance support for Records Department | \$90,912 | One-time | 0 | 0 | | | | | |
| 124 PRMD-RED-01 | Reduction | Permit Sonoma | Reduction Extra Help and Overtime FY20-21 | \$0 | One-time | 0 | 0 | | | | | |
| 125 PRMD-RED-05 | Reduction | Permit Sonoma | Resiliency Center Contract Services Reduction 51803 | \$0 | One-time | 0 | 0 | | | | | |
| 126 PRMD-RED-04 | Reduction | Permit Sonoma | Contract Services Reduction - Project Review | \$45,418 | One-time | 0 | 0 | | | | | |
| 127 PRMD-RED-03 | Reduction | Permit Sonoma | Consulting Services Contract Cost Reduction 51226 | \$0 | One-time | 0 | 0 | See BR12 | | | | |
| 128 PRMD-RED-06 | Reduction | Permit Sonoma | Micrographic and Microfilm Services Reduction | \$130,180 | One-time | 0 | 0 | | | | | |
| 129 PRMD-RED-07 | Reduction | Permit Sonoma | Small Tools and Minor Equipment Reduction | \$141,687 | One-time | 0 | 0 | | | | | |
| 130 PRMD-RED-02 | Reduction | Permit Sonoma | Permit Sonoma Reduce Training and Travel | \$93,830 | One-time | 0 | 0 | | | | | |
| 131 PROB-RED-32 | Reduction | Probation | DRC Probation Assistant | \$123,463 | One-time | 0 | 0 | | | | | |
| 132 PROB-RED-29 | Reduction | Probation | Community Corrections Partnership Reductions | \$0 | One-time | C | 0 | | | | | |
| 133 PROB-RED-14 | Reduction | Probation | Adult Investigations Extra Help and Overtime | \$13,856 | One-time | 0 | 0 | | | | | |
| 134 PROB-RED-15 | Reduction | Probation | Adult Supervision Extra Help and Overtime | \$99,650 | One-time | 0 | 0 | | | | | |
| 135 PROB-RED-25 | Reduction | Probation | JHall reduce EH | \$60,000 | One-time | 0 | 0 | | | | | |
| 136 PROB-RED-27 | Reduction | Probation | JHall reduce Services & Supplies | \$201,000 | One-time | 0 | 0 | | | | | |
| 137 PROB-RED-28 | Reduction | Probation | JHall reduce ISD costs | \$49,500 | One-time | 0 | 0 | | | | | |
| 138 PROB-RED-23 | Reduction | Probation | Juv Serv reduce EH | \$5,000 | One-time | 0 | 0 | | | | | |
| 139 PROB-RED-03 | Reduction | Probation | Admin Extra Help Use | \$96,170 | One-time | | 0 | | | | | |
| 140 PROB-RED-05 | Reduction | Probation | Business Systems Analyst (BSA) funding shift | \$72,345 | One-time | | 0 | | | | | |
| 141 PROB-RED-06 | Reduction | Probation | Permanent Vacant Positions Hiring Freeze | \$15,000 | One-time | | 0 | | | | | |
| 142 PROB-RED-19 | Reduction | Probation | Juv Serv reduction to Services & Supplies | \$57,000 | One-time | | 0 | | | | | |
| 143 PROB-RED-04 | Reduction | Probation | Training Program Adult Staff Funding Shift CCDIE | \$26,500 | One-time | 0 | 0 | | | | | |
| 144 PROB-RED-11 | Reduction | Probation | Adult Staff Funding Shift CCPIF | \$206,117 \$30,000 | One-time One-time | | 0 | | | | | |
| 145 PROB-RED-16 | Reduction | Probation Probation | Adult Supervision Training, Uniforms, and Bus Passes | \$30,000 | One-time One-time | | 0 | | | | | |
| 146 PROB-RED-22 | Reduction | Probation | Juv Serv move staff into JJCPA section Juv Serv Fund #0049 with JPF | \$191,537 | 1 | 0 | 0 | | | | | |
| 147 PROB-RED-21 | Reduction | Probation | | \$186,045 | One-time | | 0 | | | | | |
| 148 PROB-RED-13 | Reduction | | Adult Supervision Chemical Testing | 1 1 | One-time | | 0 | | | | | |
| 149 RP-RED-14 | Reduction | Regional Parks | Defer recruitment - Reservations Coordinator | \$55,320 | One-time | | <u>'</u> | | | | | |

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|------|-------------------------|---------------------|---|---|----------------------|----------------------|-----------|-------------------------------|--------------|--------------|-------------|--------------|
| | | | | | County Discretionary | | | | | | | |
| Row | Adjustment | Adjustment | Department | Adjustment | Funding | One-time or | FTE | Potential Sum of restorations | \$12,911,992 | \$35,875,731 | \$2,682,856 | \$26,799,997 |
| | Identifier | Туре | Name | Title | Requested | Ongoing | Reduction | Lay-Offs Remaining | \$8 | \$0 | \$306,973 | \$3 |
| 150 | RP-RED-06 | Reduction | Regional Parks | Birdwalk Coastal Access: replace Cheney Creek Bridge | \$150,000 | One-time | 0 | 0 | | | | |
| 151 | RP-RED-17 | Reduction | Regional Parks | Defer Park Program Manager recruitment for 6 months | \$70,504 | One-time | 0 | 0 | | | | |
| 152 | RP-RED-19 | Reduction | Regional Parks | Defer Department Analyst recruitment for 3.5 months | \$45,333 | One-time | 0 | 0 | | | | |
| 153 | RP-RED-08 | Reduction | Regional Parks | Reduction in Travel Budget | \$4,000 | One-time | 0 | 0 | | | | |
| | | | | Reduction in training budget | | | | | | | | |
| 154 | RP-RED-20 | Reduction | Regional Parks | | \$15,722 | One-time | 0 | 0 | | | | |
| 455 | DD DED 20 | Dadwatia. | Designal Dayles | Dalu an Massura M fund halansa ta affast antisinated and otions in various | ćo | On a time | 0 | | | | | |
| | RP-RED-29 SHF-RED-09 | Reduction Reduction | Regional Parks Sheriff's Office | Rely on Measure M fund balance to offset anticipated reductions in revenue Salary Savings from Administrative positions | \$0 \$64,559 | One-time One-time | 0 | 0 | | | | |
| | SHF-RED-02 | Reduction | Sheriff's Office | Modify Jail Operations for 6 months based on low inmate population | \$2,973,418 | One-time | 0 | 0 | | | | |
| | SHF-RED-01 | Reduction | Sheriff's Office | Travel Training Freeze | \$1,027,520 | One-time | 0 | 0 | | | | |
| 130 | STIT - NED-01 | Reduction | Transportation & Public | Reduction of Roads Administration revenues and expenditures based on | 71,027,320 | One time | | | | | | |
| 159 | TPW-RED-01 | Reduction | Works | anticipated reduction in Highway Users Tax revenue | \$0 | One-time | 0 | 0 | | | | |
| | | | Transportation & Public | Reduction of Roads Maintenance revenues and expenditures based on | | | | | | | | |
| 160 | TPW-RED-02 | Reduction | Works | anticipated revenue reductions from gas tax, and Measure M | \$0 | One-time | 0 | 0 | | | | |
| | | | Transportation & Public | Reduction of Roads Capital Improvements revenues and expenditures based | | | 0 | | | | | |
| 161 | TPW-RED-03 | Reduction | Works | on anticipated revenue reductions in SB1 and Measure M | \$0 | One-time | U | 0 | | | | |
| | | | Transportation & Public | Reduction of Heavy Equipment revenue and expenditures based on | | | 0 | 0 | | | | |
| 162 | TPW-RED-04 | Reduction | Works | anticipated reductions in General Fund and SB1 revenues. | \$0 | One-time | | | | | | |
| 4.60 | TDW DED 06 | | Transportation & Public | Torreit Article O and ortions | Ć440.000 | 0 | 0 | 0 | | | | |
| 163 | TPW-RED-06 | Reduction | Works | Transit Article 8 reductions. | \$440,000 | One-time | | | | | | |
| 164 | TPW-RED-07 | Reduction | Transportation & Public Works | Special Projects budget reductions. | \$11,498 | One-time | 0 | 0 | | | | |
| 104 | TT W-NED-07 | Reduction | Transportation & Public | Special Frojects Budget Feducations. | Ψ11,130 | One time | | | | | | |
| 165 | TPW-RED-08 | Reduction | Works | District Formation budget reductions. | \$52,500 | One-time | 0 | 0 | | | | |
| | | | Agricultural | | | | | | | | | |
| | | | Commissioner/Sealer of | Reduce our fleet by one deputy vehicle. | | | 0 | 0 | | | | |
| 166 | AGC-RED-04 | Reduction | Weights & Measures | | \$2,655 | Ongoing | | | | | | |
| | | | Agricultural | | | | | | | | | |
| | | | Commissioner/Sealer of | Reduce our Fleet by one vehicle in our Land Stewardship (LS) Unit effective | | | 0 | 0 | | | | |
| 167 | AGC-RED-01 | Reduction | Weights & Measures | September 1, 2020. | \$3,600 | Ongoing | | | | | | |
| | | | Agricultural | | | | • | | | | | |
| 160 | AGC-RED-03 | Paduction | Commissioner/Sealer of Weights & Measures | Reduce our Fleet by one vehicle used for a State Contract. | \$3,580 | Ongoing | 0 | 0 | | | | |
| 100 | AGC-NED-03 | Reduction | Agricultural | neduce our rieet by one vehicle used for a state contract. | \$3,380 | Oligoling | | | | | | |
| | | | Commissioner/Sealer of | Increase Revenue from a new State Mediterranean Oak Borer Beetle | | | 0 | 0 | | | | |
| 169 | AGC-RED-02 | Reduction | Weights & Measures | (Ambrosia Beetle). | \$43,500 | Ongoing | | | | | | |
| | | | Board of | | | | | | | | | |
| | | | Supervisors/County | | | | | | | | | |
| 170 | CAO-RED-03 | Reduction | Administrator | Reduce BOS Clerk Extra Help & Overtime | \$13,636 | Ongoing | 0 | 0 | | | | |
| | | | Board of | | | | | | | | | |
| | 040 055 00 | | Supervisors/County | Dadusa Caushy Climata Ashian Land Course | 620.760 | | | | | | | |
| | CAO-RED-08 | Reduction | Administrator | Reduce County Climate Action Legal Support | \$30,700 | Ongoing | 0 | 0 | | | | |
| 172 | DCSS-RED-01 | Reduction | Child Support Services | Eliminate 15.5 Vacant FTE and reduce Services and Supplies | \$0 | Ongoing | 15.5 | U | | | | |
| 179 | CRA-RED-12 | Reduction | Clerk- Recorder-Assessor | Eliminate 4.2 vacant Assessor positions | \$0 | Ongoing | 4.2 | 0 | | | | |
| 1/3 | CNA-NLD-12 | Reduction | CICIN NECOTUCE ASSESSOR | Committee 4.2 vacanteriosessor positions | Ç. | Ongoing | 4.2 | | | | | |
| 174 | CRA-RED-13 | Reduction | Clerk- Recorder-Assessor | Eliminate 1 vacant Senior Clerk-Recorder-Assessor Specialist | \$0 | Ongoing | 1 | . 0 | | | | |
| | 20 | | Community Development | | , , | | _ | | | | | |
| 175 | CDC-RED-04 | Reduction | Comm. | Housing delivery Capacity Building | \$100,000 | Ongoing | 0 | 0 | | | | |
| | | | Community Development | | | | | | | | | |
| | CDC-RED-01 | Reduction | Comm. | Ombudsman | \$0 | Ongoing | 1 | . 0 | | | | |
| | | Reduction | District Attorney | District Attorney Investigator - Assigned to ECLD | \$109,112 | Ongoing | 0 | 0 | | | | |
| | | Reduction | District Attorney | ECLD Legal Processor | \$97,568 | Ongoing | 0 | 0 | | | | |
| | | Reduction | District Attorney | District Attorney Investigator Task Force Reimbursements | \$421,079 | Ongoing | 0 | 0 | | | | |
| 180 | DA-RED-12 | Reduction | District Attorney | ECLD Reimbursement for Supervisory and Overhead expenses | \$85,868 | Ongoing | 0 | 0 | | | | |

| F | | | | 1 | 1 | | | | | | | | _ |
|--------|----------------|------------|-------------------------|--|------------------------------|-------------|-----------|-----------|------------------------|--------------|--------------|-------------|--------------|
| | | | | | County Discustions | | | | | | | | |
| Pow | Adjustment | Adjustment | Department | Adjustment | County Discretionary Funding | One-time or | FTE | Dotontial | Sum of restorations | \$12,911,992 | \$35,875,731 | \$2,682,856 | \$26,799,997 |
| Row | Identifier | Туре | Name | Title | Requested | Ongoing | Reduction | | Remaining | \$12,511,552 | \$33,873,731 | \$306,973 | \$20,799,997 |
| Number | identifier | Туре | Economic Development | Title | nequesteu | Origoning | Reduction | Lay-Olis | Kemaning | ÇO | Ş0 | \$300,973 | ့ |
| 181 | EDB-RED-06 | Reduction | Board | Leased Office Space | \$83,968 | Ongoing | 0 | 0 | | | | | |
| 101 | LDB NLD 00 | NCCCCCIOII | Economic Development | | 400)300 | 0.190.119 | | | | | | | |
| 182 | EDB-RED-05 | Reduction | Board | Eliminate Department Vehicle | \$5,100 | Ongoing | 0 | 0 | | | | | |
| | | | Economic Development | | | | | | | | | | |
| 183 | EDB-RED-07 | Reduction | Board | Travel & Training | \$28,510 | Ongoing | 0 | 0 | | | | | |
| 184 | GSD-RED-10 | Reduction | General Services | Delete Sr. Capital Project Manager position (vacant) | \$0 | Ongoing | 1 | 0 | | | | | |
| | DHS-RED-04 | Reduction | Health Services | Special Clinical Services Sexual Assault Response Team | \$0 | Ongoing | 0.25 | 0 | | | | | |
| | | | | | | | | | Bring this back with | | | | |
| | | | | | | | | | Animal Service item in | | | | |
| | | | | Animal Services - Windsor Contract Revenue Reduction (Loss of leveraged | | | | | October; support with | | | | |
| 186 | DHS-RED-06 | Reduction | Health Services | revenue from Santa Rosa contract) | \$0 | Ongoing | 2.5 | 1.5 | 1x for this year | | \$103,000 | | |
| 187 | HR-RED-08 | Reduction | Human Resources | HR Technician | \$132,000 | Ongoing | 0 | 0 | | | | | |
| 188 | HR-RED-07 | Reduction | Human Resources | Internal Training HR Division | \$36,311 | Ongoing | 0 | 0 | | | | | |
| 189 | HR-RED-06 | Reduction | Human Resources | Reduce Extra Help | \$41,972 | Ongoing | 0 | 0 | | | | | |
| 190 | HR-RED-04 | Reduction | Human Resources | Reduce Disability Mgmt. PreEmployment Service Contract | \$0 | Ongoing | 0 | 0 | | | | | |
| 191 | HR-RED-03 | Reduction | Human Resources | Reduce Safety and Disability Management Training and Development | \$0 | Ongoing | 0 | 0 | | | | | |
| 192 | HR-RED-02 | Reduction | Human Resources | Reduce safety service contracts | \$0 | Ongoing | 0 | 0 | | | | | |
| 193 | HR-RED-01 | Reduction | Human Resources | OPEB ISF Service Contracts | \$0 | Ongoing | 0 | 0 | | | | | |
| 194 | HSD-RED-02 | Reduction | Human Services | Expense Reductions For Family, Youth and Children | \$0 | Ongoing | 0 | 0 | | | | | |
| 195 | HSD-RED-03 | Reduction | Human Services | Expense Reductions For Adult and Aging | \$0 | Ongoing | 0 | 0 | | | | | |
| 196 | HSD-RED-04 | Reduction | Human Services | Expense Reductions For Administrative Services | \$0 | Ongoing | 0 | 0 | | | | | |
| 197 | HSD-RED-01 | Reduction | Human Services | Revenue Reductions | \$1,539,006 | Ongoing | 0 | 0 | | | | | |
| 198 | NonDept-RED-04 | Reduction | Non-Departmental | Increased Property Tax from final roll | \$968,606 | Ongoing | 0 | 0 | | | | | |
| 199 | NonDept-RED-05 | Reduction | Non-Departmental | Reduce funding to CDC by 10% | \$150,624 | Ongoing | 0 | 0 | | | | | |
| 200 | PROB-RED-20 | Reduction | Probation | Juv Serv Delete Vacant Secretary | \$117,811 | Ongoing | 1 | 0 | | | | | |
| 201 | PROB-RED-31 | Reduction | Probation | JHall Delete vacancies | \$459,009 | Ongoing | 3 | 0 | | | | | |
| | RP-RED-12 | Reduction | Regional Parks | Extra Help staffing reduction - Park Membership Fulfillment | \$21,000 | Ongoing | 0 | 0 | | | | | |
| 203 | RP-RED-05 | Reduction | Regional Parks | Shiloh Ranch Eroding Trails | \$10,000 | Ongoing | 0 | 0 | | | | | |
| 204 | RP-RED-04 | Reduction | Regional Parks | Light Equipment for vegetation management | \$56,000 | Ongoing | 0 | 0 | | | | | |
| 205 | RP-RED-10 | Reduction | Regional Parks | Park Membership: decreased marketing and promotions | \$36,568 | Ongoing | 0 | 0 | | | | | |
| 206 | RP-RED-11 | Reduction | Regional Parks | Eliminate Quarterly Activity Guide Printing | \$20,000 | Ongoing | 0 | 0 | | | | | |
| 207 | RP-RED-09 | Reduction | Regional Parks | Ongoing replacement/ upgrades to Minor Equipment & Small Tools | \$10,000 | Ongoing | 0 | 0 | | | | | |
| _ | RP-RED-15 | Reduction | Regional Parks | Deleting FY 20-21 Training and OT budget | \$18,600 | Ongoing | 0 | 0 | | | | | |
| | RP-RED-18 | Reduction | Regional Parks | Reduction to Extra Help Planning Tech | \$40,000 | Ongoing | 0 | 0 | | | | | |
| 210 | RP-RED-07 | Reduction | Regional Parks | Becoming Independent Job Development Program | \$35,000 | Ongoing | 0 | 0 | | | | | |
| | RP-RED-13 | Reduction | Regional Parks | Savings in Credit Card Processing Fees | \$30,000 | Ongoing | 0 | 0 | | | | | |
| | SHF-AB-05 | Add-Back | Sheriff's Office | Restore MADF lobby hours | \$50,633 | Ongoing | 0 | 0 | | | | | |
| | SHF-AB-02 | Add-Back | Sheriff's Office | Restore Detention's correctional deputy new-hire enhanced training | \$153,888 | Ongoing | 0 | 0 | | | | | |
| | | | | Restore deputy sheriff new hire budget that was reduced in anticipation of | | | | | | | | | |
| 214 | SHF-AB-06 | Add-Back | Sheriff's Office | layoffs | \$474,591 | Ongoing | 0 | 0 | | | | | |
| 215 | SHF-AB-01 | Add-Back | Sheriff's Office | Restore Patrol and Detention backfill Overtime | \$1,000,000 | Ongoing | 0 | 0 | | | | | |
| 216 | SHF-AB-10 | Add-Back | Sheriff's Office | Update original budget assumptions based on current information | \$1,316,315 | Ongoing | 0 | 0 | | | | | |
| | | | Transportation & Public | | | | | | | | | | |
| 217 | TPW-RED-05 | Reduction | Works | Transit Article 4 budget reductions | \$412,104 | Ongoing | 0 | 0 | | | | | |
| | Total Ongoing | | | | \$28,043,457 | | | | | | | | |
| | Total One-time | | | | \$52,335,068 | | | | | | | | |

GOVERMENTAL AGENCIES INCLUDED WITHIN THE FY 2020-2021 BUDGET

- 1. Under the Board of Supervisors Jurisdiction:
 - A. County of Sonoma (Including individual budgets and information in the following functional areas)

Administration & Fiscal Services
Justice Services
Health & Human Services
Development Services
Natural Resources and Agriculture
Capital Projects
Reserves / Designations

B. Internal Service/Enterprise Funds

Airport Enterprise Fund
ERP System Administration - ISF
Heavy Equipment Internal Service Fund
Mason Marina Enterprise Fund
Refuse Disposal Enterprise Fund
Self-Funded Insurance – ISF
So Co Employee Retirement fund - ISF
Sonoma County Energy Independence Program
Sport Fishing Center Enterprise Fund
Spud Point Marina Enterprise Fund
Transit Enterprise Fund
Unemployment Insurance - ISF

- C. Special Districts
 - 1. County Service Areas
 - a. #40 County Fire Services
 - b. #41 Multi-Services
 - 2. South Santa Rosa Lighting/Landscaping District
 - 3. Community Facilities Districts
 - a. #4 Wilmar
 - b. #5 Dry Creek
 - c. #7 Mayacamas
 - 4. Lighting Districts

e.

- a. CSA #41 County-Wide
- b. Airport/Larkfield/Wikiup
- c. Airport Business Center

CSA #41 Meadowlark

d. Roseland

- 5. Permanent Roads
 - a. Bittner Lane
- b. Mill Creek Lane
- c. Mirabel Heights
- d. Monte Rosa

e. Peaks Pike

f. Canon Manor

- 2. Under the Board of Directors Jurisdiction:
 - A. Special Districts
 - 1. Sonoma County Water Agency and Zones
 - 2. Sanitation Districts
 - a. Occidental
 - b. Russian River
 - c. Sonoma Valley
 - d. South Park
 - 3. Sonoma County Agricultural Preservation/Open Space District
 - 4. IHSS Public Authority
 - 5. Rio Nido Geologic Hazard Abatement District
- 3. Under the Board of Commissioners Jurisdiction:
 - A. Community Development Commission

| Following Prior Board Direction | | | D | |
|--|----------------------|--------------|----------------------------|-----------------|
| Description | FTE Impacts (+/-) | Expenditures | Revenues Reimbursements | Net Cost Change |
| Administrative and Fiscal Services | | | | |
| County Administrator - GENERAL FUND | | | | |
| Establish appropriations for 0 .6 Full-Time Equivalent (FTE) Administrative Services Officer I position, and approve the addition of a 1.0 FTE in the County Administrator's Office to work as a shared Administrative Manager with the | 0.6 | \$125,910 | \$0 | \$125,910 |
| Independent Office of Law Enforcement Review and Outreach and the newly formed Office of Equity. (7/7/20, Item # 28). | 0.0 | Ų123,310 | Ψo | 7123,31 |
| | | | | |
| County Service Area #40 - OTHER FUNDS | | | | |
| ncrease approriations to cover FY 2020-21 administration-related costs based on FY 2019-20 actuals. Major revisions to the CSA 40 program were implemented in FY 2019-20 and this appropriations increase covers the full cost of certain | | | | |
| ide CSA 40 program were implemented in FY 2019-20 and this appropriations increase covers the ruli cost of certain | 0.0 | \$78,502 | \$0 | \$78,50 |
| arry-forward workers comp charges, \$2,000 for accounting services, and \$9,080 for the Camp Meeker lease that were | 0.0 | \$70,502 | 70 | \$70,50 |
| nadvertently under-budgeted. | | | | |
| duman Resources - GENERAL FUND | | | | |
| Reduce expenditure appropriations by \$502,857 to reflect actual property insurance premium for FY 2020-21. | 0.0 | (\$502,857) | \$0 | (\$502,857 |
| | | | | |
| ndependent Office of Law Enforcement Review and Outreach - GENERAL FUND Stablish appropriations for 0.2 Full-Time Equivalent (FTE) Administrative Services Officer I position in the Independent | | | | |
| Office of Law Enforcement Review and Outreach to work as a shared Administrative Manager with the County | 0.2 | \$41,970 | \$0 | \$41,97 |
| Administrator and the newly formed Office of Equity. (7/7/20, Item # 28). | | | · | |
| Office of Equity - GENERAL FUND | | | | |
| stablish appropriations for 0 .2 Full-Time Equivalent (FTE) Administrative Services Officer I position in the Office of Equity | | | | |
| o work as a shared Administrative Manager with the Independent Office of Law Enforcement Review and Outreach and | 0.2 | \$41,970 | \$0 | \$41,97 |
| he County Administrator's Office. (7/7/20, Item # 28). | | | | |
| Development Services | | | | |
| Permit Sonoma - OTHER FUNDS lased on established Board policy to eliminate positions vacant for over 12 months, delete 1.0 Accounting Technician that | | | | |
| s unfunded and there is no reduction to appropriations for FY 2020-21 based on this deletion. | (1.0) | \$0 | \$0 | \$1 |
| and a state of the | | | | |
| ransportation and Public Works - OTHER FUNDS stablish appropriations in the newly established West Water Co. fund from State Water Resources Control Board grant | | | | |
| unding for the emergency interim operation of West Water Company, and program expenditure appropriations to cover | 0.0 | \$56,635 | \$80,200 | (\$23,565 |
| costs incurred to operate and maintain the water system (7/14/2020, Item #13). | | | | |
| Health and Human Services | | | | |
| Human Services - OTHER FUNDS | I | | | |
| stablish approproptiations for 6.0 FTE new positions approved on 08/04/20: 1.0 FTE Time-Limited Public Assistance systems Specialist in Administration; 1.0 FTE Time-Limited Program Planning and Evaluation Analyst in Adult & Aging; 1.0 | | | | |
| TE Program Development Manager at the South County Center; 2.0 FTE Children's Residential Care Counselors at Valley | 6.0 | 712,544 | 712,544 | |
| f the Moon Children's Center; and 1.0 FTE Time-Limited Public Assistance System Technician in the Family, Youth, and | 0.0 | 712,5 | , 12,3 | |
| hildren Division (08/04/2020, Item #13). | | | | |
| istablish appropriations to receive additional revenue from the State to help address increased caseloads due to COVID- | | _ | | /= |
| including a CalFresh allocation increase of \$994,064 for Economic Assistance, and a CalWORKs allocation increase of 4,520,152 for Employment & Training. | - | 0 | 5,514,216 | (5,514,216 |
| stablish appropriations for 1.0 FTE time-limited Program Planning and Evaluation Analyst to provide managerial support | | | | |
| or three programs in the Family, Youth, and Children Division that serve children and families that are at risk or already | | | | |
| nvolved in child welfare services: Commercially Sexually Exploited Children, Redwood Children's Center forensic nterviewing program, and Bringing Families Home. This position will manage grants and budgets for all three programs, | | | | |
| nd will convene and facilitate groups of staff and community partners. This budget adjustment includes \$156,590 for the | 1.0 | 250,544 | 250,544 | |
| osition and \$93,954 for administrative costs (07/14/20, Item #7). | | | | |
| | | | | |
| stablish appropriations in Employment & Training for 2.0 FTE time-limited Social Worker III positions in order to provide:) outreach, case coordination and case management services within the Housing and Disability Advocacy Program; and 2) | | | | |
| lient linkages to other services, such as behavioral health. Funding for these additional positions is provided through the | | | | |
| California Department of Social Services Housing and Disability Advocacy Program. This budget adjustment includes | 2.0 | 455,384 | 455,384 | |
| 288,000 for the two positions and \$167,384 for support and care of persons (06/02/20, Item #15). | | | | |
| | | | | |
| ustice Services | | | | |
| District Attorney - GENERAL FUND ncrease appropriations as a result of a United States Department of Justice, Bureau of Justice Assistance grant issued to | | | | |
| he County to support technology upgrades to enable the Department to better meet the demands of post-COVID court | 0.5 | 670.073 | 670.070 | 40 |
| perations. This budget adjustment establishes appropriations for the District Attorney's share of the funding | 0.0 | \$70,073 | \$70,073 | \$0 |
| 07/14/2020, Item #05). | | | | |
| ublic Defender - GENERAL FUND | | | | |
| ncrease appropriations as a result of a United States Department of Justice, Bureau of Justice Assistance grant issued to | | | | |
| he County to support technology upgrades to enable the Department to better meet the demands of post-COVID court | 0.0 | \$70,073 | \$70,073 | \$0 |
| operations. This budget adjustment establishes appropriations for the Public Defender's share of the funding (07/14/2020, tem #05). | | | , , | , - |
| | l | | | |

| Following Prior Board Direction Description | FTE Impacts (+/-) | Expenditures | Revenues Reimbursements | Net Cost Change |
|---|----------------------|--------------|----------------------------|-----------------|
| Sheriff's Office - GENERAL FUND | | | | |
| Transfer approprations between budgetary sections following the Board's approval to restructure the Sheriff's Personnel Unit and Records Bureau. The restructuring results in deleting four positions and adding three positions in order to create adminstrative efficiencies and provide better service to the community utilizing limited funding (07/07/20, Item #11). | (1.0) | \$0 | \$0 | \$0 |
| Reallocate appropriations to move preliminary budget reductions previously entered in the FY 20-21 Recommended Budget into the correct sections within the Sheriff's budget, now that proposed reductions have been finalized. Six months ago, when the Recommended Budget was originally submitted, details regarding potential program reductions were still being finalized; therefore, accurate details could not be entered into the budget system. Adjustments also include State revenue increases of \$304,000 from the original budget assumptions for contracts previously approved by the Board for the Sheriff's Jail-Based Competency Program (2/26/19, Item #22), and a \$154,657 reimbursement from the Sonoma County Auto Theft Task Force for Sheriff's support (03/24/20, Item #16). | | \$468,657 | \$468,657 | \$0 |
| Adjust the FY 2020-21 City of Sonoma contracted law enforcement services budget. Per the Law Enforcement Services Agreement with the City of Sonoma, the City and Sheriff agree on an annual budget each fiscal year. This supplemental adjustment is needed to to align with the final budget and agreed upon level of services, as adopted by the Sonoma City Council and approved by the Sheriff. Position allocations affected by the reduction are being held vacant at this time in order to allow the City to reevaluate their budget and consider the option to fill vacant positions at a later date, potentially midyear. There are no position reductions nor layoffs associated with the City of Sonoma's budget reductions. The change is needed to comply with the contract terms of the Agreement for Law Enforcement Services between the County and City of Sonoma (06/02/20, Item #18). | | (\$508,538) | (\$508,538) | \$0 |
| The Sheriff's Office Telecommunications Bureau receives funds from the County's Capital Project Budget to enhance and support the County's Telecommunications system. The FY 2019-20 allocation of \$728,000 was not entirely spent and projects will continue in FY 2020-21. Therefore, appropriations need to be rebudgeted in the FY 2020-21. Failure to perform ongoing maintenance and replacement of aging equipment for the County's telecommunications system will result in system failures, preventing first responders and other emergency personnel and essential workers from being able to use their radios to communicate. Other systems, such as the early detection fire cameras, will also be compromised if the County's telecommunications system is not properly maintained. These appropriations adjustments rebudget remaining project expenditures, as well as the offsetting reimbursement from the Sheriff's Telecommunications Capital Fund. | 2. | \$425,000 | \$425,000 | \$0 |
| | | | | |
| Sheriff's Office - OTHER FUNDS The Board of Supervisors approved the Sonoma County Auto Theft (SONCAT) Task Force MOU on 03/24/20, which transferred fiduciary duties from the District Attorney's Office to the Sheriff's Office. These adjustments establish FY 2020-21 budgetary appropriations in the new Special Revenue Fund managed by the Sheriff's Office. There is no impact to the General Fund. The program is funded by California Vehicle Code Section 9250.14. These funds are to be used exclusively for deterrence, investigation, and prosecution of vehicle theft crimes. The Sheriff's Office needs these appropriations to be moved to the newly created fund in order to assume it's Board approved role of fiduciary agent for the program. The corresponding adjustments to cancel budgetary appropriations in the District Attorney's SONCAT Fund will be included in the Q1 consolidated budget adjustments (03/24/20, Item #16). | 0.0 | 1,882,862 | 960,000 | \$922,862 |
| The Sheriff's Office Telecommunications Bureau receives funds from the County's Capital Project Budget to enhance and support the County's Telecommunications system. The FY 2019-20 allocation of \$728,000 was not entirely spent and projects will continue in FY 2020-21. The appropriations adjustment in the Telecommunications Capital Fund is needed to reimburse the Sheriff's General Fund operating budget for anticipated project costs. | 0.0 | 425,000 | - | \$425,000 |
| GRAND TOTAL ADJUSTMENTS | 7.4 | \$4,093,729 | \$8,498,153 | (\$4,404,424 |
| UNARD TOTAL ADJUSTINILISTS | 7.4 | 34,033,729 | 20,426,153 | (34,404,424 |
| Total General Fund | | \$232,258 | \$525,265 | (\$293,007 |
| Total Other Funds | | \$3,861,471 | \$7,972,888 | (\$4,111,417 |

Exhibit D Position Summary FY 2020-21 Adopted Budget

| | | | | | | Add'l Board | | |
|-----------------------------|----------|----------|-------------|--------------|----------------|-------------|---------|---------------|
| | FY 19-20 | FY 19-20 | FY 20-21 | Supplemental | Total | Approved | Hearing | FY 20-21 |
| Department* | Adopted | Revised | Recommended | Changes | w/Supplemental | Actions | Actions | Final Adopted |
| ACTTC | 102.00 | 102.00 | 102.00 | 1.00 | 103.00 | 0.00 | 0.00 | 103.00 |
| Ag Pres/Open Space District | 28.50 | 28.50 | 28.50 | 0.00 | 28.50 | 0.00 | 0.00 | 28.50 |
| Agricultural Commissioner | 38.50 | 38.50 | 38.50 | 0.00 | 38.50 | 0.00 | 0.00 | 38.50 |
| BOS/CAO | 51.20 | 55.20 | 55.20 | 8.00 | 63.20 | 3.00 | -2.00 | 64.20 |
| Child Support Services | 96.50 | 96.50 | 96.50 | 0.00 | 96.50 | 0.00 | -15.50 | 81.00 |
| Clerk-Recorder-Assessor | 108.75 | 108.75 | 108.75 | 3.00 | 111.75 | 0.00 | -5.20 | 106.55 |
| Community Development | 53.50 | 53.00 | 52.00 | 1.00 | 53.00 | 0.00 | -1.00 | 52.00 |
| County Counsel | 42.50 | 42.50 | 41.25 | 0.00 | 41.25 | 0.00 | 0.00 | 41.25 |
| District Attorney | 128.55 | 127.55 | 127.55 | 0.00 | 127.55 | 0.00 | 0.00 | 127.55 |
| Emergency Management | 12.00 | 12.00 | 12.00 | -1.00 | 11.00 | 0.00 | 0.00 | 11.00 |
| Economic Develop Board | 14.50 | 13.50 | 13.50 | 0.50 | 14.00 | 0.00 | 0.00 | 14.00 |
| General Services | 111.50 | 111.50 | 110.00 | -1.00 | 109.00 | 0.00 | -1.50 | 107.50 |
| Health Services | 529.78 | 554.03 | 548.08 | 17.10 | 565.18 | 4.00 | -0.25 | 568.93 |
| Human Resources | 62.00 | 62.00 | 62.00 | 0.70 | 62.70 | 0.00 | 0.00 | 62.70 |
| Human Services | 889.55 | 913.55 | 911.55 | 16.00 | 927.55 | 0.00 | 0.00 | 927.55 |
| IHSS Public Authority | 1.00 | 1.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| Ind Office Law Enf & Out | 2.00 | 3.00 | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| Information Systems | 116.50 | 116.50 | 116.50 | 0.00 | 116.50 | 0.00 | 0.00 | 116.50 |
| Office of Equity** | 0.00 | 0.00 | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| Permit and Resource Mgmt | 148.50 | 148.50 | 148.50 | 3.00 | 151.50 | 0.00 | 0.00 | 151.50 |
| Probation | 275.00 | 283.00 | 283.00 | 0.00 | 283.00 | 0.00 | -4.00 | 279.00 |
| Public Defender | 52.00 | 52.00 | 52.00 | 0.00 | 52.00 | 0.00 | 0.00 | 52.00 |
| Regional Parks | 123.00 | 123.00 | 123.00 | -1.00 | 122.00 | 0.00 | 0.00 | 122.00 |
| Sheriff/Adult Detention | 634.50 | 635.50 | 635.50 | -1.00 | 634.50 | 0.00 | -5.00 | 629.50 |
| Transport & Public Works | 169.00 | 170.00 | 170.00 | 0.00 | 170.00 | 0.00 | 0.00 | 170.00 |
| UC Cooperative Extension | 6.00 | 6.00 | 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| Water Agency | 233.75 | 239.75 | 239.75 | 1.25 | 241.00 | 0.00 | 0.00 | 241.00 |
| TOTALS (FTE) | 4,030.58 | 4,097.33 | 4,085.63 | 49.55 | 4,135.18 | 7.00 | -34.45 | 4,107.73 |

^{*}Sonoma County Fair and Exposition, Inc. is not included in the Permanent Position Summary Table. The Fair's Operating and Capital Improvement budget and County Employee Position allocation list are approved by the Board of Supervisors in January of each year to conform with the Fairgrounds calendar year reporting period.

^{**}The Office of Equity was established on August 18, 2020.

^{***}The FY 20-21 Final Adopted column reflects department allocation totals after vacant and filled allocations have been deleted effective November 3, 2020.

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|------------------------|--------|--|-----------------|-----------------|----------------------|--------------|----------------------|-------------------------|---------|----------------------|
| Section | Code | Job Classification | A Step | I Step | Recommended | Changes | w/Supplemental | Actions | Actions | Final Adopted |
| 100101 | | MISSIONER'S OFFICE OFFICE ASSISTANT II | 18.86 | 22.92 | 0.80 | | 0.80 | | | 0.80 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 2.00 | -1.00 | 1.00 | | | 1.00 |
| | 0100 | RECEPTIONIST SENIOR ACCOUNT CLERK | 21.49 23.34 | 26.11 28.38 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE DEPARTMENT ANALYST | 27.10 34.29 | 32.94 41.67 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | | AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR III SENIOR AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR | 29.66 31.18 | 36.06 37.91 | 9.70 3.00 | | 9.70 3.00 | | | 9.70 3.00 |
| | 1137 | DEPUTY AGRICULTURAL COMMISSIONER*** | 34.29 | 41.67 | 4.00 | | 4.00 | | | 4.00 |
| | 1138 | CHIEF DEPUTY AGRICULTURAL COMMISSIONER ASSISTANT AGRICULTURAL COMMISSIONER/ | 40.30 46.37 | 48.99 56.36 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 1142 | SEALER OF WEIGHTS AND MEASURES AG COMMI/SEALER OF WEIGHTS AND MEASURES | 73.42 | 00.04 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | WILDLIFE SPECIALIST | 23.97 | 89.24 29.14 | 1.00 | | 1.00 | | | 1.00 |
| 100101 Total | | | | | 29.50 | 0.00 | 29.50 | 0.00 | 0.00 | 29.50 |
| 100102 | | CHIEF DEPUTY SEALER AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR III | 40.30 29.66 | 48.99 36.06 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | 1126 | SENIOR AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR | 31.18 | 37.91 | 1.00 | | 1.00 | | | 1.00 |
| 100102 Total 100106 | 0988 | ENVIRONMENTAL SPECIALIST | 35.58 | 43.25 | 6.00 1.00 | 0.00 | 6.00 1.00 | 0.00 | 0.00 | 6.00 1.00 |
| 100100 | 1008 | ENGINEERING TECHNICIAN IV | 40.37 | 49.08 | 1.00 | | 1.00 | | | 1.00 |
| 100106 Total | 1014 | SENIOR ENGINEER | 54.63 | 66.40 | 1.00 3.00 | 0.00 | 1.00 3.00 | 0.00 | 0.00 | 1.00 3.00 |
| | L COM | MISSIONER'S OFFICE TOTAL | | | 38.50 | 0.00 | 38.50 | 0.00 | 0.00 | 38.50 |
| AUDITOR-CONT | ROLL! | ER TREASURER-TAX COLLECTOR | | | | | | | | |
| 110101 | 0161 | DEPARTMENT INFORMATION SYSTEMS MANAGER | 51.81 | 62.98 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR ACCOUNT CLERK ACCOUNTING ASSISTANT | 23.34 | 28.38 | 4.00 | | 4.00 4.00 | | | 4.00 4.00 |
| | | ENTERPRISE FINANCIAL SYSTEM MANAGER | 25.81 58.71 | 31.37 71.37 | 4.00 1.00 | | 1.00 | <u> </u> | | 1.00 |
| | 0416 | ACCOUNTANT II | 32.57 | 39.60 | 3.00 | | 3.00 | | | 3.00 |
| | | ACCOUNTANT III SUPERVISING ACCOUNTANT | 38.56 40.72 | 46.87 49.51 | 1.00 3.00 | | 1.00 3.00 | | | 1.00 3.00 |
| | 0421 | ACCOUNTANT-AUDITOR II | 37.35 | 45.40 | 4.00 | 1.00 | 5.00 | | | 5.00 |
| | | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE ASSISTANT AUDITOR-CONTROLLER | 52.25 63.31 | 63.50 76.95 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 7159 | DEPT INFO SYSTEMS SPECIALIST II CONFIDENTIAL | 38.84 | 47.21 | 1.00 | | 1.00 | | | 1.00 |
| | 7156 | BUSINESS SYSTEMS ANALYST - CONFIDENTIAL SENIOR BUSINESS SYSTEMS ANALYST - CONFIDENTIAL | 37.15 44.42 | 45.16 53.99 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | ACCOUNT CLERK II | 21.17 | 25.74 | 1.00 | | 1.00 | | | 1.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNTING ASSISTANT ACCOUNTANT II | 25.81 32.57 | 31.37 | 2.00 5.00 | | 2.00 5.00 | | | 2.00 5.00 |
| | 0419 | SUPERVISING ACCOUNTANT | 40.72 | 49.51 | 1.00 | | 1.00 | | | 1.00 |
| | | ACCOUNTANT-AUDITOR II ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE | 37.35 52.25 | 45.40 63.50 | 1.00 1.00 | 1.00 | 2.00 1.00 | | | 2.00 1.00 |
| | 0827 | ADMINISTRATIVE SERVICES OFFICER I*** | 40.42 | 49.13 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | SENIOR ACCOUNT CLERK ACCOUNTING ASSISTANT | 23.34 25.81 | 28.38 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0416 | ACCOUNTANT II | 32.57 | 39.60 | 1.00 | | 1.00 | | | 1.00 |
| | | ACCOUNTANT III ACCOUNTANT-AUDITOR II | 38.56 37.35 | 46.87 45.40 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 |
| | | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE | 52.25 | 63.50 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT INFORMATION SYSTEMS COORDINATOR | 43.41 | 52.76 | 1.00 | 1.00 | 1.00 | | | 1.00 |
| | | SUPERVISING ACCOUNTANT ACCOUNTANT-AUDITOR II | 40.72 37.35 | 49.51 45.40 | 1.00 | 1.00 | 2.00 1.00 | | | 2.00 1.00 |
| | 0438 | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE | 52.25 | 63.50 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE CONFIDENTIAL DEPT INFO SYSTEMS SPECIALIST II CONFIDENTIAL | 27.10 38.84 | 32.94 47.21 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 7384 | AUDITORS PAYROLL TECHNICIAN CONFIDENTIAL | 26.84 | 32.62 | 6.00 | | 6.00 | | | 6.00 |
| 110101 Total | 7416 | ACCOUNTANT II CONFIDENTIAL | 33.54 | 40.77 | 2.00 61.00 | 4.00 | 2.00 65.00 | 0.00 | 0.00 | 2.00 65.00 |
| 110102 | | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 1.00 | 4.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | | ACCOUNTANT-AUDITOR II | 37.35 | 45.40 | 1.00 | | 1.00 1.00 | | | 1.00 |
| | | INVESTMENT AND DEBT OFFICER TREASURY MANAGER | 52.26 48.07 | 63.51 58.42 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0440 | ASSISTANT AUDITOR-CONTROLLER | 63.31 | 76.95 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT ANALYST ACCOUNT CLERK II | 34.29 21.17 | 41.67 25.74 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 5.00 | | 5.00 | | | 5.00 |
| | 0404 | ACCOUNTING TECHNICIAN ACCOUNTING ASSISTANT | 24.72 25.81 | 30.05 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 0421 | ACCOUNTANT-AUDITOR II | 37.35 | 45.40 | 1.00 | | 1.00 | | | 1.00 |
| | | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE CENTRAL COLLECTION MANAGER | 52.25 43.37 | 63.50 52.72 | 1.00 1.00 | | 1.00 | - | | 1.00 1.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 3.00 | | 3.00 | | | 3.00 |
| | | ACCOUNTANT II SUPERVISING ACCOUNTANT | 32.57 40.72 | 39.60 49.51 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 0421 | ACCOUNTANT-AUDITOR II | 37.35 | 45.40 | 1.00 | -1.00 | 0.00 | | | 0.00 |
| | 0440 | ASSISTANT AUDITOR-CONTROLLER | 63.31 | 76.95 | 1.00 | | 1.00 | | | 1.00 |
| 110102 Total | 10010 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 28.00 | -1.00 | 1.00 27.00 | 0.00 | 0.00 | 1.00 27.00 |
| 110103 | | SUPERVISING ACCOUNTANT | 40.72 | 49.51 | 2.00 | -1.00 | 1.00 | | | 1.00 |
| | | ACCOUNTANT-AUDITOR II AUDIT MANAGER | 37.35 52.25 | 45.40 63.50 | 5.00 1.00 | -1.00 | 4.00 1.00 | | | 4.00 1.00 |
| 110103 Total | | | | | 8.00 | -2.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| 110104 | | DEPARTMENT INFORMATION SYSTEMS COORDINATOR ADMINISTRATIVE AIDE CONFIDENTIAL | 43.41 27.10 | 52.76 32.94 | 1.00 1.00 | | 1.00 1.00 | - | | 1.00 1.00 |
| | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER II AUDITOR CONTROLLER-TREASURER-TAX COLLECTOR | 46.49 115.92 | 56.50 115.92 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| 110104 Total | | | 110.92 | 110.92 | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| AUDITOR-CONT | ROLLE | ER TREASURER-TAX COLLECTOR TOTAL | | | 102.00 | 1.00 | 103.00 | 0.00 | 0.00 | 103.00 |
| DEPARTMENT (| OF CHI | l LD SUPPORT SERVICES | | | | | | | | |
| 120101 | 0021 | LEGAL SECRETARY II | 24.33 | 29.58 | 1.00 | | 1.00 | | | 1.00 |
| <u> </u> | 0049 | LEGAL PROCESSOR II | 21.17 | 25.74 | 11.00 | <u> </u> | 11.00 | <u> </u> | -3.00 | 8.00 |

| EFS Section | Job | leb Classification | A Cton | I Ctoo | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 Final Adopted |
|------------------------------|--------------|---|-----------------|-----------------|----------------------|--|-------------------------|-------------------------|------------------|---------------------------|
| Section | Code 0050 | Job Classification SENIOR LEGAL PROCESSOR | A Step 23.27 | 1 Step 28.28 | Recommended 10.00 | Changes | w/Supplemental 10.00 | Actions | Actions -3.00 | 7.00 |
| | | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 2.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | PAYROLL CLERK ACCOUNT CLERK II | 24.79 21.17 | 30.14 25.74 | 1.00 1.00 | | 1.00 | | -1.00 | 0.00 |
| | 0412 | CHILD SUPPORT FINANCIAL WORKER II | 23.34 | 28.38 | 4.00 | | 4.00 1.00 | | | 4.00 1.00 |
| | | SENIOR CHILD SUPPORT FINANCIAL WORKER CHILD SUPPORT OFFICER II | 24.72 25.43 | 30.05 30.91 | 1.00 32.00 | | 32.00 | | -5.00 | 27.00 |
| | | CHILD SUPPORT OFFICER III CHILD SUPPORT SERVICES SUPERVISOR | 27.30 32.18 | 33.19 | 12.50 9.00 | | 12.50 9.00 | | -2.50 -1.00 | 10.00 8.00 |
| | | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 39.11 56.50 | 1.00 | | 1.00 | | -1.00 | 1.00 |
| | 0875 | ASSISTANT DIRECTOR CHILD SUPPORT SERVICES | 54.44 | 66.17 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | DIRECTOR OF CHILD SUPPORT SERVICES PROGRAM PLANNING AND EVALUATION ANALYST | 73.02 37.05 | 88.76 45.03 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM DEVELOPMENT MANAGER | 44.89 47.76 | 54.56 | 1.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | HUMAN SERVICES SECTION MANAGER CHILD SUPPORT ATTORNEY IV | 68.62 | 58.05 83.40 | 2.00 4.00 | | 4.00 | | | 4.00 |
| 400404 T-4-1 | 7022 | EXECUTIVE LEGAL SECRETARY CONFIDENTIAL | 28.38 | 34.49 | 1.00 | 0.00 | 1.00 | 2.22 | 45.50 | 1.00 |
| 120101 Total DEPARTMENT (| OF CHIL | D SUPPORT SERVICES TOTAL | - | | 96.50 96.50 | | 96.50 96.50 | 0.00 0.00 | -15.50 -15.50 | 81.00 81.00 |
| OLEDIK DEGOD | DED 46 | 05500D | | | | | | | | |
| CLERK-RECORI 130101 | | RECEPTIONIST | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | CHIEF DEPUTY COUNTY CLERK-RECORDER | 46.12 | 56.06 | 1.00 | | 1.00 3.00 | | | 1.00 3.00 |
| | | CLERK RECORDER ASSESSOR SPECIALIST II SENIOR CLERK RECORDER ASSESSOR SPECIALIST | 21.41 23.56 | 26.02 28.64 | 3.00 4.00 | 1.00 | 5.00 | | -1.00 | 4.00 |
| | 0389 | CLERK RECORDER ASSESSOR SUPERVISOR | 26.38 | 32.07 | 2.00 | | 2.00 | | | 2.00 |
| 130101 Total 130108 | 0387 | CLERK RECORDER ASSESSOR SPECIALIST II | 21.41 | 26.02 | 11.00 3.00 | 1.00 1.00 | 12.00 4.00 | 0.00 | -1.00 | 11.00 4.00 |
| | 0388 | SENIOR CLERK RECORDER ASSESSOR SPECIALIST | 23.56 | 28.64 | 1.00 | -1.00 | 0.00 | | | 0.00 |
| 130108 Total | 0389 | CLERK RECORDER ASSESSOR SUPERVISOR | 26.38 | 32.07 | 1.00 5.00 | 0.00 | 1.00 5.00 | 0.00 | 0.00 | 1.00 5.00 |
| 130201 | | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 2.75 | | 2.75 | | | 2.75 |
| | | CLERK RECORDER ASSESSOR SPECIALIST II SENIOR CLERK RECORDER ASSESSOR SPECIALIST | 21.41 | 26.02 28.64 | 6.00 4.00 | -1.00 | 6.00 3.00 | | | 6.00 3.00 |
| | 0393 | ASSESSMENT PROCESS SUPERVISOR | 29.20 | 35.49 | 2.00 | | 2.00 | | | 2.00 |
| | | ASSESSORS CHANGE OF OWNERSHIP SUPERVISOR ASSESSMENT SPECIALIST*** | 32.54 25.95 | 39.55 31.54 | 1.00 9.00 | 1.00 | 1.00 10.00 | | -1.00 | 1.00 9.00 |
| | 0396 | ASSESSMENT PROCESS MANAGER | 46.64 | 56.69 | 1.00 | | 1.00 | | | 1.00 |
| | | AUDITOR-APPRAISER II SENIOR AUDITOR APPRAISER | 33.87 36.39 | 41.17 44.24 | 4.00 2.00 | | 4.00 2.00 | | | 4.00 2.00 |
| | 0460 | SUPERVISING AUDITOR-APPRAISER | 40.95 | 49.78 | 1.00 | | 1.00 | | | 1.00 |
| | | APPRAISER AIDE*** APPRAISER III*** | 22.51 33.23 | 27.36 40.38 | 4.00 22.00 | 2.00 | 6.00 22.00 | | -1.00 -2.20 | 5.00 19.80 |
| | 1513 | APPRAISER IV | 38.31 | 46.57 | 4.00 | | 4.00 | | | 4.00 |
| | | CHIEF APPRAISER CHIEF OF ASSESSMENT STANDARDS | 51.27 51.27 | 62.32 62.32 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 1525 | CHIEF DEPUTY ASSESSOR | 63.29 | 76.92 | 1.00 | | 1.00 | | | 1.00 |
| | | CADASTRAL MAPPING TECHNICIAN II CADASTRAL MAPPING SUPERVISOR | 27.42 32.21 | 33.33 39.15 | 3.00 1.00 | | 3.00 1.00 | | | 3.00 1.00 |
| 130201 Total | | | | | 69.75 | 2.00 | 71.75 | 0.00 | -4.20 | 67.55 |
| 130202 | | DEPARTMENT INFORMATION SYSTEMS MANAGER ACCOUNT CLERK II | 51.81 21.17 | 62.98 25.74 | 1.00 | | 1.00 | | | 1.00 |
| | 0416 | ACCOUNTANT II | 32.57 | 39.60 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I EXECUTIVE SECRETARY CONFIDENTIAL | 40.42 26.84 | 49.13 32.62 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 7416 | ACCOUNTANT II CONFIDENTIAL | 33.54 | 40.77 | 1.00 | | 1.00 | | | 1.00 |
| 130202 Total | 8105 | COUNTY CLERK-RECORDER-ASSESSOR | 93.26 | 93.26 | 1.00 8.00 | 0.00 | 1.00 8.00 | 0.00 | 0.00 | 1.00 8.00 |
| 130301 | | CHIEF DEPUTY REGISTRAR OF VOTERS | 57.72 | 70.16 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS COORDINATOR | 29.03 43.41 | 35.28 52.76 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0263 | ELECTION SPECIALIST II | 21.19 | 25.76 | 5.00 | | 5.00 | | | 5.00 |
| | | SENIOR ELECTION SPECIALIST ELECTION SERVICES SUPERVISOR | 23.29 | 28.30 35.18 | 3.00 1.00 | | 3.00 1.00 | | | 3.00 1.00 |
| | 0311 | STOREKEEPER | 21.05 | 25.59 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE PROGRAM DEVELOPMENT MANAGER | 27.10 44.89 | 32.94 54.56 | 1.00 | | 1.00 | | | 1.00 1.00 |
| 130301 Total | | | | | 15.00 | | 15.00 | 0.00 | 0.00 | 15.00 |
| CLERK-RECORI | DER-AS | SESSOR TOTAL | | 1 | 108.75 | 3.00 | 111.75 | 0.00 | -5.20 | 106.55 |
| | | PMENT COMMISSION | 40.00 | | 4.00 | | 4.00 | | | 4.00 |
| 140101 | | OFFICE ASSISTANT II SENIOR OFFICE ASSISTANT | 18.86 21.49 | 22.92 26.11 | 4.00 2.00 | | 4.00 2.00 | | | 4.00 2.00 |
| | 0009 | SENIOR OFFICE SUPPORT SUPERVISOR | 28.01 | 34.04 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II ACCOUNT CLERK II | 37.72 21.17 | 45.85 25.74 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0404 | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNTANT II SUPERVISING ACCOUNTANT | 32.57 40.72 | 39.60 49.51 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 2.00 | | 2.00 | | | 2.00 |
| | | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I*** | 34.29 40.42 | 41.67 49.13 | 1.00 2.00 | | 1.00 2.00 | | -1.00 | 0.00 2.00 |
| | 2470 | SENIOR CLIENT SUPPORT SPECIALIST*** | 28.45 | 34.58 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC | 26.84 74.65 | 32.62 90.74 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 9102 | COMMUNITY DEVELOPMENT MANAGER | 54.40 | 66.13 | 1.00 | | 1.00 | | | 1.00 |
| | | LEASED HOUSING MANAGER CONTROLLER-CDC | 54.40 52.25 | 66.13 63.50 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 9112 | HOUSING REHABILITATION SPECIAL | 33.67 | 40.93 | 2.00 | | 2.00 | | | 2.00 |
| | | HOUSING NEGOTIATOR-INSPECTOR*** AFFORDABLE HOUSING ASSISTANT MANAGER | 30.28 44.06 | 36.80 53.55 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 9126 | ASSISTANT EXECUTIVE DIRECTOR CDC | 65.29 | 79.36 | 1.00 | | 1.00 | | | 1.00 |
| | | EMPLOYMENT HOUSING COUNSELOR COMMUNITY DEVELOPMENT ASSOCIATE | 28.01 39.47 | 34.04 47.97 | 1.00 6.00 | | 1.00 6.00 | | | 1.00 6.00 |
| | 9136 | SUPERVISING COMMUNITY DEVELOPMENT SPECIALIST | 33.33 | 40.52 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR COMMUNITY DEVELOPMENT SPECIALIST COMMUNITY DEVELOPMENT SPEC II | 31.43 26.17 | 38.20 31.80 | 7.00 8.00 | 1 | 7.00 8.00 | | | 7.00 8.00 |
| 140101 Total | | | 1 | | 52.00 | | 53.00 | 0.00 | -1.00 | 52.00 |
| | - ソビニ ヘロ | PMENT COMMISSION TOTAL | 1 | 1 | 52.00 | 1.00 | 53.00 | 0.00 | -1.00 | 52.00 |

| EFS Section | Job Code | Job Classification | A Step | I Step | FY 20-21 Recommended | Supplemental Changes | Total w/Supplemental | Add'l Board Approved Actions | Hearing Actions | FY 20-21 Final Adopted |
|--|--|---|---|--|--|-------------------------|---|------------------------------------|--------------------|---|
| | | ORS & COUNTY ADMINISTRATOR | 07.40 | 00.04 | 1.00 | | 1.00 | | | 4.00 |
| 150101 | | BOARD OF SUPERVISORS AIDE BOARD OF SUPERVISORS' FIELD REPRESENTATIVE | 27.10 31.98 | 32.94 38.87 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0862 | BOARD OF SUPERVISOR'S STAFF ASSISTANT II | 40.45 | 49.16 | 1.00 | | 1.00 | | | 1.00 |
| | | SUPERVISOR BOARD OF SUPERVISORS AIDE | 77.12 27.10 | 77.12 32.94 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | BOARD OF SUPERVISOR'S STAFF ASSISTANT II | 40.45 | 49.16 | 1.00 | | 1.00 | | | 1.00 |
| | | SUPERVISOR | 77.12 | 77.12 | 1.00 | | 1.00 | | | 1.00 |
| | 0851 0862 | BOARD OF SUPERVISORS AIDE BOARD OF SUPERVISOR'S STAFF ASSISTANT II | 27.10 40.45 | 32.94 49.16 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | SUPERVISOR STAFF ASSISTANT II | 77.12 | 77.12 | 1.00 | | 1.00 | | | 1.00 |
| | | BOARD OF SUPERVISORS AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | | BOARD OF SUPERVISORS' FIELD REPRESENTATIVE BOARD OF SUPERVISOR'S STAFF ASSISTANT II | 31.98 40.45 | 38.87 49.16 | 1.00 | | 1.00 1.00 | | - | 1.00 1.00 |
| | | SUPERVISOR | 77.12 | 77.12 | 1.00 | | 1.00 | | | 1.00 |
| | | BOARD OF SUPERVISORS' FIELD REPRESENATIVE | 31.98 | 38.87 | 2.00 | | 2.00 | | | 2.00 |
| | | BOARD OF SUPERVISOR'S STAFF ASSISTANT II SUPERVISOR | 40.45 77.12 | 49.16 77.12 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | CHIEF DEPUTY CLERK OF THE BOARD | 41.63 | 50.61 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE CONFIDENTIAL | 27.10 | 32.94 | 2.00 | | 2.00 | | | 2.00 |
| 150101 Total | 7023 | SECRETARY CONFIDENTIAL | 23.89 | 29.03 | 3.00 26.00 | 0.00 | 3.00 26.00 | 0.00 | 0.00 | 3.00 26.00 |
| 150201 | 0032 | ASSISTANT TO THE COUNTY ADMINISTRATOR | 36.55 | 44.44 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE CONFIDENTIAL DEPARTMENT ANALYST*** | 27.10 34.29 | 32.94 41.67 | 3.00 2.00 | | 3.00 2.00 | | -1.00 | 2.00 2.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | 0837 | DEPUTY COUNTY ADMINISTRATOR | 65.21 | 79.25 | 3.00 | | 3.00 | | | 3.00 |
| | | ADMINISTRATIVE ANALYST III | 46.49 | 56.50 | 6.00 | -1.00 | 5.00 3.00 | | -1.00 | 5.00 2.00 |
| | 0840 | PRINCIPAL ADMINISTRATIVE ANALYST ASSISTANT COUNTY ADMINISTRATOR | 55.40 90.57 | 67.34 110.09 | 3.00 1.00 | | 1.00 | | -1.00 | 1.00 |
| | 0845 | COUNTY ADMINISTRATOR | 142.18 | 142.18 | 1.00 | | 1.00 | | | 1.00 |
| | | COUNTY PUBLIC INFORMATION OFFICER COUNTY COMMUNICATIONS MANAGER | 46.69 65.21 | 56.74 79.25 | 1.00 | -1.00 | 0.00 1.00 | | | 0.00 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 0.50 | | 0.50 | | | 0.50 |
| | 0838 | ADMINISTRATIVE ANALYST III | 46.49 | 56.50 | 1.70 | | 1.70 | | | 1.70 |
| | | LAFCO EXECUTIVE OFFICER ADMINISTRATIVE AIDE CONFIDENTIAL | 58.79 27.10 | 71.46 32.94 | 1.00 | 1.00 | 1.00 1.00 | | | 1.00 1.00 |
| | | COUNTY COMMUNICATIONS SPECIALIST*** | 41.15 | 50.02 | 0.00 | 8.00 | 8.00 | 2.00 | | 10.00 |
| 150201 Total | | | | | 25.20 | 8.00 | 33.20 | 2.00 | -2.00 | 33.20 |
| 159906 | | ADMINISTRATIVE ANALYST III*** ADMINISTRATIVE ANALYST III - PROJECT*** | 46.49 46.49 | 56.50 | 3.00 | | 3.00 1.00 | 1.00 | | 3.00 2.00 |
| 159906 Total | 10000 | ADMINISTRATIVE ANALYST III - PROJECT | 46.49 | 56.50 | 1.00 4.00 | 0.00 | 4.00 | 1.00 | 0.00 | 5.00 |
| BOARD OF SU | JPERVIS | ORS & COUNTY ADMINISTRATOR TOTAL | | | 55.20 | 8.00 | 63.20 | 3.00 | -2.00 | 64.20 |
| | | | | | | | | | | |
| COUNTY COU | | | | | | | | | | |
| 170101 | | ADMINISTRATIVE AIDE CONFIDENTIAL ADMINISTRATIVE SERVICES OFFICER I | 27.10 40.42 | 32.94 49.13 | 2.00 1.00 | | 2.00 1.00 | | - | 2.00 1.00 |
| | | CHIEF DEPUTY COUNTY COUNSEL | 74.69 | 90.78 | 5.00 | | 5.00 | | | 5.00 |
| | 4030 | ASSISTANT COUNTY COUNSEL | 82.18 | 99.89 | 1.00 | | 1.00 | | | 1.00 |
| - | | DEPUTY COUNTY COUNSEL IV COUNTY COUNSEL | 67.92 122.21 | 82.56 122.21 | 23.25 | | 23.25 | | | 23.25 1.00 |
| | 7019 | LEGAL ASSISTANT CONFIDENTIAL | 27.02 | 32.84 | 8.00 | | 8.00 | | | 8.00 |
| 170101 Total | | | | | 41.25 | 0.00 | 41.25 | 0.00 | 0.00 | 41.25 |
| COUNTY COU | NSEL IC | TAL | | | 41.25 | 0.00 | 41.25 | 0.00 | 0.00 | 41.25 |
| DISTRICT ATT | | | | | | | | | | |
| 180101 | | DEPARTMENT INFORMATION SYSTEMS COORDINATOR SENIOR ACCOUNT CLERK | 43.41 23.34 | 52.76 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | DEPARTMENT ANALYST | 34.29 | 28.38 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| | | CHIEF DEPUTY DISTRICT ATTORNEY ASSISTANT DISTRICT ATTORNEY LIMITED TERM | 74.69 | 90.78 | 5.00 | | 5.00 1.00 | | | 5.00 1.00 |
| | | ACCOUNTING TECHNICIAN CONFIDENTIAL | 82.17 25.46 | 99.88 30.94 | 1.00 | | 1.00 | | | 1.00 |
| | 8101 | DISTRICT ATTORNEY | 123.19 | 123.19 | 1.00 | | | | | 1.00 |
| | 4020 | DEPUTY DISTRICT ATTORNEY IV DEPUTY DISTRICT ATTORNEY IV | 68.62 | 102 40 | | | 1.00 | | | |
| - | 14020 | | | 83.40 | 39.00 | | 39.00 | | | 39.00 |
| | | LEGAL ASSISTANT | 68.62 26.23 | 83.40 31.89 | | | | | | 39.00 5.00 1.00 |
| | 0019 0021 | LEGAL ASSISTANT LEGAL SECRETARY II | 68.62 26.23 24.33 | 83.40 31.89 29.58 | 39.00 5.00 1.00 1.00 | | 39.00 5.00 1.00 1.00 | | | 5.00 1.00 1.00 |
| | 0019 0021 0049 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II | 68.62 26.23 24.33 21.17 | 83.40 31.89 29.58 25.74 | 39.00 5.00 1.00 1.00 1.00 | | 39.00 5.00 1.00 1.00 | | | 5.00 1.00 1.00 1.00 |
| | 0019 0021 0049 0019 | LEGAL ASSISTANT LEGAL SECRETARY II | 68.62 26.23 24.33 | 83.40 31.89 29.58 | 39.00 5.00 1.00 1.00 | | 39.00 5.00 1.00 1.00 | | | 5.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 | | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 | | | 5.00 1.00 1.00 1.00 1.00 1.00 12.00 |
| | 0019 0021 0049 0019 4212 4215 4225 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL PROCESSOR II DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 | | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 12.00 1.00 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 | | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL PROCESSOR II LEGAL ROSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL ASSISTANT | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 | | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL ASSISTANT LEGAL ECRETARY II | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 2.00 1.00 5.00 | | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 1 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 1 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0021 0049 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL PROCESSOR II LEGAL ROSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL ASSISTANT | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 | | 39.00 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0021 0049 0050 0810 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL ASSISTANT LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 25.74 29.58 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 1 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0021 0049 0050 0810 | LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFF SUPERVISOR | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 27.21 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 29.58 32.574 28.28 32.94 33.08 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.00 1 | | 39.00 5.00 1.00 | | | 5.00 1.00 1.00 1.00 12.00 1.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0021 0049 0050 0810 0052 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL ASSISTANT LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 25.74 29.58 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 2.00 1.00 1 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0021 0049 0050 0810 0052 0157 0826 0019 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STATE SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 27.21 29.03 34.29 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 32.94 33.08 35.28 41.67 31.89 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0021 0049 0052 0157 0826 0019 0052 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL ASSISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFF SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 21.17 23.27 27.10 27.21 29.03 34.29 26.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 33.89 29.58 25.74 28.28 32.94 33.08 35.28 41.67 31.89 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4225 4020 0021 0019 0050 0810 0052 0019 0049 0050 00810 0050 00810 0091 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR DEPUTY DISTRICT ATTORNEY INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL ASSISTANT LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFF SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROCRAM MANAGER | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 27.21 29.03 34.29 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 32.94 33.08 35.28 41.67 31.89 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4215 4020 0021 0019 0021 0049 0050 0810 0052 0157 0826 0019 0049 0053 0053 0053 0054 0055 | LEGAL ASSISTANT LEGAL ASCRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFF SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL PROCESSOR II ADMINISTRATIVE AIDE LEGAL PROCESSOR II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 27.21 29.03 34.29 26.23 21.17 27.10 39.02 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 29.58 229.58 225.74 28.28 33.98 35.28 41.67 31.89 25.74 32.94 37.74 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.00 5.00 1.00 2.00 1.00 2.00 2.00 1.00 1.00 1 |
| SOUNT Total | 0019 0021 0049 0019 4212 4215 4020 0021 0019 0021 0049 0050 0810 0052 0157 0826 0019 0049 0053 0053 0053 0054 0055 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR DEPUTY DISTRICT ATTORNEY INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL ASSISTANT LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFF SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROCRAM MANAGER | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 27.21 29.03 34.29 26.23 21.17 27.21 29.03 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 32.74 28.28 32.94 33.08 35.28 41.67 31.89 25.74 33.08 35.28 41.67 31.89 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 900 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | 200 | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 180101 Total 180106 | 0019 0021 0029 0019 4212 4215 4225 4020 0021 0019 0050 0810 0050 0810 0050 0810 0050 0810 0050 0810 0050 0810 0050 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SESISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL TASTE SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL PROCESSOR II ADMINISTRATIVE AIDE LEGAL STATT SUPERVISOR DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT ANALYST LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 27.21 29.03 34.29 26.23 21.17 27.10 39.02 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 29.58 229.58 225.74 28.28 33.98 35.28 41.67 31.89 25.74 32.94 37.74 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 0.00 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 0.00 | 0.00 | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| | 0019 0021 0049 0019 4212 4225 4020 0021 0019 0050 | LEGAL ASSISTANT LEGAL ASCRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SESISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL TASSISTANT LEGAL PROCESSOR II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE SECRETARY JOHN STRATIVE AIDE SECRETARY SECRETARY ADMINISTRATIVE AIDE*** | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 29.03 34.29 26.23 21.17 27.17 29.03 34.29 26.23 21.17 27.10 29.03 20.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 83.40 29.58 31.89 29.58 32.94 33.08 35.28 41.67 31.89 25.74 28.28 32.94 33.08 35.28 41.67 31.89 25.74 32.94 33.189 34.27 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 0.00 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | 0.00 | 0.00 | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 1.00 |
| 180106 | 0019 0021 0049 0019 4212 4225 4020 0021 0019 0050 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SESISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL TASTE SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL PROCESSOR II ADMINISTRATIVE AIDE LEGAL STATT SUPERVISOR DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT ANALYST LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 27.21 29.03 34.29 26.23 21.17 27.10 27.21 29.03 34.29 26.23 21.17 27.10 39.02 26.23 27.10 39.02 28.20 28.20 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 32.94 33.08 35.28 41.67 31.89 25.74 28.28 47.43 37.71 34.27 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | | | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 180106 180106 Total | 0019 0021 0049 0019 4212 4225 4225 4020 0021 0019 0050 | LEGAL ASSISTANT LEGAL ASCRETARY II LEGAL PROCESSOR II LEGAL ASSISTANT DISTRICT ATTORNEY INVESTIGATOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SESISTANT LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL TASSISTANT LEGAL PROCESSOR II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE SECRETARY JOHN STRATIVE AIDE SECRETARY SECRETARY ADMINISTRATIVE AIDE*** | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 29.03 34.29 26.23 21.17 27.17 29.03 34.29 26.23 21.17 27.10 29.03 20.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 29.58 32.94 33.08 35.28 41.67 31.89 25.74 28.28 32.94 33.08 31.89 25.74 28.28 32.94 33.08 35.28 41.67 33.427 25.74 32.94 37.71 34.27 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 0.00 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | 0.00 | 0.00 | 5.00 1.00 1.00 1.00 1.00 12.00 1.00 1.00 |
| 180106 180106 Total DISTRICT ATT | 0019 0021 0021 0019 0019 4215 4225 4020 0021 0019 0021 0049 0050 0810 0050 0019 0049 0050 0019 0049 0050 0081 0049 0049 0049 0050 0081 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL PROCESSOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL TORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFT SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE VICTIM | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 29.03 34.29 26.23 21.17 27.17 29.03 34.29 26.23 21.17 27.10 29.03 20.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 29.58 32.94 33.08 35.28 41.67 31.89 25.74 28.28 32.94 33.08 31.89 25.74 28.28 32.94 33.08 35.28 41.67 33.427 25.74 32.94 37.71 34.27 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 0.00 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | 0.00 | 0.00 | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 180106 180106 Total | 0019 0021 0021 0021 0021 0021 0021 0021 | LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II LEGAL PROCESSOR II SENIOR DISTRICT ATTORNEY INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL TORNEY IV LEGAL SECRETARY II LEGAL SECRETARY II LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR ADMINISTRATIVE AIDE LEGAL STAFT SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT ANALYST LEGAL ASSISTANT LEGAL ASSISTANT LEGAL PROCESSOR II ADMINISTRATIVE AIDE DEPARTMENT PROGRAM MANAGER SENIOR VICTIM WITNESS ADVOCATE VICTIM | 68.62 26.23 24.33 21.17 26.23 49.28 55.97 68.18 68.62 24.33 26.23 24.33 21.17 23.27 27.10 29.03 34.29 26.23 21.17 27.17 29.03 34.29 26.23 21.17 27.10 29.03 20.23 | 83.40 31.89 29.58 25.74 31.89 59.90 68.04 82.88 83.40 29.58 31.89 29.58 29.58 32.94 33.08 35.28 41.67 31.89 25.74 28.28 32.94 33.08 31.89 25.74 28.28 32.94 33.08 35.28 41.67 33.427 25.74 32.94 37.71 34.27 | 39.00 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | 0.00 | 39,00 5,00 1,00 1,00 1,00 1,00 1,00 1,00 1 | 0.00 | 0.00 | 5.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|-----------------------------|------------------------------|---|----------------|-----------------|---------------------|----------------|------------------------|-------------------------|---------|-----------------------|
| Section | Code | Job Classification DIRECTOR OF EMERGENCY MANAGEMENT | 70.11 | 1 Step 85.23 | Recommended 1.00 | Changes | w/Supplemental 1.00 | Actions | Actions | Final Adopted 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| 380101 Total | 3085 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 6.00 | -1.00 -1.00 | 0.00 5.00 | 0.00 | 0.00 | 0.00 5.00 |
| 380102 | 0777 | DEPUTY EMERGENCY SERVICES COORDINATOR | 34.29 | 41.67 | 3.00 | -1.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| 380102 Total | | | | | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| 380103 380103 Total | 0773 | COMMUNITY PREPAREDNESS PROGRAM MANAGER | 53.12 | 64.58 | 1.00 1.00 | 0.00 | 1.00 1.00 | 0.00 | 0.00 | 1.00 1.00 |
| 380103 10tal | 0776 | COMMUNITY ALERT AND WARNING PROGRAM MANAGER | 53.12 | 64.58 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | 0777 | DEPUTY EMERGENCY SERVICES COORDINATOR | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| 380104 Total EMERGENCY N | MANACI | EMENT TOTAL | | | 2.00 12.00 | | 2.00 11.00 | 0.00 | 0.00 | 2.00 11.00 |
| EWERGENCT | WANAGE | EMENTIOTAL | | | 12.00 | -1.00 | 11.00 | 0.00 | 0.00 | 11.00 |
| ECONOMIC DE | VELOP | MENT BOARD | | | | | | | | |
| 190101 | | EXECUTIVE DIRECTOR ECONOMIC DEVELOPMENT BOARD ADMINISTRATIVE AIDE | 70.11 27.10 | 85.23 32.94 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | DEPARTMENT ANALYST*** | 34.29 | 41.67 | 2.00 | | 2.00 | | | 2.00 |
| | 0850 | BUSINESS DEVELOPMENT MANAGER | 49.77 | 60.49 | 1.00 | | 1.00 | | | 1.00 |
| 400404 T-4-1 | 3085 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 3.50 | 0.50 | 4.00 | 0.00 | 0.00 | 4.00 |
| 190101 Total 190103 | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 9.50 1.00 | 0.50 | 10.00 1.00 | 0.00 | 0.00 | 10.00 1.00 |
| | 0826 | DEPARTMENT ANALYST*** | 34.29 | 41.67 | 2.00 | | 2.00 | | | 2.00 |
| 400400 T-4-1 | 0850 | BUSINESS DEVELOPMENT MANAGER | 49.77 | 60.49 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 190103 Total | VEL OP | I MENT BOARD TOTAL | | | 4.00 13.50 | 0.00 0.50 | 4.00 14.00 | 0.00 0.00 | 0.00 | 4.00 14.00 |
| LOONOMIO DE | T T | WENT BOARD TOTAL | | | 70.00 | 0.00 | 14.00 | 0.00 | 0.00 | 14.00 |
| GENERAL SER | | | 05.15 | | | | | | | |
| 210101 | | ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I | 27.10 40.42 | 32.94 49.13 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| | 0870 | GENERAL SERVICES DIRECTOR | 78.85 | 95.84 | 1.00 | | 1.00 | | | 1.00 |
| - | | DEPARTMENT PROGRAM MANAGER EXECUTIVE SECRETARY CONFIDENTIAL | 39.02 26.84 | 47.43 32.62 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | ACCOUNT CLERK II | 26.84 | 25.74 | 2.00 | | 2.00 | | | 2.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 1.00 | | 1.00 | | -0.50 | 0.50 |
| | | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | SUPERVISING ACCOUNTANT PAYROLL CLERK CONFIDENTIAL | 40.72 25.53 | 49.51 31.04 | 1.00 1.00 | | 1.00 | | | 1.00 |
| 210101 Total | 1.002 | THINGE GEETH GOTH INC. | 20.00 | 01.01 | 13.00 | 0.00 | 13.00 | 0.00 | -0.50 | 12.50 |
| 210201 | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 2.00 | | 2.00 | | | 2.00 |
| | | GENERAL SERVICES DEPUTY DIRECTOR ASSISTANT PROJECT SPECIALIST*** | 60.61 34.91 | 73.67 42.43 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | PROJECT SPECIALIST | 39.22 | 47.67 | 6.00 | | 6.00 | | | 6.00 |
| | | SENIOR PROJECT SPECIALIST | 45.08 | 54.80 | 3.00 | | 3.00 | | | 3.00 |
| | 1038 1048 | CAPITAL PROJECT MANAGER SENIOR CAPITAL PROJECT MANAGER | 49.59 54.10 | 60.27 65.76 | 2.00 1.00 | - | 2.00 1.00 | | -1.00 | 2.00 0.00 |
| 210201 Total | 1040 | SENIOR CAPITAL PROSECT WANAGER | 34.10 | 03.70 | 16.00 | 0.00 | 16.00 | 0.00 | -1.00 | 15.00 |
| 210203 | | REAL ESTATE PROJECT SPECIALIST | 39.37 | 47.86 | 3.00 | | 3.00 | | | 3.00 |
| 210203 Total | 0763 | REAL ESTATE MANAGER | 47.74 | 58.03 | 1.00 4.00 | 0.00 | 1.00 4.00 | 0.00 | 0.00 | 1.00 4.00 |
| 210203 Total | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| | 0159 | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 1.50 | | | 1.00 1.50 |
| | | COMMUNITY SERVICES OFFICER II*** JANITORIAL SERVICES SUPERVISOR | 22.87 22.50 | 27.79 27.35 | 1.50 1.00 | | 1.00 | | | 1.00 |
| | 5335 | BUILDING MECHANIC II | 34.58 | 42.04 | 22.00 | | 22.00 | | | 22.00 |
| | | ASSISTANT BUILDING SUPERINTENDENT ASSISTANT FACILITY MANAGER | 38.44 | 46.73 | 3.00 | | 3.00 | | | 3.00 |
| 210204 Total | 5362 | ASSISTANT FACILITY MANAGER | 48.30 | 58.72 | 1.00 33.50 | 0.00 | 1.00 33.50 | 0.00 | 0.00 | 1.00 33.50 |
| 210301 | | BUYER | 28.87 | 35.09 | 4.00 | | 4.00 | | | 4.00 |
| | | ASSISTANT PURCHASING AGENT | 40.43 | 49.14 | 2.00 | | 2.00 | | | 2.00 1.00 |
| | | PURCHASING AGENT DEPARTMENT ANALYST | 46.51 34.29 | 56.53 41.67 | 1.00 | | 1.00 1.00 | | | 1.00 |
| 210301 Total | | | | | 8.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00 |
| 210302 | | EVENT SERVICES WORKER | 24.36 | 29.61 | 0.50 | | 0.50 1.00 | | | 0.50 1.00 |
| | | EVENTS SERVICES SUPERVISOR BOOKING & RESERVATION COORDINATOR | 33.50 25.47 | 40.73 30.95 | 1.00 0.50 | | 0.50 | | | 0.50 |
| | | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 | | 0.00 | | | 0.00 |
| 240202 T-4-1 | 3397 | COMMUNITY SERVICES OFFICER II | 22.87 | 27.79 | 0.50 | 4.00 | 0.50 | 0.00 | 0.00 | 0.50 |
| 210302 Total 210303 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.50 1.00 | -1.00 | 2.50 1.00 | 0.00 | 0.00 | 2.50 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 3.00 | | 3.00 | | | 3.00 |
| | | DEPARTMENT ANALYST | 34.29 | 41.67 | 4.00 | | 4.00 1.00 | | | 4.00 1.00 |
| 210303 Total | 5364 | ENERGY & SUSTAINABILITY PROGRAM MANAGER | 51.16 | 62.19 | 1.00 9.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 |
| 210304 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.00 | | 3.00 | 2.00 | | 3.00 |
| ļ | 0826 | DEPARTMENT ANALYST ASSISTANT FLEET MANAGER | 34.29 | 41.67 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | FLEET MANAGER FLEET MANAGER | 43.46 50.54 | 52.83 61.44 | 1.00 | | 1.00 | | | 1.00 |
| | 5213 | MOTOR POOL ATTENDANT | 17.75 | 21.58 | 1.00 | | 1.00 | | | 1.00 |
| | | AUTOMOTIVE TECHNICIAN LEAD AUTOMOTIVE TECHNICIAN | 29.25 | 35.55 | 5.00 1.00 | | 5.00 1.00 | | | 5.00 1.00 |
| | | | 31.91 35.06 | 38.80 42.61 | 1.00 | - | 1.00 | | | 1.00 |
| | 5210 | WELDER | 31.25 | 37.98 | 1.00 | | 1.00 | | | 1.00 |
| | | HEAVY EQUIPMENT TECHNICIAN LEAD HEAVY EQUIPMENT TECHNICIAN | 31.56 34.59 | 38.37 | 6.00 1.00 | | 6.00 1.00 | | | 6.00 1.00 |
| | | HEAVY EQUIPMENT FLEET MAINTENANCE SUPERVISOR | 34.59 | 42.05 46.24 | 1.00 | | 1.00 | | | 1.00 |
| 210304 Total | | | | | 23.00 | | 23.00 | 0.00 | 0.00 | 23.00 |
| GENERAL SER | VICES | TOTAL | | <u> </u> | 110.00 | -1.00 | 109.00 | 0.00 | -1.50 | 107.50 |
| DEPARTMENT | OF HF | L ALTH SERVICES | | | | | | | | |
| 220101 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.00 | | 3.00 | | | 3.00 |
| | 0023 | SECRETARY SYSTEMS SOFTWARE ANALYST | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | | | 46.64 | 56.69 | 3.00 | | 3.00 | ı | | 3.00 |
| | 0118 | | 21.05 | | 2.00 | | 2.00 | | | 2.00 |
| | 0118 0311 0382 | STOREKEEPER PAYROLL CLERK | 21.05 24.79 | 25.59 30.14 | 2.00 3.00 | | 2.00 3.00 | | | 2.00 3.00 |
| | 0118 0311 0382 0403 | STOREKEEPER | 21.05 | 25.59 | 2.00 | | | | | |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|------------------------|------|--|-----------------|-----------------|---------------------|---------------------|------------------------|-------------------------|---------|-----------------------|
| Section | Code | Job Classification ACCOUNTANT III | A Step 38.56 | 1 Step 46.87 | Recommended 1.00 | Changes | w/Supplemental 1.00 | Actions | Actions | Final Adopted 1.00 |
| | 0419 | SUPERVISING ACCOUNTANT | 40.72 | 49.51 | 2.00 | | 2.00 | | | 2.00 |
| | 0437 | DEPARTMENT ACCOUNTING MANAGER ADMINISTRATIVE AIDE | 44.30 27.10 | 53.85 32.94 | 1.00 7.00 | -3.00 | 1.00 4.00 | | | 1.00 4.00 |
| | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 12.80 | 0.20 | 13.00 | | | 13.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II | 40.42 46.49 | 49.13 56.50 | 5.00 3.00 | -1.00 | 5.00 2.00 | | | 5.00 2.00 |
| | 0842 | DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR | 52.37 | 63.66 | 1.00 | -1.00 | 1.00 | | | 1.00 |
| | | HEALTH CARE COMPLIANCE/PRIVACY & SECURITY OFFICER | 50.50 | 61.38 | 2.00 | -5.00 | 2.00 1.00 | | | 2.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST PATIENT CARE ANALYST | 37.05 47.35 | 45.03 57.56 | 6.00 3.00 | -5.00 | 3.00 | | | 1.00 3.00 |
| | 2630 | BIOSTATISTICIAN | 37.76 | 45.90 | 3.00 | | 0.00 | | | 0.00 |
| | | HEALTH PROGRAM MANAGER HEALTH OFFICER | 42.21 109.15 | 51.31 132.68 | 1.80 1.00 | -1.80 | 0.00 1.00 | | | 0.00 1.00 |
| | 2676 | ASSISTANT DIRECTOR OF HEALTH SERVICES | 71.08 | 86.39 | 1.00 | 1.00 | 2.00 | | | 2.00 |
| | | DIRECTOR OF HEALTH SERVICES DEPARTMENT PROGRAM MANAGER | 95.51 39.02 | 116.10 47.43 | 1.00 1.00 | 1.00 | 1.00 2.00 | | | 1.00 2.00 |
| | 7023 | SECRETARY CONFIDENTIAL | 23.89 | 29.03 | 1.00 | | 1.00 | | | 1.00 |
| | | EXECUTIVE SECRETARY CONFIDENTIAL HEALTH PROGRAM MANAGER*** | 26.84 42.21 | 32.62 51.31 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 0.00 | 2.00 | 2.00 | | | 2.00 |
| | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 0.00 | 0.80 | 0.80 | | | 0.80 |
| | | ADMINISTRATIVE SERVICES OFFICER II PROGRAM PLANNING AND EVALUATION ANALYST | 46.49 37.05 | 56.50 45.03 | 0.00 | 1.00 4.00 | 1.00 4.00 | | | 1.00 4.00 |
| | | BIOSTATISTICIAN | 37.76 | 45.90 | 0.00 | 3.00 | 3.00 | | | 3.00 |
| 000404 7-4-1 | 2634 | HEALTH PROGRAM MANAGER*** | 42.21 | 51.31 | 1.00 | 1.80 | 2.80 | 2.22 | 0.00 | 2.80 |
| 220101 Total 220104 | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST*** | 37.05 | 45.03 | 88.10 0.00 | 1.00 1.00 | 89.10 1.00 | 0.00 | 0.00 | 89.10 1.00 |
| | 2470 | SENIOR CLIENT SUPPORT SPECIALIST | 28.45 | 34.58 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | BEHAVIORAL HEALTH CLINICIAN*** PUBLIC HEALTH INVESTIGATOR*** | 37.26 27.38 | 45.29 33.29 | 1.00 1.00 | 1.00 1.00 | 2.00 | | | 2.00 |
| | | HEALTH PROGRAM MANAGER*** | 42.21 | 51.31 | 1.00 | 1.00 | 2.00 | | | 2.00 |
| | 2683 | AODS COUNSELOR II*** | 31.64 | 38.45 | 2.00 | 2.00 | 4.00 | | | 4.00 |
| 220104 Total 220201 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 5.00 1.00 | 7.00 | 12.00 1.00 | 0.00 | 0.00 | 12.00 1.00 |
| LEGEOT | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER II PROGRAM PLANNING AND EVALUATION ANALYST | 46.49 37.05 | 56.50 45.03 | 1.00 1.00 | -1.00 | 1.00 0.00 | | | 1.00 0.00 |
| | | HEALTH SERVICES DIVISION DIRECTOR | 71.08 | 86.39 | 1.00 | -1.00 | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.00 | | 3.00 | | | 3.00 |
| | 0403 | SENIOR ACCOUNT CLERK ADMINISTRATIVE AIDE | 23.34 27.10 | 28.38 32.94 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST ENVIRONMENTAL HEALTH SPECIALIST II | 37.05 36.13 | 45.03 43.92 | 1.00 0.11 | | 1.00 0.11 | | | 1.00 0.11 |
| | | SENIOR ENVIRONMENTAL HEALTH SPECIALIST | 38.54 | 46.84 | 1.26 | | 1.26 | | | 1.26 |
| | 2615 | SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST | 41.67 | 50.65 | 0.69 | | 0.69 | | | 0.69 |
| | | ENVIRONMENTAL HEALTH PROGRAM MANAGER DIRECTOR OF ENVIRONMENTAL HEALTH | 47.50 57.34 | 57.74 69.70 | 1.00 1.00 | - | 1.00 1.00 | | | 1.00 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 2.00 | | 2.00 | | | 2.00 |
| | | ADMINISTRATIVE AIDE PUBLIC HEALTH NURSE II | 27.10 44.07 | 32.94 53.56 | 1.00 11.00 | | 1.00 11.00 | | | 1.00 11.00 |
| | | SENIOR PUBLIC HEALTH NURSE | 47.38 | 57.59 | 1.00 | | 1.00 | | | 1.00 |
| | 2570 | SUPERVISING PUBLIC HEALTH NURSE | 51.15 | 62.18 | 3.00 | | 3.00 | | | 3.00 |
| | | HEALTH PROGRAM MANAGER SOCIAL SERVICE WORKER II | 42.21 28.01 | 51.31 34.04 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 3003 | SOCIAL SERVICE WORKER III*** | 29.92 | 36.37 | 4.00 | | 4.00 | | | 4.00 |
| | 3383 | COMMUNITY HEALTH WORKER SPECIALIST SENIOR OFFICE ASSISTANT | 22.92 21.49 | 27.86 26.11 | 0.00 0.50 | 1.00 | 1.00 0.50 | | | 1.00 0.50 |
| | | NUTRITIONIST | 30.62 | 37.22 | 3.10 | | 3.10 | | | 3.10 |
| | | SUPERVISING NUTRITIONIST | 33.66 | 40.92 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR LACTATION CONSULTANT HEALTH PROGRAM MANAGER | 35.63 42.21 | 43.30 51.31 | 0.90 1.00 | | 0.90 1.00 | | | 0.90 1.00 |
| | 3382 | COMMUNITY HEALTH WORKER II | 20.20 | 24.55 | 2.00 | | 2.00 | | | 2.00 |
| | | COMMUNITY HEALTH WORKER SPECIALIST SENIOR OFFICE ASSISTANT | 22.92 21.49 | 27.86 26.11 | 6.90 3.00 | -1.00 | 5.90 3.00 | | | 5.90 3.00 |
| | | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | | OCCUP THERAPIST II CHILD THERAPY PROGRAM | 38.56 | 46.87 | 5.00 | | 5.70 | | | 5.70 |
| | | PHYS THERAPIST II CHILD THERAPY PROGRAM SUPERVISING PEDIATRIC THERAPIST | 38.56 43.01 | 46.87 52.28 | 5.35 2.00 | 1.45 | 6.80 2.00 | | | 6.80 2.00 |
| | 2320 | MEDICAL THERAPY PROGRAM MANAGER | 49.52 | 60.20 | 1.00 | | 1.00 | | | 1.00 |
| | | PUBLIC HEALTH PHYSICIAN PUBLIC HEALTH NURSE II | 89.33 44.07 | 108.58 53.56 | 0.70 4.00 | | 0.70 4.00 | | | 0.70 4.00 |
| | | SENIOR PUBLIC HEALTH NURSE | 47.38 | 57.59 | 10.75 | | 11.75 | <u> </u> | | 11.75 |
| | 2570 | SUPERVISING PUBLIC HEALTH NURSE | 51.15 | 62.18 | 2.00 | | 2.00 | | | 2.00 |
| | | HEALTH PROGRAM MANAGER SOCIAL SERVICE WORKER II | 42.21 28.01 | 51.31 34.04 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 3010 | SOCIAL SERVICE SUPERVISOR I | 35.69 | 43.38 | 1.00 | | 1.00 | | | 1.00 |
| | | COMMUNITY HEALTH WORKER SPECIALIST | 22.92 | 27.86 | 3.55 | 0.45 | 4.00 | | | 4.00 4.00 |
| | | ACCOUNT CLERK II ADMINISTRATIVE AIDE | 21.17 27.10 | 25.74 32.94 | 4.00 2.00 | | 4.00 2.00 | | | 2.00 |
| | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 1.00 | | 1.00 | | | 1.00 |
| | | HEALTH PROGRAM MANAGER ANIMAL CONTROL OFFICER II | 42.21 23.97 | 51.31 29.14 | 1.00 11.00 | - | 1.00 11.00 | - | | 1.00 |
| | 4303 | ANIMAL HEALTH TECHNICIAN | 22.84 | 27.76 | 5.50 | | 5.50 | | | 5.50 |
| | | ANIMAL CARE ASSISTANT SUPERVISING ANIMAL CONTROL OFFICER | 15.95 28.65 | 19.39 34.82 | 6.00 2.00 | | 6.00 2.00 | | | 6.00 2.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 0.87 | † | 0.87 | | | 0.87 |
| | 0542 | VITAL STATISTICS TECHNICIAN | 23.08 | 28.05 | 3.50 | | 3.50 | | | 3.50 |
| | | ADMINISTRATIVE AIDE PUBLIC HEALTH NURSE II | 27.10 44.07 | 32.94 53.56 | 1.00 4.90 | | 1.00 4.90 | | | 1.00 4.90 |
| | 2565 | SENIOR PUBLIC HEALTH NURSE | 47.38 | 57.59 | 1.00 | | 1.00 | | | 1.00 |
| | 2570 | SUPERVISING PUBLIC HEALTH NURSE | 51.15 | 62.18 | 1.00 | | 1.00 | | | 1.00 |
| - | | DIRECTOR OF PUBLIC HEALTH NURSING PUBLIC HEALTH INVESTIGATOR | 58.49 27.38 | 71.09 33.29 | 1.00 2.00 | | 1.00 2.00 | - | | 1.00 2.00 |
| | 2673 | DEPUTY PUBLIC HEALTH OFFICER | 99.25 | 120.63 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | NURSE PRACTITIONER-PHYSICIAN'S ASSISTANT STAFF NURSE II | 50.62 42.24 | 61.53 51.35 | 1.00 3.55 | 0.50 | 1.00 4.05 | | | 1.00 4.05 |
| | | BEHAVIORAL HEALTH CLINICIAN | 37.26 | 45.29 | 3.75 | | 3.75 | | | 3.75 |

| EFS Section | Job Code | Job Classification | A Step | I Step | FY 20-21 Recommended | Supplemental Changes | Total w/Supplemental | Add'l Board Approved Actions | Hearing Actions | FY 20-21 Final Adopted |
|------------------------|-------------|--|----------------|-----------------|-------------------------|-------------------------|-------------------------|------------------------------------|--------------------|---------------------------|
| | | HEALTH PROGRAM MANAGER ADMINISTRATIVE AIDE | 42.21 27.10 | 51.31 32.94 | 1.00 1.00 | | 1.00 | | -0.25 | 0.75 1.00 |
| | | EMERGENCY MEDICAL SERVICES COORDINATOR | 38.35 | 46.61 | 3.00 | | 3.00 | | | 3.00 |
| | | ADVANCED LIFE SUPPORT COORDINATOR REGIONAL EMERGENCY MEDICAL SERVICES MANAGER | 36.54 50.66 | 44.42 61.57 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 0.80 | | 0.80 | | | 0.80 |
| | | PUBLIC HEALTH LABORATORY TECHNICIAN II | 22.82 | 27.74 | 2.00 | | 2.00 | | | 2.00 |
| | | PUBLIC HEALTH MICROBIOLOGIST II PUBLIC HEALTH LABORATORY DIRECTOR | 35.28 53.91 | 42.87 65.53 | 2.50 1.00 | | 2.50 1.00 | | | 2.50 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST PUBLIC HEALTH MICROBIOLOGIST II | 37.05 35.28 | 45.03 42.87 | 1.00 1.50 | | 1.00 1.50 | | | 1.00 1.50 |
| | 2632 | HEALTH INFORMATION SPECIALIST II | 31.56 | 38.37 | 1.00 | | 1.00 | | | 1.00 |
| | | HEALTH PROGRAM MANAGER SENIOR OFFICE ASSISTANT | 42.21 21.49 | 51.31 26.11 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 2.00 | | 2.00 | | | 2.00 |
| | | HEALTH INFORMATION SPECIALIST II | 31.56 | 38.37 | 4.00 | | 4.00 2.00 | | | 4.00 2.00 |
| | | HEALTH PROGRAM MANAGER SENIOR HEALTH INFORMATION SPECIALIST | 42.21 33.95 | 51.31 41.27 | 2.00 1.00 | | 1.00 | | | 1.00 |
| | 2638 | SUPERVISING HEALTH INFORMATION SPECIALIST | 36.67 | 44.57 | 1.00 | | 1.00 | | | 1.00 |
| | | HEALTHY COMMUNITIES SECTION MANAGER ADMINISTRATIVE SERVICES OFFICER I | 50.66 40.42 | 61.57 49.13 | 1.00 0.00 | | 1.00 | 1.00 | | 1.00 |
| | 2575 | DIRECTOR OF PUBLIC HEALTH NURSING*** | 58.49 | 71.09 | 0.00 | | 0.00 | 1.00 | | 1.00 |
| | | HEALTHY COMMUNITIES SECTION MANAGER*** DEPARTMENT PROGRAM MANAGER*** | 50.66 39.02 | 61.57 47.43 | 0.00 | | 0.00 | 1.00 1.00 | | 1.00 1.00 |
| 220201 Total | 3000 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 184.68 | 4.10 | 188.78 | 4.00 | -0.25 | 192.53 |
| 220204 | | ENVIRONMENTAL HEALTH SPECIALIST II | 36.13 | 43.92 | 13.89 | | 13.89 | | | 13.89 |
| | | SENIOR ENVIRONMENTAL HEALTH SPECIALIST SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST | 38.54 41.67 | 46.84 50.65 | 6.74 2.31 | | 6.74 2.31 | | | 6.74 2.31 |
| | 2616 | ENVIRONMENTAL HEALTH PROGRAM MANAGER | 47.50 | 57.74 | 1.00 | | 1.00 | | | 1.00 |
| 220204 7:4:4 | | DAIRY INSPECTOR | 36.86 | 44.80 | 1.50 | 0.00 | 1.50 | - | | 1.50 |
| 220204 Total 220301 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 25.44 2.00 | 0.00 | 25.44 2.00 | 0.00 | 0.00 | 25.44 2.00 |
| | 0023 | SECRETARY | 23.19 | 28.19 | 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNT CLERK II SENIOR ACCOUNT CLERK | 21.17 | 25.74 28.38 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 2.00 | | 2.00 | | | 2.00 |
| | | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER II | 34.29 46.49 | 41.67 56.50 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 2263 | MEDICAL RECORD CLERK III | 23.72 | 28.84 | 1.00 | | 1.00 | | | 1.00 |
| | | PATIENT CARE ANALYST BEHAVIORAL HEALTH CLINICAL SPECIALIST | 47.35 40.09 | 57.56 48.72 | 4.00 5.00 | | 4.00 5.00 | | | 4.00 5.00 |
| | | ADULT YOUTH AND FAMILY SERVICES SECTION MANAGER | 50.66 | 61.57 | 1.00 | | 1.00 | | | 1.00 |
| | | MENTAL HEALTH MEDICAL DIRECTOR | 114.66 | 139.37 | 1.00 | | 1.00 | | | 1.00 |
| | | HEALTH SERVICES DIVISION DIRECTOR ACCOUNT CLERK II | 71.08 21.17 | 86.39 25.74 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 1.50 | | 1.50 | | | 1.50 |
| | | ACCOUNTING TECHNICIAN SENIOR OFFICE ASSISTANT | 24.72 21.49 | 30.05 26.11 | 1.00 3.00 | | 1.00 3.00 | | | 1.00 3.00 |
| | | MEDICAL UNIT CLERK | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | NURSE PRACTITIONER-PHYSICIAN'S ASSISTANT | 50.62 | 61.53 | 0.50 | | 0.50 | | | 0.50 |
| | | LICENSED VOCATIONAL NURSE II CLIENT CARE MANAGER | 25.95 48.80 | 31.54 59.31 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 2082 | PSYCHIATRIC TECHNICIAN | 27.21 | 33.08 | 2.00 | | 2.00 | | | 2.00 |
| | | PSYCHIATRIC NURSE*** SENIOR CLIENT SUPPORT SPECIALIST*** | 43.19 28.45 | 52.50 34.58 | 5.70 1.00 | | 5.70 1.00 | | | 5.70 1.00 |
| | | BEHAVIORAL HEALTH CLINICIAN*** | 37.26 | 45.29 | 15.98 | 4.00 | 19.98 | | | 19.98 |
| | | BEHAVIORAL HEALTH CLINICAL SPECIALIST | 40.09 | 48.72 | 1.00 | | 1.00 | | | 1.00 |
| | | ACUTE FORENSICS SECTION MANAGER STAFF PSYCHIATRIST*** | 57.04 91.60 | 69.32 111.34 | 1.00 0.70 | | 1.00 0.70 | | | 1.00 0.70 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 2.00 | 1.00 | 3.00 | | | 3.00 |
| | | SECRETARY ADMINISTRATIVE AIDE | 23.19 27.10 | 28.19 32.94 | 1.00 | -1.00 | 0.00 1.00 | | | 0.00 1.00 |
| | 1916 | NURSE PRACTITIONER-PHYSICIAN'S ASSISTANT | 50.62 | 61.53 | 0.80 | | 0.80 | | | 0.80 |
| | | SUPERVISING STAFF NURSE | 46.60 | 56.65 | 1.00 | | 1.00 | | | 1.00 |
| | | PSYCHIATRIC NURSE CLIENT SUPPORT SPECIALIST | 43.19 21.67 | 52.50 26.33 | 5.60 1.20 | | 5.60 1.20 | | | 5.60 1.20 |
| | 2470 | SENIOR CLIENT SUPPORT SPECIALIST | 28.45 | 34.58 | 7.00 | | 7.00 | | | 7.00 |
| | | BEHAVIORAL HEALTH CLINICIAN BEHAVIORAL HEALTH CLINICAL SPECIALIST | 37.26 40.09 | 45.29 48.72 | 3.00 1.00 | | 3.00 1.00 | | | 3.00 1.00 |
| | 2534 | STAFF PSYCHIATRIST | 91.60 | 111.34 | 2.30 | | 2.30 | | | 2.30 |
| | | HEALTH PROGRAM MANAGER LICENSED VOCATIONAL NURSE II | 42.21 25.95 | 51.31 31.54 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | PSYCHIATRIC NURSE | 43.19 | 52.50 | 1.00 | | 1.00 | | | 1.00 |
| | 2470 | SENIOR CLIENT SUPPORT SPECIALIST | 28.45 | 34.58 | 1.00 | | 1.00 | | | 1.00 |
| | | BEHAVIORAL HEALTH CLINICIAN STAFF PSYCHIATRIST | 37.26 91.60 | 45.29 111.34 | 9.80 2.70 | | 9.80 2.70 | | | 9.80 |
| | 2634 | HEALTH PROGRAM MANAGER | 42.21 | 51.31 | 1.00 | | 1.00 | | | 1.00 |
| | | AODS COUNSELOR II SENIOR CLIENT SUPPORT SPECIALIST | 31.64 28.45 | 38.45 34.58 | 0.75 3.00 | | 0.75 3.00 | | | 0.75 3.00 |
| | 2634 | HEALTH PROGRAM MANAGER | 42.21 | 51.31 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | BEHAVIORAL HEALTH CLINICIAN CLIENT CARE MANAGER | 37.26 48.80 | 45.29 59.31 | 2.50 1.00 | | 2.50 1.00 | | | 2.50 1.00 |
| | 2634 | HEALTH PROGRAM MANAGER | 42.21 | 51.31 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT PROGRAM PLANNING AND EVALUATION ANALYST | 21.49 37.05 | 26.11 45.03 | 11.30 1.00 | | 11.30 1.00 | | | 11.30 |
| | | CLIENT CARE MANAGER | 48.80 | 59.31 | 1.00 | | 1.00 | | | 1.00 |
| | 2091 | PSYCHIATRIC NURSE | 43.19 | 52.50 | 2.00 | | 2.00 | | | 2.00 |
| | | PATIENT CARE ANALYST CLIENT SUPPORT SPECIALIST | 47.35 21.67 | 57.56 26.33 | 1.00 0.80 | | 1.00 0.80 | | | 1.00 |
| | 2470 | SENIOR CLIENT SUPPORT SPECIALIST | 28.45 | 34.58 | 13.00 | | 13.00 | | | 13.00 |
| | 2503 | BEHAVIORAL HEALTH CLINICIAN | 37.26 | 45.29 | 43.40 | 4.00 | 43.40 | | | 43.40 |
| | | BEHAVIORAL HEALTH CLINICAL SPECIALIST*** STAFF PSYCHIATRIST | 40.09 91.60 | 48.72 111.34 | 4.00 0.78 | 1.00 | 5.00 0.78 | | | 5.00 0.78 |
| | 2634 | HEALTH PROGRAM MANAGER | 42.21 | 51.31 | 6.00 | | 6.00 | | | 6.00 |
| | | AODS COUNSELOR II AODS SPECIALIST | 31.64 33.00 | 38.45 40.11 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 2004 | SOCIAL SERVICE WORKER II | 28.01 | 34.04 | 3.00 | - | 3.00 | | | 3.00 |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|------------------------|--|--|--|--|--|--------------|--|-------------------------|---------|--|
| Section | Code 0003 | Job Classification SENIOR OFFICE ASSISTANT | A Step 21.49 | 26.11 | Recommended 2.00 | Changes | w/Supplemental 2.00 | Actions | Actions | Final Adopted 2.00 |
| | 2420 | PATIENT CARE ANALYST | 47.35 | 57.56 | 1.00 | | 1.00 | | | 1.00 |
| | | BEHAVIORAL HEALTH CLINICIAN BEHAVIORAL HEALTH CLINICAL SPECIALIST | 37.26 40.09 | 45.29 48.72 | 1.00 | | 1.00 | | | 1.00 |
| | 2632 | HEALTH INFORMATION SPECIALIST II | 31.56 | 38.37 | 1.00 | | 1.00 | | | 1.00 |
| | | SUPERVISING HEALTH INFORMATION SPECIALIST AODS ASSISTANT II | 36.67 21.67 | 44.57 26.33 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | | AODS ASSISTANT III | 24.02 | 29.19 | 1.00 | | 1.00 | | | 1.00 |
| | 2683 | AODS COUNSELOR II | 31.64 | 38.45 | 6.05 | | 6.05 | | | 6.05 |
| | 2684 2694 | AODS SPECIALIST SUBSTANCE USE DISORDER & COMM RECVRY SVCS SECT MGR | 33.00 50.66 | 40.11 61.57 | 5.00 1.00 | | 5.00 1.00 | | | 5.00 1.00 |
| | 3002 | SOCIAL SERVICE WORKER II | 28.01 | 34.04 | 1.00 | | 1.00 | | | 1.00 |
| 220301 Total 220302 | 0002 | OFFICE ASSISTANT II | 18.86 | 22.92 | 230.36 2.00 | 5.00 | 235.36 2.00 | 0.00 | 0.00 | 235.36 2.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | ACCOUNT CLERK II AODS INTAKE INTERVIEWER | 21.17 21.67 | 25.74 26.33 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 2634 | HEALTH PROGRAM MANAGER | 42.21 | 51.31 | 1.00 | | 1.00 | | | 1.00 |
| | | AODS COUNSELOR II AODS SPECIALIST | 31.64 33.00 | 38.45 40.11 | 6.50 1.00 | | 6.50 1.00 | | | 6.50 1.00 |
| 220302 Total | | | 33.00 | 40.11 | 14.50 | 0.00 | 14.50 | 0.00 | 0.00 | 14.50 |
| DEPARTMENT | OF HEA | ALTH SERVICES TOTAL | | | 548.08 | 17.10 | 565.18 | 4.00 | -0.25 | 568.93 |
| HUMAN RESOL | URCES | | | | | | | | | |
| 230101 | | DEPUTY HUMAN RESOURCES DIRECTOR | 65.98 | 80.20 | 1.00 | 0.70 | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE DIRECTOR HUMAN RESOURCES | 27.10 80.91 | 32.94 98.35 | 0.00 1.00 | 0.70 | 0.70 1.00 | | | 0.70 1.00 |
| | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT PROGRAM MANAGER EXECUTIVE SECRETARY CONFIDENTIAL | 39.02 26.84 | 47.43 32.62 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0807 | HUMAN RESOURCES ANALYST III | 40.42 | 49.13 | 6.00 | | 6.00 | | | 6.00 |
| | | SUPERVISING HUMAN RESOURCES ANALYST RECRUITMENT & CLASSIFICATION MANAGER | 46.44 53.41 | 56.45 64.91 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | HUMAN RESOURCES TECHNICIAN CONFIDENTIAL | 26.02 | 31.63 | 5.00 | | 5.00 | | | 5.00 |
| | 0807 | HUMAN RESOURCES ANALYST III TRAINING MANAGER | 40.42 47.61 | 49.13 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | SENIOR OFFICE ASSISTANT CONFIDENTIAL | 22.15 | 57.87 26.92 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0164 | HUMAN RESOURCES INFORMATION SYSTEMS MANAGER | 57.00 | 69.28 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPT INFO SYSTEMS SPECIALIST II CONFIDENTIAL HUMAN RESOURCES ANALYST III | 38.84 40.42 | 47.21 49.13 | 4.00 3.00 | | 4.00 3.00 | | | 4.00 3.00 |
| | 0814 | EMPLOYEE RELATIONS MANAGER | 63.74 | 77.48 | 1.00 | | 1.00 | | | 1.00 |
| 230101 Total | 7803 | HUMAN RESOURCES TECHNICIAN CONFIDENTIAL | 26.02 | 31.63 | 1.00 32.00 | 0.70 | 1.00 32.70 | 0.00 | 0.00 | 1.00 32.70 |
| 230110 | 0807 | HUMAN RESOURCES ANALYST III | 40.42 | 49.13 | 1.00 | 0.70 | 1.00 | 0.00 | 0.00 | 1.00 |
| 230110 Total 230201 | 0447 | ACCOUNTANT III | 20.50 | 46.87 | 1.00 1.00 | 0.00 | 1.00 1.00 | 0.00 | 0.00 | 1.00 1.00 |
| 230201 | | RISK MANAGER | 38.56 53.11 | 64.56 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPUTY HUMAN RESOURCES DIRECTOR | 65.98 | 80.20 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT ANALYST SENIOR ACCOUNT CLERK CONFIDENTIAL | 34.29 24.04 | 41.67 29.22 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| 230201 Total | | | | | 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| 230205 | | RISK MANAGEMENT ANALYST II EMPLOYEE BENEFITS MANAGER | 40.15 48.71 | 48.80 59.22 | 3.00 1.00 | | 3.00 1.00 | | | 3.00 1.00 |
| | | HUMAN RESOURCES TECHNICIAN CONFIDENTIAL | 26.02 | 31.63 | 4.00 | | 4.00 | | | 4.00 |
| 230205 Total 230215 | 0767 | RISK MANAGEMENT ANALYST II | 40.15 | 48.80 | 8.00 3.00 | 0.00 | 8.00 3.00 | 0.00 | 0.00 | 8.00 3.00 |
| 200210 | 0768 | RISK MANAGEMENT ANALYST III | 46.19 | 56.15 | 1.00 | | 1.00 | | | 1.00 |
| | | HUMAN RESOURCES TECHNICIAN CONFIDENTIAL RISK MANAGEMENT ANALYST II | 26.02 40.15 | 31.63 48.80 | 1.50 2.00 | | 1.50 2.00 | | | 1.50 2.00 |
| | | RISK MANAGEMENT ANALYST III | 46.19 | 56.15 | 1.00 | | 1.00 | | | 1.00 |
| 000045 T-4-4 | 7803 | HUMAN RESOURCES TECHNICIAN CONFIDENTIAL | 26.02 | 31.63 | 0.50 | 0.00 | 0.50 | 0.00 | 2.00 | 0.50 |
| 230215 Total 230225 | 0767 | RISK MANAGEMENT ANALYST II | 40.15 | 48.80 | 9.00 3.00 | 0.00 | 9.00 3.00 | 0.00 | 0.00 | 9.00 3.00 |
| | 0768 | RISK MANAGEMENT ANALYST III | 46.19 | 56.15 | 1.00 | | 1.00 | | | 1.00 |
| | | EQUAL EMPLOYMENT OPPORTUNITY MANAGER SENIOR OFFICE ASSISTANT CONFIDENTIAL | 49.80 22.15 | 60.53 26.92 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| 230225 Total | | | LL. 10 | 20.02 | 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| HUMAN RESOL | URCES | TOTAL I | | | 62.00 | 0.70 | 62.70 | 0.00 | 0.00 | 62.70 |
| HUMAN SERVI | | | | | | | | | | |
| 240301 | | ASSISTANT DIRECTOR HUMAN SERVICES | 75.47 | 91.73 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | DIRECTOR OF HUMAN SERVICES EXECUTIVE SECRETARY CONFIDENTIAL | 88.58 26.84 | 107.67 32.62 | 1.00 | | 1.00 | | | 1.00 |
| | 0827 | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 2.00 | | 2.00 | | | 2.00 |
| | | SENIOR OFFICE ASSISTANT PAYROLL CLERK | 21.49 24.79 | 26.11 30.14 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 2.00 | | 2.00 | | | 2.00 |
| | | ADMINISTRATIVE AIDE CONFIDENTIAL ADMINISTRATIVE SERVICES OFFICER I | 27.10 40.42 | 32.94 49.13 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM DEVELOPMENT MANAGER PROGRAM SPECIALIST | 44.89 33.56 | 54.56 40.79 | 1.00 3.00 | | 1.00 3.00 | | | 1.00 3.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 6.00 | | 6.00 | | | 6.00 |
| | 0007 0178 | OFFICE SUPPORT SUPERVISOR SUPERVISING PUBLIC ASSISTANCE SYSTEMS TECHNICIAN | 25.45 32.78 | 30.93 39.85 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0170 | PUBLIC ASSISTANCE SYSTEMS TECHNICIAN | 29.80 | 36.21 | 3.00 | | 3.00 | | | 3.00 |
| | | | 25.45 | 30.93 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | 0007 | OFFICE SUPPORT SUPERVISOR DOCLIMENT IMAGING TECHNICIAN | 19 40 | 123 68 | | | | | | 7.00 |
| | 0007 0204 0205 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II | 19.49 21.49 | 23.68 26.11 | 5.00 | | 5.00 | | | 5.00 |
| | 0007 0204 0205 0157 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II | 21.49 29.03 | 26.11 35.28 | 5.00 1.00 | | 1.00 | | | 1.00 |
| | 0007 0204 0205 0157 0159 0161 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS SPECIALIST II DEPARTMENT INFORMATION SYSTEMS MANAGER | 21.49 | 26.11 | 5.00 | | | | | |
| | 0007 0204 0205 0157 0159 0161 0170 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS SPECIALIST II DEPARTMENT INFORMATION SYSTEMS MANAGER SENIOR DEPARTMENT INFORMATION SYSTEMS | 21.49 29.03 37.72 51.81 59.58 | 26.11 35.28 45.85 62.98 72.42 | 5.00 1.00 6.00 3.00 1.00 | | 1.00 6.00 3.00 1.00 | | | 1.00 6.00 3.00 1.00 |
| | 0007 0204 0205 0157 0159 0161 0170 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS SPECIALIST II DEPARTMENT INFORMATION SYSTEMS MANAGER | 21.49 29.03 37.72 51.81 | 26.11 35.28 45.85 62.98 | 5.00 1.00 6.00 3.00 | | 1.00 6.00 3.00 | | | 1.00 6.00 3.00 1.00 3.00 |
| | 0007 0204 0205 0157 0159 0161 0170 0172 0173 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS SPECIALIST II DEPARTMENT INFORMATION SYSTEMS SHOULIST II DEPARTMENT INFORMATION SYSTEMS MANAGER HUMAN SERVICES NETWORK ANALYST HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST PUBLIC ASSISTANCE SYSTEMS WANAGER | 21.49 29.03 37.72 51.81 59.58 42.99 41.74 51.81 | 26.11 35.28 45.85 62.98 72.42 52.26 50.74 62.98 | 5.00 1.00 6.00 3.00 1.00 3.00 6.00 | | 1.00 6.00 3.00 1.00 3.00 6.00 | | | 1.00 6.00 3.00 1.00 3.00 6.00 |
| | 0007 0204 0205 0157 0159 0161 0170 0172 0173 0175 | DOCUMENT IMAGING TECHNICIAN MICROGRAPHIC TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS SPECIALIST II DEPARTMENT INFORMATION SYSTEMS MANAGER SENIOR DEPARTMENT INFORMATION SYSTEMS MANAGER HUMAN SERVICES NETWORK ANALYST HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST | 21.49 29.03 37.72 51.81 59.58 42.99 41.74 | 26.11 35.28 45.85 62.98 72.42 52.26 50.74 | 5.00 1.00 6.00 3.00 1.00 3.00 6.00 | 1.00 | 1.00 6.00 3.00 1.00 3.00 6.00 | | | 1.00 6.00 3.00 1.00 3.00 6.00 |

| EFS Section | Job Code 0810 | Job Classification | A Step 27.10 | I Step 32.94 | FY 20-21 Recommended | Supplemental Changes | Total w/Supplemental | Add'l Board Approved Actions | Hearing Actions | FY 20-21 Final Adopted |
|----------------|---------------------|--|-----------------|-----------------|-------------------------|-------------------------|-------------------------|------------------------------------|--|---------------------------|
| | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 7.75 | | 7.75 | | | 7.75 |
| | | PROGRAM DEVELOPMENT MANAGER ASSISTANT DIRECTOR HUMAN SERVICES | 44.89 75.47 | 54.56 91.73 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 0176 | PUBLIC ASSISTANCE SYSTEMS SPECIALIST | 39.70 | 48.26 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR ELIGIBILITY SPECIALIST ELIGIBILITY SPECIALIST SUPERVISOR | 28.26 31.10 | 34.35 37.80 | 9.00 | | 9.00 2.00 | | | 9.00 2.00 |
| | 0002 | OFFICE ASSISTANT II | 18.86 | 22.92 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT SOCIAL SERVICE WORKER IV | 21.49 33.38 | 26.11 40.57 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | WELFARE FRAUD INVESTIGATOR II | 39.62 | 48.15 | 4.00 | | 4.00 | | | 4.00 |
| | 4249 4251 | CHIEF WELFARE FRAUD INVESTIGATOR SENIOR WELFARE FRAUD INVESTIGATOR | 49.41 42.73 | 60.05 51.94 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 2.00 | | 2.00 | | | 2.00 |
| | 0404 0880 | ACCOUNTING TECHNICIAN PROGRAM PLANNING AND EVALUATION ANALYST | 24.72 37.05 | 30.05 45.03 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | ACCOUNT CLERK II | 21.17 | 25.74 | 3.00 | | 3.00 | | | 3.00 |
| | | SENIOR ACCOUNT CLERK ACCOUNTING TECHNICIAN | 23.34 24.72 | 28.38 30.05 | 4.00 2.00 | | 4.00 2.00 | | | 4.00 2.00 |
| | 0416 | ACCOUNTANT II | 32.57 | 39.60 | 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNTANT III SUPERVISING ACCOUNTANT | 38.56 40.72 | 46.87 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | DEPARTMENT ACCOUNTING MANAGER | 44.30 | 49.51 53.85 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR ACCOUNTANT III | 52.37 38.56 | 63.66 46.87 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT OFFICE SUPPORT SUPERVISOR | 21.49 25.45 | 26.11 30.93 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I | 27.10 40.42 | 32.94 49.13 | 1.00 2.00 | | 1.00 2.00 | | 1 | 1.00 2.00 |
| | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 1.00 | | 1.00 | | | 1.00 |
| | | OFFICE SUPPORT SUPERVISOR | 25.45 | 30.93 | 1.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | SENIOR OFFICE ASSISTANT STOREKEEPER | 21.49 21.05 | 26.11 25.59 | 2.00 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR STOREKEEPER | 23.35 | 28.39 | 1.00 | | 1.00 | | | 1.00 |
| | | OFFICE SUPPORT SUPERVISOR 3084-PROGDEVMGR | 25.45 44.89 | 30.93 54.56 | 1.00 0.00 | 1.00 | 1.00 1.00 | | | 1.00 1.00 |
| | | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR ELIGIBILITY SPECIALIST ADMINISTRATIVE AIDE | 28.26 27.10 | 34.35 32.94 | 3.00 2.00 | | 3.00 2.00 | | | 3.00 2.00 |
| | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 7.00 | | 7.00 | | | 7.00 |
| | | PROGRAM DEVELOPMENT MANAGER HUMAN SERVICES SECTION MANAGER | 44.89 47.76 | 54.56 58.05 | 2.00 3.00 | | 2.00 3.00 | | | 2.00 3.00 |
| | 3089 | HUMAN SERVICES DIVISION DIRECTOR | 56.82 | 69.06 | 1.00 | | 1.00 | | | 1.00 |
| | | ELIGIBILITY SPECIALIST II SENIOR ELIGIBILITY SPECIALIST*** | 26.19 28.26 | 31.84 34.35 | 147.00 32.00 | 1.00 | 147.00 33.00 | | | 147.00 33.00 |
| | | ELIGIBILITY SPECIALIST ELIGIBILITY SPECIALIST SUPERVISOR | 31.10 | 37.80 | 23.00 | 1.00 | 23.00 | | | 23.00 |
| | | SOCIAL SERVICE WORKER II*** | 28.01 | 34.04 | 1.00 | 1.00 | 2.00 1.00 | | | 2.00 1.00 |
| | | SOCIAL SERVICE WORKER III SOCIAL SERVICE SUPERVISOR II | 29.92 37.32 | 36.37 45.37 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0002 | OFFICE ASSISTANT II | 18.86 | 22.92 | 19.00 | | 19.00 | | | 19.00 |
| | | SENIOR OFFICE ASSISTANT OFFICE SUPPORT SUPERVISOR | 21.49 25.45 | 26.11 30.93 | 12.00 6.00 | | 12.00 6.00 | | | 12.00 6.00 |
| | 0310 | MATERIALS HANDLER | 20.14 | 24.49 | 2.00 | | 2.00 | | | 2.00 |
| | | STOREKEEPER HUMAN SERVICES AIDE II | 21.05 20.05 | 25.59 24.37 | 1.00 14.00 | | 1.00 14.00 | | | 1.00 14.00 |
| | 0023 | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST PROGRAM DEVELOPMENT MANAGER | 37.05 44.89 | 45.03 54.56 | 6.00 2.00 | | 6.00 2.00 | | | 6.00 2.00 |
| | | HUMAN SERVICES SECTION MANAGER | 47.76 | 58.05 | 2.00 | | 2.00 | | | 2.00 |
| | 3089 0002 | HUMAN SERVICES DIVISION DIRECTOR OFFICE ASSISTANT II | 56.82 18.86 | 69.06 22.92 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | 0002 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 6.00 | | 6.00 | | | 6.00 |
| | | OFFICE SUPPORT SUPERVISOR | 25.45 | 30.93 | 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNT CLERK II SENIOR ACCOUNT CLERK | 21.17 | 25.74 28.38 | 3.00 2.00 | | 3.00 2.00 | | | 3.00 2.00 |
| | 0416 | ACCOUNTANT II | 32.57 | 39.60 | 1.00 | | 1.00 | | | 1.00 |
| | | EMPLOYMENT & TRAINING COORDINATOR HUMAN SERVICES AIDE II | 31.39 20.05 | 38.16 24.37 | 1.00 4.00 | | 1.00 4.00 | | 1 | 1.00 4.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | COMPUTER LAB SUPPORT SPECIALST PUBLIC ASSISTANCE SYSTEMS SPECIALIST | 29.03 39.70 | 35.28 48.26 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 2.00 | | 2.00 | | | 2.00 |
| | | SOCIAL SERVICE WORKER III*** SOCIAL SERVICE SUPERVISOR I*** | 29.92 35.69 | 36.37 43.38 | 0.00 | 4.00 1.00 | 4.00 1.00 | | | 4.00 1.00 |
| | | EMPLOYMENT & TRAINING SPECIALIST | 26.19 | 43.38 31.84 | 32.50 | 1.00 | 32.50 | | <u> </u> | 32.50 |
| | | SENIOR EMPLOYMENT & TRAINING SPECIALIST | 28.26 | 34.35 | 5.00 | | 5.00 | | | 5.00 |
| | | SUPERVISING EMPLOYMENT & TRAINING SPECIALIST EMPLOYMENT & TRAINING COUNSELOR II* | 31.10 29.92 | 37.80 36.37 | 5.00 25.00 | | 5.00 25.00 | | | 5.00 25.00 |
| | 3038 | EMPLOYMENT & TRAINING COORDINATOR | 31.39 | 38.16 | 8.00 | | 8.00 | | | 8.00 |
| | | SUPERVISING EMPLOYMENT & TRAINING COUNSELOR ADMINISTRATIVE AIDE*** | 35.69 27.10 | 43.38 32.94 | 5.00 0.00 | 1.00 | 5.00 1.00 | | 1 | 5.00 1.00 |
| | 3084 | PROGRAM DEVELOPMENT MANAGER | 44.89 | 54.56 | 2.00 | | 2.00 | | | 2.00 |
| | | SENIOR OFFICE ASSISTANT*** SOCIAL SERVICE WORKER II | 21.49 28.01 | 26.11 34.04 | 3.00 1.00 | 1.00 | 4.00 1.00 | | 1 | 4.00 |
| | 3003 | SOCIAL SERVICE WORKER III | 29.92 | 36.37 | 1.00 | | 1.00 | | | 1.00 |
| | | CHILD PROTECTIVE SERVICES SOCIAL WORKER | 36.93 | 44.90 | 100.50 1.00 | | 100.50 1.00 | | | 100.50 |
| | | SOCIAL SERVICE SUPERVISOR I CHILD PROTECTIVE SERVICES SOCIAL WORK SUPERVISOR | 35.69 41.38 | 43.38 50.30 | 17.00 | | 17.00 | | | 17.00 |
| | 3087 | HUMAN SERVICES SECTION MANAGER | 47.76 | 58.05 | 1.00 | | 1.00 | | | 1.00 |
| | | SECRETARY PUBLIC ASSISTANCE SYSTEMS SPECIALIST | 23.19 39.70 | 28.19 48.26 | 1.00 1.00 | | 1.00 1.00 | | 1 | 1.00 |
| | 0179 | PUBLIC ASSISTANCE SYSTEMS TECHNICIAN*** | 29.80 | 36.21 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE PROGRAM PLANNING AND EVALUATION ANALYST*** | 27.10 37.05 | 32.94 45.03 | 2.00 3.00 | 1.00 | 2.00 4.00 | | 1 | 2.00 4.00 |
| | 3087 | HUMAN SERVICES SECTION MANAGER | 47.76 | 58.05 | 4.00 | | 4.00 | | | 4.00 |
| | | HUMAN SERVICES DIVISION DIRECTOR ELIGIBILITY WORKER II | 56.82 24.14 | 69.06 29.35 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |

| EFS Section | Job Code | Job Classification | A Step | I Step | FY 20-21 Recommended | Supplemental Changes | Total w/Supplemental | Add'l Board Approved Actions | Hearing Actions | FY 20-21 Final Adopted |
|------------------------|--|---|---|--|--|-------------------------|---|------------------------------------|--------------------|--|
| Section | 0476 | ELIGIBILITY SUPERVISOR | 29.59 | 35.96 | 1.00 | Changes | 1.00 | Actions | Actions | 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 25.45 | 26.11 30.93 | 21.00 | | 21.00 2.00 | | | 21.00 2.00 |
| | | OFFICE SUPPORT SUPERVISOR SENIOR LEGAL PROCESSOR | 23.27 | 28.28 | 5.00 | | 5.00 | | | 5.00 |
| | | LEGAL STAFF SUPERVISOR ADMINISTRATIVE AIDE | 27.21 | 33.08 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | SOCIAL WORK ASSISTANT | 27.10 21.54 | 32.94 26.19 | 1.00 8.00 | | 8.00 | | | 8.00 |
| | | CHILDREN'S RESIDENTIAL CARE COUNSELOR II | 29.41 | 35.74 | 20.00 | 2.00 | 22.00 | | | 22.00 |
| | 3024 3026 | SUPERV CHILD RESIDENTIAL CARE COUNSELOR VALLEY OF THE MOON CHILDREN'S HOME MANAGER | 37.47 44.89 | 45.55 54.56 | 6.00 1.00 | | 6.00 1.00 | | | 6.00 1.00 |
| | 3112 | JUVENILE CORRECTIONAL COUNSELOR II | 29.41 | 35.74 | 3.00 | | 3.00 | | | 3.00 |
| | | JUVENILE CORRECTIONAL COUNSELOR IV RESIDENTIAL SERVICE WORKER | 37.47 17.97 | 45.55 21.84 | 1.00 3.00 | | 1.00 3.00 | | | 1.00 3.00 |
| | 6230 | CHEF | 23.98 | 29.15 | 1.00 | | 1.00 | | | 1.00 |
| | | PUBLIC ASSISTANCE SYSTEMS SPECIALIST PROGRAM PLANNING AND EVALUATION ANALYST*** | 39.70 37.05 | 48.26 45.03 | 1.00 2.00 | 1.00 | 1.00 3.00 | | | 1.00 3.00 |
| | 3084 | PROGRAM DEVELOPMENT MANAGER | 44.89 | 54.56 | 1.00 | 1.00 | 1.00 | | | 1.00 |
| | | HUMAN SERVICES SECTION MANAGER HUMAN SERVICES DIVISION DIRECTOR | 47.76 56.82 | 58.05 69.06 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 7023 | SECRETARY CONFIDENTIAL | 23.89 | 29.03 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT OFFICE SUPPORT SUPERVISOR | 21.49 25.45 | 26.11 30.93 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | SOCIAL SERVICE WORKER III | 29.92 | 36.37 | 38.50 | | 38.50 | | | 38.50 |
| | | SOCIAL SERVICE WORKER IV | 33.38 35.69 | 40.57 43.38 | 7.00 6.00 | | 7.00 6.00 | | | 7.00 6.00 |
| | | SOCIAL SERVICE SUPERVISOR I SOCIAL SERVICE SUPERVISOR II | 37.32 | 45.37 | 1.00 | | 1.00 | | | 1.00 |
| | 3348 | HOME CARE SUPPORT ASSISTANT | 19.90 | 24.20 | 2.00 | | 2.00 | | | 2.00 4.00 |
| | 0003 | HOME CARE SUPPORT SPECIALIST SENIOR OFFICE ASSISTANT | 21.64 21.49 | 26.30 26.11 | 4.00 6.00 | | 4.00 6.00 | | | 6.00 |
| | 0007 | OFFICE SUPPORT SUPERVISOR | 25.45 | 30.93 | 1.00 | | 1.00 | | | 1.00 |
| | | ACCOUNT CLERK II ADMINISTRATIVE AIDE | 21.17 27.10 | 25.74 32.94 | 7.00 | | 7.00 1.00 | | | 7.00 1.00 |
| | 3350 | HOME CARE SUPPORT SPECIALIST | 21.64 | 26.30 | 1.00 | | 1.00 | | | 1.00 |
| | | SOCIAL WORK ASSISTANT SENIOR OFFICE ASSISTANT | 21.54 21.49 | 26.19 26.11 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | SOCIAL SERVICE WORKER IV*** | 33.38 | 40.57 | 30.00 | -1.00 | 29.00 | | | 29.00 |
| | | SOCIAL SERVICE SUPERVISOR II HUMAN SERVICES SECTION MANAGER | 37.32 47.76 | 45.37 58.05 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| | | SOCIAL WORK ASSISTANT*** | 21.54 | 26.19 | 1.00 | 1.00 | 2.00 | | | 2.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM DEVELOPMENT MANAGER ACCOUNTANT III | 44.89 38.56 | 54.56 46.87 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | | PROGRAM PLANNING AND EVALUATION ANALYST SENIOR OFFICE ASSISTANT*** | 37.05 21.49 | 45.03 26.11 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 3004 | SOCIAL SERVICE WORKER IV*** | 33.38 | 40.57 | 6.00 | 1.00 | 7.00 | | | 7.00 |
| | | SOCIAL SERVICE SUPERVISOR II*** SOCIAL WORK ASSISTANT | 37.32 21.54 | 45.37 26.19 | 2.00 1.00 | -1.00 | 2.00 0.00 | | | 2.00 0.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 0.50 | -1.00 | 0.50 | | | 0.50 |
| | | SENIOR ACCOUNT CLERK SOCIAL SERVICE WORKER IV | 23.34 33.38 | 28.38 40.57 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | VETERANS SERVICE SPECIALIST III | 26.86 | 32.64 | 5.00 1.00 | | 5.00 1.00 | | | 5.00 1.00 |
| | | VETERANS SERVICE OFFICER SENIOR OFFICE ASSISTANT | 42.33 21.49 | 51.45 26.11 | 2.00 | | 2.00 | | | 2.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 0.80 | | 0.80 | | | 0.80 |
| | | DEPUTY PUBLIC ADMINISTRATOR-GUARDIAN-CONSERVATOR SUPERVISING PUBLIC ADMIN-GUARDIAN-CONSERVATOR | 30.01 35.63 | 36.48 43.30 | 5.00 1.00 | | 5.00 1.00 | | | 5.00 1.00 |
| | | CHIEF DEPUTY PUBLIC ADMIN-GUARDIAN-CONSERVATOR | 41.63 | 50.61 | 1.00 | | 1.00 | | | 1.00 |
| 240301 Total 370101 | 9300 | IHSS PUBLIC AUTHORITY MANAGER | 54.86 | 66.68 | 911.55 1.00 | 16.00 | 927.55 1.00 | 0.00 | 0.00 | 927.55 1.00 |
| 370101 Total | | | | | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| HUMAN SERVIC | CES & IF | HHS TOTAL | | | 912.55 | 16.00 | 928.55 | 0.00 | 0.00 | 928.55 |
| INFORMATION | | | | | | | | | | |
| 250101 | | INFORMATION SYSTEM DIRECTOR ASSISTANT INFORMATION SYSTEM DIRECTOR | 79.85 70.75 | 97.05 86.00 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | INFORMATION TECHNOLOGY ANALYST II | 35.75 | 43.46 | 1.00 | | 1.00 | | | 1.00 |
| | | INFORMATION TECHNOLOGY ANALYST III | 43.98 | 53.46 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE DEPARTMENT ANALYST | 27.10 34.29 | 32.94 41.67 | 7.00 2.00 | | 7.00 2.00 | | | 7.00 2.00 |
| | 0827 | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 2.00 | | 2.00 | | | 2.00 |
| | | ADMINISTRATIVE SERVICES OFFICER II SENIOR PROGRAMMER ANALYST | 46.49 44.42 | 56.50 53.99 | 1.00 9.00 | | 1.00 9.00 | | | 1.00 9.00 |
| | | | | | | | | | | 1.00 |
| | 0130 | PROGRAMMER ANALYST | 37.15 | 45.16 | 1.00 | | 1.00 | | | 1.00 |
| | 0130 0143 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER | 37.15 55.60 | 67.59 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0130 0143 0149 0129 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST | 37.15 55.60 63.91 44.42 | | 1.00 | | 1.00 1.00 1.00 | | | 1.00 1.00 |
| | 0130 0143 0149 0129 0130 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST | 37.15 55.60 63.91 44.42 37.15 | 67.59 77.69 53.99 45.16 | 1.00 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 1.00 | | | 1.00 |
| | 0130 0143 0149 0129 0130 0143 0163 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST | 37.15 55.60 63.91 44.42 | 67.59 77.69 53.99 | 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 | | | 1.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 | IROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 2.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 | | | 1.00 1.00 1.00 1.00 2.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 | | | 1.00 1.00 1.00 1.00 2.00 1.50 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 | | | 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0143 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 67.59 | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 | | | 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0143 0154 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNICLOGY ANALYST SENIOR BUSINESS SYSTEMS ANALYST | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 67.59 53.46 53.99 | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 2.00 1.00 | | | 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 2.00 1.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0143 0154 0163 0163 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNICLOGY ANALYST III SENIOR BUSINESS SYSTEMS ANALYST SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 44.42 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 67.59 53.46 53.99 53.99 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 1.00 1.00 | | | 1.00 1.00 1.00 1.00 2.00 1.50 2.00 2.00 1.00 1.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0143 0154 0163 0163 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNICLOGY ANALYST III SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST SENIOR PROGRAMMER ANALYST SENIOR PROGRAMMER ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 67.59 53.46 53.99 | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 2.00 2.00 1.00 1.00 2.00 1.00 2.00 1.00 2.00 3.00 3.00 3.00 3.00 3.00 3.00 3 | | | 1.00 1.00 1.00 1.00 2.00 1.50 2.00 2.00 1.00 1.00 1.00 2.00 |
| | 0130 0143 0149 0129 0130 0130 0143 1222 0118 0129 0130 0143 0154 0163 0129 0130 0143 | IROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNOLOGY ANALYST III SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST FROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 44.42 37.15 55.60 63.91 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 67.59 53.46 53.99 53.99 45.16 67.59 53.99 77.69 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 2.00 2.00 1.00 1.00 1.00 2.00 2.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 5.50 2.00 1.00 1.00 1.00 2.00 1.00 1.00 1.0 | | | 1.00 1.00 1.00 2.00 5.50 2.00 1.00 1.00 1.00 1.00 3.00 3.00 1.00 |
| | 0130 0143 0149 0129 0130 0130 0143 0163 1222 0118 0129 0130 0143 0154 0163 0129 0130 0143 0143 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNICLOGY ANALYST III SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST SENIOR PROGRAMMER ANALYST SENIOR PROGRAMMER ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 37.15 55.60 | 67.59 77.69 53.99 45.16 67.59 53.99 39.48 56.69 53.99 45.16 67.59 53.46 53.99 45.16 67.59 53.99 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 2.00 2 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.50 2.00 2.00 1.00 1.00 2.00 1.00 2.00 1.00 2.00 3.00 3.00 3.00 3.00 3.00 3.00 3 | | | 1.00 1.00 1.00 1.00 2.00 1.50 2.00 2.00 1.00 1.00 1.00 2.00 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0143 0154 0163 0129 0130 0143 0143 0143 0143 0143 | IROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNICIOGY ANALYST III SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS ANALYST SENIOR BUSINESS SYSTEMS ANALYST IS SENIOR BUSINESS SYSTEMS ANALYST INFORMATION SECONDALYST II SENIOR BUSINESS SYSTEMS ANALYST GRAPHICS DESIGNER PHOTOGRAPHER | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 37.15 56.60 63.91 44.42 37.15 44.42 37.15 44.42 37.15 44.42 37.15 44.42 | 67.59 77.69 53.99 45.16 67.59 53.99 45.16 67.59 53.99 45.16 67.59 53.99 45.16 67.59 77.69 43.46 53.99 77.69 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | | 1.00 1.00 1.00 1.00 2.00 1.55 5.50 2.00 2.00 1.00 1.00 1.00 1.00 1.00 1.0 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0154 0163 0129 0130 0143 0154 0163 0149 0152 0163 | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEM DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS ANALYST SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST INFORMATION SYSTEM DIVISION DIRECTOR INFORMATION TECHNICUGY ANALYST II SENIOR BUSINESS SYSTEMS ANALYST GRAPHICS DESIGNER PHOTOGRAPHER SYSTEMS SOFTWARE ANALYST | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.92 44.42 37.15 55.60 63.91 35.76 44.42 25.21 | 67.59 77.69 53.99 45.16 67.59 53.99 45.16 67.59 53.99 45.16 67.59 53.46 53.99 45.16 67.59 77.69 43.46 53.99 30.64 53.99 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 2.00 1.55 5.55 2.00 1.00 1.00 1.00 2.00 1.00 1.00 1.00 | | | 1.00 1.00 1.00 1.00 2.00 2.00 2.00 1.00 1 |
| | 0130 0143 0149 0129 0130 0143 0163 1222 0118 0129 0130 0143 0154 0163 0129 0130 0143 0143 0143 0143 0143 0143 0143 | IROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS DIVISION DIRECTOR SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST GEOGRAPHIC INFORMATION TECHNICIAN II SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNICIOGY ANALYST III SENIOR BUSINESS SYSTEMS ANALYST SENIOR PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER INFORMATION SYSTEMS ANALYST SENIOR BUSINESS SYSTEMS ANALYST IS SENIOR BUSINESS SYSTEMS ANALYST INFORMATION SECONDALYST II SENIOR BUSINESS SYSTEMS ANALYST GRAPHICS DESIGNER PHOTOGRAPHER | 37.15 55.60 63.91 44.42 37.15 55.60 44.42 32.48 46.64 44.42 37.15 55.60 43.98 44.42 37.15 56.60 63.91 44.42 37.15 44.42 37.15 44.42 37.15 44.42 37.15 44.42 | 67.59 77.69 53.99 45.16 67.59 53.99 45.16 67.59 53.99 45.16 67.59 53.99 45.16 67.59 77.69 43.46 53.99 77.69 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | | 1.00 1.00 1.00 1.00 1.00 2.00 2.00 2.00 |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|--------------|--------------|--|-----------------|-----------------|-----------------------|--------------|------------------------|-------------------------|---------|-----------------------|
| Section | Code 0152 | Job Classification INFORMATION TECHNOLOGY ANALYST II | A Step 35.75 | 1 Step 43.46 | Recommended 1.00 | Changes | w/Supplemental 1.00 | Actions | Actions | Final Adopted 1.00 |
| | 0140 | SENIOR NETWORK ANALYST | 48.71 | 59.22 | 2.00 | | 2.00 | | | 2.00 |
| | | NETWORK ANALYST INFORMATION SYSTEMS PROJECT MANAGER | 45.30 55.60 | 55.07 67.59 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 |
| | 0152 | INFORMATION TECHNOLOGY ANALYST II | 35.75 | 43.46 | 11.00 | | 11.00 | | | 11.00 |
| | | INFORMATION TECHNOLOGY ANALYST III | 43.98 | 53.46 | 3.00 2.00 | | 3.00 2.00 | | | 3.00 2.00 |
| | | MATERIALS EQUIPMENT SPECIALIST INFORMATION SYSTEMS PROJECT MANAGER | 25.53 55.60 | 31.04 67.59 | 1.00 | | 1.00 | | | 1.00 |
| | 0118 | SYSTEMS SOFTWARE ANALYST | 46.64 | 56.69 | 2.00 | | 2.00 | | | 2.00 |
| | | SENIOR PROGRAMMER ANALYST PROGRAMMER ANALYST | 44.42 37.15 | 53.99 45.16 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0143 | INFORMATION SYSTEMS PROJECT MANAGER | 55.60 | 67.59 | 1.00 | | 1.00 | | | 1.00 |
| | | GEOGRAPHIC INFORMATION TECHNICIAN II INFORMATION SYSTEMS PROJECT MANAGER | 32.48 55.60 | 39.48 67.59 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 |
| | 0058 | RECORDS AND INFORMATION MANAGER | 39.42 | 47.91 | 1.00 | | 1.00 | | | 1.00 |
| | | BUSINESS SYSTEMS ANALYST | 37.15 | 45.16 | 1.00 | | 1.00 6.00 | | | 1.00 6.00 |
| | | MAIL MATERIALS AND RECORDS HANDLER II MAIL MATERIALS AND RECORDS SUPERVISOR | 21.05 24.19 | 25.59 29.40 | 6.00 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR COMMUNICATIONS TECHNICIAN | 37.37 | 45.42 | 1.00 | | 1.00 | | | 1.00 |
| 250101 Total | SVSTFI | MS DEPT TOTAL | | | 116.50 116.50 | 0.00 | 116.50 116.50 | 0.00 | 0.00 | 116.50 116.50 |
| | | | | | 110.00 | 0.00 | 110.00 | 0.00 | 0.00 | 110.00 |
| | | MANAGEMENT DEPT OFFICE ASSISTANT II | 40.00 | 22.92 | 1.00 | | 1.00 | | | 1.00 |
| 260101 | | SENIOR OFFICE ASSISTANT | 18.86 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | 0098 | TELEPHONE OPERATOR | 19.17 | 23.31 | 1.00 | | 1.00 | | | 1.00 |
| | | PERMIT TECHNICIAN II CUSTOMER SERVICE SUPERVISOR | 27.54 40.24 | 33.48 48.91 | 6.00 1.00 | | 6.00 1.00 | | | 6.00 1.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | <u></u> _ | | 1.00 |
| | 0159 | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 4.00 | | 4.00 | | | 4.00 |
| | | DEPARTMENT INFORMATION SYSTEMS MANAGER GEOGRAPHIC INFORMATION TECHNICIAN II | 51.81 32.48 | 62.98 39.48 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 1223 | SENIOR GEOGRAPHIC INFORMATION TECHNICIAN | 34.76 | 42.26 | 1.00 | | 1.00 | | | 1.00 |
| | | SECRETARY PAYROLL CLERK | 23.19 24.79 | 28.19 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0402 | ACCOUNT CLERK II | 21.17 | 30.14 25.74 | 1.00 | | 1.00 | <u> </u> | | 1.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNTING TECHNICIAN ACCOUNTANT II | 24.72 32.57 | 30.05 39.60 | 2.00 1.00 | -1.00 | 1.00 | | | 1.00 |
| | | ACCOUNTANT III | 38.56 | 46.87 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I | 34.29 40.42 | 41.67 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | 0850 | BUSINESS DEVELOPMENT MANAGER | 49.77 | 60.49 | 1.00 | | 1.00 | | | 1.00 |
| | | PRMD DIVISION MANAGER DIRECTOR PRMD | 50.34 77.88 | 61.19 94.66 | 1.00 | | 1.00 1.00 | | | 1.00 |
| | | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 | | 1.00 | | | 1.00 |
| | | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | DEPUTY DIRECTOR ENGINEERING CONSTRUCTION SENIOR OFFICE ASSISTANT | 64.26 21.49 | 78.10 26.11 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 1007 | ENGINEERING TECHNICIAN III | 33.63 | 40.88 | 4.00 | | 4.00 | | | 4.00 |
| | | ENGINEERING TECHNICIAN IV ENGINEER | 40.37 49.77 | 49.08 60.49 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 1014 | SENIOR ENGINEER | 54.63 | 66.40 | 1.00 | | 1.00 | | | 1.00 |
| | | ENGINEERING DIVISION MANAGER | 56.96 | 69.24 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT ENGINEERING TECHNICIAN III | 21.49 33.63 | 26.11 40.88 | 2.00 | | 2.00 2.00 | | | 2.00 |
| | 2612 | ENVIRONMENTAL HEALTH SPECIALIST II | 36.13 | 43.92 | 4.00 | | 4.00 | | | 4.00 |
| | | SENIOR ENVIRONMENTAL HEALTH SPECIALIST SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST | 38.54 41.67 | 46.84 50.65 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| | 1000 | LICENSED LAND SURVEYOR | 46.92 | 57.04 | 1.00 | | 1.00 | | | 1.00 |
| | | ENGINEERING TECHNICIAN III | 33.63 | 40.88 | 2.00 | | 2.00 1.00 | | | 2.00 |
| | | ENGINEER SENIOR OFFICE ASSISTANT | 49.77 21.49 | 60.49 26.11 | 1.00 2.00 | | 2.00 | | | 2.00 |
| | 1012 | ENGINEER | 49.77 | 60.49 | 2.00 | | 2.00 | | | 2.00 |
| | | SENIOR ENGINEER BUILDING DIVISION MANAGER | 54.63 56.96 | 66.40 69.24 | 1.00 1.00 | | 1.00 | - | | 1.00 |
| | 1405 | BUILDING INSPECTOR II | 34.51 | 41.95 | 7.00 | | 7.00 | | | 7.00 |
| | | SENIOR BUILDING INSPECTOR | 37.33 | 45.38 | 3.00 | | 3.00 | | | 3.00 |
| | | BUILDING PLANS EXAMINER II SENIOR BUILDING PLANS EXAMINER | 35.45 38.34 | 43.08 46.60 | 3.00 3.00 | | 3.00 3.00 | | | 3.00 |
| | 1440 | SUPERVISING BUILDING INSPECTOR | 42.65 | 51.84 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR OFFICE ASSISTANT SECRETARY | 21.49 23.19 | 26.11 28.19 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 |
| | 1192 | CODE ENFORCEMENT INSPECTOR II*** | 36.26 | 44.07 | 5.00 | 1.00 | 6.00 | <u></u> _ | | 6.00 |
| | 1193 | SENIOR CODE ENFORCEMENT INSPECTOR | 39.21 | 47.66 | 3.00 | | 3.00 | | | 3.00 |
| | | CODE ENFORCEMENT SUPERVISOR PRMD DIVISION MANAGER | 43.12 50.34 | 52.42 61.19 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0023 | SECRETARY | 23.19 | 28.19 | 2.00 | | 2.00 | | | 2.00 |
| | | DEPUTY DIRECTOR-PLANNING SENIOR OFFICE ASSISTANT | 57.94 21.49 | 70.42 26.11 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | 0023 | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | | PLANNING TECHNICIAN | 24.48 | 29.76 | 1.00 | | 1.00 | | | 1.00 |
| | | PLANNER III PRMD DIVISION MANAGER | 39.53 50.34 | 48.06 61.19 | 13.00 1.00 | | 13.00 1.00 | | | 13.00 |
| | 1401 | SUPERVISING PLANNER | 43.49 | 52.86 | 2.00 | | 2.00 | | | 2.00 |
| | | SENIOR ENVIRONMENTAL HEALTH SPECIALIST SENIOR ENVIRONMENTAL SPECIALIST | 38.54 38.23 | 46.84 46.47 | 1.00 5.00 | | 1.00 5.00 | | | 1.00 5.00 |
| | 1081 | PROFESSIONAL GEOLOGIST | 49.77 | 60.49 | 1.00 | | 1.00 | | | 1.00 |
| • | 1210 | PRMD DIVISION MANAGER | 50.34 | 61.19 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT PROGRAM MANAGER*** PLANNER III | 39.02 39.53 | 47.43 48.06 | 0.00 4.00 | 1.00 | 1.00 4.00 | | | 1.00 4.00 |
| | 1210 | PRMD DIVISION MANAGER | 50.34 | 61.19 | 1.00 | | 1.00 | | | 1.00 |
| 260101 Total | 1401 | SUPERVISING PLANNER | 43.49 | 52.86 | 1.00 136.00 | 1.00 | 1.00 137.00 | 0.00 | 0.00 | 1.00 137.00 |
| 260301 | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | 0.00 | 0.00 | 1.00 |
| | | DEPARTMENT ANALYST*** MARKETING SPECIALIST*** | 34.29 | 41.67 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | IMARKETING SPECIALIST*** | 30.06 | 36.54 | 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | SENIOR FIRE INSPECTOR | 46.55 | 56.58 | 1.00 | | 1.00 | | l | 1.00 |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|--|--------------|---|-----------------|----------------|----------------------|--------------|----------------------|-------------------------|---------|-----------------------|
| Section | Code | Job Classification FIRE INSPECTOR II | A Step 42.31 | I Step | Recommended 2.00 | Changes | w/Supplemental 2.00 | Actions | Actions | Final Adopted 2.00 |
| 260301 Total | 4519 | FIRE INSPECTOR II | 42.31 | 51.43 | 5.00 | 2.00 | 7.00 | 0.00 | 0.00 | 7.00 |
| 260302 | | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | FIRE SERVICES OFFICER FIRE INSPECTOR II | 52.84 | 64.22 51.43 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| 260302 Total | 4519 | FIRE INSPECTOR II | 42.31 | 51.43 | 4.00 6.00 | 0.00 | 4.00 6.00 | 0.00 | 0.00 | 6.00 |
| 260303 | 5015 | MAINTENANCE WORKER II | 24.36 | 29.61 | 1.50 | | 1.50 | | | 1.50 |
| 260303 Total | OUBCE | MANAGEMENT DEPT TOTAL | | | 1.50 148.50 | 0.00 3.00 | 1.50 151.50 | 0.00 | 0.00 | 1.50 151.50 |
| PERMIT & RES | JUNCE | MANAGEMENT DEPT TOTAL | | | 146.50 | 3.00 | 131.30 | 0.00 | 0.00 | 131.30 |
| PROBATION D | | | | | | | | | | |
| 270101 | 0826 | DEPARTMENT ANALYST DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR | 34.29 52.37 | 41.67 63.66 | 1.00 1.00 | | 1.00 | | | 1.00 |
| | | DEPUTY CHIEF PROBATION OFFICER | 62.96 | 76.53 | 2.00 | | 2.00 | | | 2.00 |
| | | CHIEF PROBATION OFFICER | 78.43 | 95.33 | 1.00 | | 1.00 | | | 1.00 |
| | | EXECUTIVE LEGAL SECRETARY CONFIDENTIAL | 28.38 | 34.49 | 1.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | | ACCOUNT CLERK II SENIOR ACCOUNT CLERK | 21.17 23.34 | 25.74 28.38 | 4.00 2.00 | | 2.00 | | | 2.00 |
| | | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 1.00 | | 1.00 | | | 1.00 |
| | | ACCOUNTANT II | 32.57 | 39.60 | 1.00 | | 1.00 1.00 | | | 1.00 |
| | | SUPERVISING ACCOUNTANT SENIOR OFFICE ASSISTANT | 40.72 21.49 | 49.51 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | | BUSINESS SYSTEMS ANALYST DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.15 37.72 | 45.16 45.85 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | DEPARTMENT INFORMATION SYSTEMS MANAGER | 51.81 | 62.98 | 1.00 | | 1.00 | | | 1.00 |
| | 0880 | PROGRAM PLANNING AND EVALUATION ANALYST | 37.05 | 45.03 | 3.00 | | 3.00 | | | 3.00 |
| 270101 Total | 3084 | PROGRAM DEVELOPMENT MANAGER | 44.89 | 54.56 | 1.00 25.00 | 0.00 | 1.00 25.00 | 0.00 | 0.00 | 1.00 25.00 |
| 270101 Total 270110 | 3225 | PROBATION OFFICER II | 33.37 | 40.56 | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| | 3227 | PROBATION OFFICER III | 38.20 | 46.44 | 4.00 | | 4.00 | | | 4.00 |
| | | PROBATION OFFICER IV PROBATION OFFICER II | 45.33 33.37 | 55.10 40.56 | 2.00 3.00 | | 2.00 3.00 | | | 2.00 3.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 3.00 | | 3.00 | | | 3.00 |
| 270110 Total | | | | | 15.00 | 0.00 | 15.00 | 0.00 | 0.00 | 15.00 |
| 270111 | | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 3.00 | | | 1.00 3.00 |
| | | LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR | 21.17 23.27 | 25.74 28.28 | 3.00 4.00 | | 4.00 | | | 4.00 |
| | 0052 | LEGAL STAFF SUPERVISOR | 27.21 | 33.08 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION ASSISTANT | 22.18 | 26.95 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION DIVISION DIRECTOR I PROBATION DIVISION DIRECTOR II | 47.67 52.45 | 57.94 63.75 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | SENIOR LEGAL PROCESSOR | 23.27 | 28.28 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION ASSISTANT | 22.18 | 26.95 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION OFFICER II PROBATION OFFICER III | 33.37 38.20 | 40.56 46.44 | 10.00 19.00 | | 10.00 19.00 | | | 10.00 19.00 |
| | | PROBATION OFFICER IV | 45.33 | 55.10 | 4.00 | | 4.00 | | | 4.00 |
| | | PROBATION ASSISTANT | 22.18 | 26.95 | 2.00 | | 2.00 | | | 2.00 |
| | | PROBATION OFFICER II PROBATION OFFICER III | 33.37 38.20 | 40.56 46.44 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION OFFICER II | 33.37 | 40.56 | 3.00 | | 3.00 | | | 3.00 |
| | | PROBATION OFFICER III PROBATION OFFICER IV | 38.20 45.33 | 46.44 55.10 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| 270111 Total | 3223 | TROBATION OF FICERTY | 40.00 | 55.10 | 61.00 | 0.00 | 61.00 | 0.00 | 0.00 | 61.00 |
| 270112 | | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | SENIOR LEGAL PROCESSOR PROBATION OFFICER II | 23.27 33.37 | 28.28 40.56 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 9.00 | | 9.00 | | | 9.00 |
| | | PROBATION OFFICER IV | 45.33 | 55.10 | 2.00 | | 2.00 | | | 2.00 |
| | | ADMINISTRATIVE AIDE PROBATION ASSISTANT | 27.10 22.18 | 32.94 26.95 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | PROBATION OFFICER II | 33.37 | 40.56 | 3.00 | | 3.00 | | | 3.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 1.00 | | 1.00 | | | 1.00 |
| 270112 Total | 3229 | PROBATION OFFICER IV | 45.33 | 55.10 | 1.00 21.00 | 0.00 | 1.00 21.00 | 0.00 | 0.00 | 1.00 21.00 |
| 270114 | 0050 | SENIOR LEGAL PROCESSOR | 23.27 | 28.28 | 1.00 | 0.00 | 1.00 | 0,00 | 0.00 | 1.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 4.00 | | 4.00 | | | 4.00 |
| | | PROBATION ASSISTANT*** PROBATION OFFICER II*** | 22.18 33.37 | 26.95 40.56 | 2.00 4.00 | | 2.00 4.00 | | | 2.00 4.00 |
| | | PROBATION OFFICER IV*** | 45.33 | 55.10 | 2.00 | | 2.00 | | | 2.00 |
| 270114 Total | 0050 | CENIOD LEGAL PROCESSOS | | | 13.00 | 0.00 | 13.00 | 0.00 | 0.00 | 13.00 |
| 270120 | | SENIOR LEGAL PROCESSOR LEGAL STAFF SUPERVISOR | 23.27 27.21 | 28.28 33.08 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 3227 | PROBATION OFFICER III | 38.20 | 46.44 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION OFFICER II | 33.37 | 40.56 | 2.00 | | 2.00 | | | 2.00 |
| | | PROBATION OFFICER III PROBATION OFFICER IV | 38.20 45.33 | 46.44 55.10 | 5.00 1.00 | | 5.00 1.00 | | | 5.00 1.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 1.00 | | 1.00 | | | 1.00 |
| 270120 Total | | | | | 13.00 | 0.00 | 13.00 | 0.00 | 0.00 | 13.00 |
| 270121 | | SECRETARY SENIOR LEGAL PROCESSOR | 23.19 | 28.19 28.28 | 1.00 3.00 | | 1.00 3.00 | | -1.00 | 0.00 3.00 |
| | | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION DIVISION DIRECTOR II | 52.45 | 63.75 | 1.00 | | 1.00 | | | 1.00 |
| | | PROBATION OFFICER III PROBATION OFFICER IV | 38.20 45.33 | 46.44 55.10 | 11.00 2.00 | | 11.00 2.00 | | | 11.00 2.00 |
| | | PROBATION OFFICER III | 38.20 | 46.44 | 5.00 | | 5.00 | | | 5.00 |
| | | PROBATION OFFICER IV | 45.33 | 55.10 | 1.00 | | 1.00 | | | 1.00 |
| 270121 Total 270122 | 0040 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 25.00 1.00 | 0.00 | 25.00 1.00 | 0.00 | -1.00 | 24.00 1.00 |
| L1 U 1 L L | | PROBATION OFFICER II | 33.37 | 40.56 | 4.00 | | 4.00 | | | 4.00 |
| | | | | | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| | 3085 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 | | 1.00 | 2.22 | 2.22 | 1.00 |
| 270123 | 3000 | | | | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 270123 Total 270123 Total 270130 | | PROBATION INDUSTRIES CREW SUPERVISOR | 33.52 | 40.75 | 7.00 | | 7.00 | | | 7.00 |
| 270123 270123 Total | 3106 3107 | PROBATION INDUSTRIES FIELD SUPERVISOR | 37.61 | 45.71 | 7.00 1.00 | | 1.00 | | | 1.00 |
| 270123 270123 Total | 3106 3107 | | | | 7.00 | 0.00 | | 0.00 | 0.00 | |

| EFS Section | Job Code | | | | FY 20-21 | Cumulana antal | T-4-1 | Add'l Board | Handan | EV 20 24 |
|--|------------------------------|--|----------------|-----------------|----------------------|-------------------------|-----------------------------|---------------------|--------------------|---------------------------|
| | Code | Job Classification | A Step | I Step | Recommended | Supplemental Changes | Total w/Supplemental | Approved Actions | Hearing Actions | FY 20-21 Final Adopted |
| | | PROBATION DIVISION DIRECTOR I | 47.67 52.45 | 57.94 63.75 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 3112 | PROBATION DIVISION DIRECTOR II JUVENILE CORRECTIONAL COUNSELOR II | 29.41 | 35.74 | 6.00 | | 6.00 | | -1.00 | 5.00 |
| | | JUVENILE CORRECTIONAL COUNSELOR III | 33.63 | 40.88 | 9.00 | | 9.00 | | | 9.00 |
| | | JUVENILE CORRECTIONAL COUNSELOR II JUVENILE CORRECTIONAL COUNSELOR IV | 29.41 37.47 | 35.74 45.55 | 25.50 7.00 | | 25.50 7.00 | | -1.00 | 24.50 7.00 |
| | 3112 | JUVENILE CORRECTIONAL COUNSELOR II | 29.41 | 35.74 | 20.50 | | 20.50 | | -1.00 | 19.50 |
| | | RESIDENTIAL SERVICE WORKER COOK | 17.97 20.27 | 21.84 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | 6230 | CHEF | 23.98 | 24.63 29.15 | 1.00 | | 1.00 | | | 1.00 |
| 270140 Total | | | | | 78.00 | 0.00 | 78.00 | 0.00 | -3.00 | 75.00 |
| 270145 | | ADMINISTRATIVE AIDE PROBATION DIVISION DIRECTOR I | 27.10 47.67 | 32.94 57.94 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 3113 | JUVENILE CORRECTIONAL COUNSELOR III | 33.63 | 40.88 | 1.00 | | 1.00 | | | 1.00 |
| | 3112 | JUVENILE CORRECTIONAL COUNSELOR II | 29.41 | 35.74 | 1.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | 3114 | JUVENILE CORRECTIONAL COUNSELOR III JUVENILE CORRECTIONAL COUNSELOR IV | 33.63 37.47 | 40.88 45.55 | 4.00 2.00 | | 2.00 | | | 2.00 |
| | 3106 | PROBATION INDUSTRIES CREW SUPERVISOR | 33.52 | 40.75 | 2.00 | | 2.00 | | | 2.00 |
| | | JUVENILE CORRECTIONAL COUNSELOR II CHEF | 29.41 | 35.74 29.15 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| 270145 Total | 0230 | CHE | 23.30 | 29.10 | 17.00 | 0.00 | 17.00 | 0.00 | 0.00 | 17.00 |
| PROBATION DI | EPT TO | TAL | | | 283.00 | 0.00 | 283.00 | 0.00 | -4.00 | 279.00 |
| PUBLIC DEFEN | NDER | | | | | | | | | |
| 280101 | | LEGAL SECRETARY II | 24.33 | 29.58 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPUTY PUBLIC DEFENDER IV | 70.40 | 85.58 | 2.00 | | 2.00 | | | 2.00 |
| | 0021 0049 | LEGAL SECRETARY II LEGAL PROCESSOR II | 24.33 21.17 | 29.58 25.74 | 6.00 3.00 | | 6.00 3.00 | | | 6.00 3.00 |
| | 0052 | LEGAL STAFF SUPERVISOR | 27.21 | 33.08 | 1.00 | | 1.00 | | | 1.00 |
| <u> </u> | | ACCOUNT CLERK II ADMINISTRATIVE SERVICES OFFICER I | 21.17 40.42 | 25.74 49.13 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | | CHIEF DEPUTY PUBLIC DEFENDER | 74.69 | 90.78 | 1.00 | | 1.00 | | | 1.00 |
| | | ASSISTANT PUBLIC DEFENDER | 82.18 | 99.89 | 1.00 | | 1.00 | | | 1.00 |
| <u> </u> | | PUBLIC DEFENDER DEPUTY PUBLIC DEFENDER IV | 93.31 70.40 | 113.42 85.58 | 1.00 26.00 | | 1.00 26.00 | | | 1.00 26.00 |
| | 4180 | SENIOR PUBLIC DEFENDER INVESTIGATOR | 53.69 | 65.26 | 1.00 | | 1.00 | | | 1.00 |
| 280101 Total | 4196 | PUBLIC DEFENDER INVESTIGATOR II | 47.51 | 57.75 | 7.00 52.00 | 0.00 | 7.00 52.00 | 0.00 | 0.00 | 7.00 52.00 |
| PUBLIC DEFEN | NDER TO | I DTAL | | | 52.00 | 0.00 | 52.00 | 0.00 | 0.00 | 52.00 52.00 |
| | | | | | | | | | | |
| REGIONAL PAI 290101 | RKS 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| 230101 | | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | PARK MANAGER | 50.41 | 61.28 | 1.00 | | 1.00 | | | 1.00 |
| | | PARK AIDE PARK RANGER ASSISTANT | 15.94 21.33 | 19.38 25.94 | 5.00 6.00 | | 5.00 6.00 | | | 5.00 6.00 |
| | 4406 | PARK RANGER I*** | 24.86 | 30.22 | 11.00 | | 11.00 | | | 11.00 |
| | | PARK RANGER II PARK RANGER III | 27.28 32.36 | 33.15 39.33 | 4.00 3.00 | | 4.00 3.00 | | | 4.00 3.00 |
| | | PARKS GROUNDS MAINTENANCE WORKER II*** | 24.36 | 29.61 | 21.00 | | 21.00 | | | 21.00 |
| | 5412 | PARKS GROUNDS MAINTENANCE SUPERVISOR | 28.19 | 34.26 | 2.00 | | 2.00 | | | 2.00 |
| 290101 Total 290102 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 55.00 1.00 | 0.00 | 55.00 1.00 | 0.00 | 0.00 | 55.00 1.00 |
| 200102 | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | PLANNING TECHNICIAN PARK PLANNER II | 24.48 | 29.76 | 1.00 4.00 | | 1.00 4.00 | | | 1.00 4.00 |
| | | SENIOR PARK PLANNER | 37.19 44.64 | 45.20 54.25 | 2.00 | | 2.00 | | | 2.00 |
| | 1258 | PARK PLANNING MANAGER | 48.93 | 59.48 | 1.00 | | 1.00 | | | 1.00 |
| 290102 Total | 3085 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 11.00 | 0.00 | 1.00 11.00 | 0.00 | 0.00 | 1.00 11.00 |
| 290103 | 0823 | ADMINISTRATIVE AIDE CONFIDENTIAL | 27.10 | 32.94 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | | RECREATION AND EDUCATION SERVICES MANAGER | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| | | PARK PROGRAM ASSISTANT PARK PROGRAM SUPERVISOR | 23.96 32.85 | 29.13 39.92 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| | 3085 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 | | 1.00 | | | 1.00 |
| 290103 Total | 5405 | PARKS GROUNDS MAINTENANCE WORKER II*** | 24.36 | 29.61 | 1.00 9.00 | 0.00 | 1.00 9.00 | 0.00 | 0.00 | 1.00 9.00 |
| 290103 70187 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| | 0007 | OFFICE SUPPORT SUPERVISOR | 25.45 | 30.93 | 1.00 | | 1.00 | | | 1.00 |
| \vdash | | PAYROLL CLERK ACCOUNT CLERK II | 24.79 21.17 | 30.14 25.74 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 0403 | SENIOR ACCOUNT CLERK | 23.34 | 28.38 | 3.00 | | 3.00 | | | 3.00 |
| <u> </u> | | ACCOUNTANT III ADMINISTRATIVE AIDE | 38.56 27.10 | 46.87 32.94 | 1.00 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| — | | ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS | 59.00 73.77 | 71.72 89.67 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 1276 | BOOKING & RESERVATION COORDINATOR | 25.47 | 30.95 | 1.00 | | 1.00 | | | 1.00 |
| 200404 T : : | 7025 | EXECUTIVE SECRETARY CONFIDENTIAL | 26.84 | 32.62 | 1.00 | | 1.00 | | - | 1.00 |
| 290104 Total 290105 | 4401 | PARK AIDE | 15.94 | 19.38 | 18.00 1.00 | 0.00 | 18.00 1.00 | 0.00 | 0.00 | 18.00 1.00 |
| | 4406 | PARK RANGER I | 24.86 | 30.22 | 3.00 | | 3.00 | | | 3.00 |
| - | | PARK RANGER II PARK RANGER III | 27.28 32.36 | 33.15 39.33 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 5405 | PARKS GROUNDS MAINTENANCE WORKER II | 24.36 | 29.61 | 2.00 | | 2.00 | | | 2.00 |
| | 5412 | PARKS GROUNDS MAINTENANCE SUPERVISOR | 28.19 | 34.26 | 1.00 | | 1.00 | | | 1.00 |
| <u> </u> | | PARK PROGRAM ASSISTANT PARK PROGRAM SUPERVISOR | 23.96 32.85 | 29.13 39.92 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 | | 1.00 | | | 1.00 |
| | 4000 | NATURAL RECOURCES MANAGER | 46.40 | FC F0 | 13.00 | 0.00 | 13.00 | 0.00 | 0.00 | 13.00 |
| 290105 Total | 1260 | NATURAL RESOURCES MANAGER PARK PROGRAM ASSISTANT | 46.49 23.96 | 56.50 29.13 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| 290105 Total 290115 | 12/4 | | | 39.92 | 2.00 | İ | 2.00 | | | 2.00 |
| | 1279 | PARK PROGRAM SUPERVISOR | 32.85 | | | | | | | |
| 290115 | 1279 | | 39.02 | 47.43 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | 1279 3085 | | | | | 0.00 | 1.00 6.00 1.00 | 0.00 | 0.00 | |
| 290115 290115 Total | 1279 3085 0850 0904 | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 1.00 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 1.00 6.00 |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|------------------------|----------------------|---|----------------|----------------|----------------------|--------------|-----------------------|-------------------------|---------|-----------------------|
| Section | Code | Job Classification | A Step | I Step | Recommended | Changes | w/Supplemental | Actions | Actions | Final Adopted |
| 290301 | | SECRETARY BUILDING MECHANIC II | 23.19 34.58 | 28.19 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | MARINA ATTENDANT | 24.36 | 42.04 29.61 | 1.00 | | 1.00 | | | 1.00 |
| | 5507 | SENIOR MARINA ATTENDANT | 26.06 | 31.68 | 1.00 | | 1.00 | | | 1.00 |
| 290301 Total | 5510 | MARINA SUPERVISOR | 38.23 | 46.47 | 1.00 5.00 | 0.00 | 1.00 5.00 | 0.00 | 0.00 | 1.00 5.00 |
| REGIONAL PAR | KS TO | TAL | | | 123.00 | -1.00 | 122.00 | 0.00 | 0.00 | 122.00 |
| SHERIFF DEPT | 1 | | | | | | | | | |
| 300101 | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | 0023 | SECRETARY | 23.19 | 28.19 | 1.00 | -1.00 | 0.00 | | | 0.00 |
| | | EXECUTIVE ASST TO SHERIFF LEGAL PROCESSOR II | 28.37 21.17 | 34.48 25.74 | 1.00 1.00 | -1.00 | 1.00 0.00 | | | 1.00 0.00 |
| | 0159 | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 5.00 | 1.00 | 5.00 | | | 5.00 |
| | | | 59.58 | 72.42 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | | SENIOR STOREKEEPER PAYROLL CLERK | 23.35 | 28.39 30.14 | 2.00 | | 2.00 | | | 2.00 |
| | 0402 | ACCOUNT CLERK II | 21.17 | 25.74 | 1.00 | | 1.00 | | -1.00 | 0.00 |
| | | SENIOR ACCOUNT CLERK ACCOUNTANT II | 23.34 32.57 | 28.38 39.60 | 3.00 1.00 | | 3.00 1.00 | | | 3.00 1.00 |
| | | SUPERVISING ACCOUNTANT | 40.72 | 49.51 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 3.00 | 1.00 | 4.00 | | | 4.00 |
| | | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I | 34.29 40.42 | 41.67 49.13 | 7.00 1.00 | -1.00 | 7.00 0.00 | | | 7.00 0.00 |
| | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | 1.00 | 2.00 | | | 2.00 |
| | | DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR SHERIFFS CHIEF OF FINANCIAL AND ADMINISTRATIVE SERVICES | 52.37 60.21 | 63.66 73.19 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0908 | WATER AGENCY PUBLIC INFORMATION OFFICER | 44.36 | 53.93 | 1.00 | | 1.00 | | | 1.00 |
| | 4081 | DEPUTY SHERIFF II | 44.10 | 53.61 | 2.00 | | 2.00 | | | 2.00 |
| | | SHERIFFS SERGEANT SHERIFFS LIEUTENANT | 51.56 62.34 | 62.67 75.78 | 4.00 2.00 | | 4.00 2.00 | | | 4.00 2.00 |
| | 4120 | SHERIFFS CAPTAIN | 71.74 | 87.21 | 1.00 | | 1.00 | | | 1.00 |
| | | CORRECTIONAL DEPUTY II | 35.55 | 43.22 | 1.00 | 1.00 | 2.00 | | | 2.00 |
| - | | CORRECTIONAL SERGEANT SECRETARY CONFIDENTIAL | 46.85 23.89 | 56.94 29.03 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | | SHERIFF-CORONER | 115.63 | 115.63 | 1.00 | | 1.00 | | | 1.00 |
| 300101 Total | 0000 | DEDARTMENT ANALYST | 24.20 | 44.67 | 47.00 | 0.00 | 47.00 | 0.00 | -1.00 | 46.00 |
| 300102 | | DEPARTMENT ANALYST COMMUNITY SERVICES OFFICER II | 34.29 22.87 | 41.67 27.79 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 4124 | ASSISTANT SHERIFF | 81.63 | 99.23 | 1.00 | | 1.00 | | | 1.00 |
| 300102 Total 300120 | 1602 | COMMUNICATIONS DISPATCHER II | 31.33 | 38.09 | 3.00 19.50 | 0.00 | 3.00 19.50 | 0.00 | 0.00 | 3.00 19.50 |
| 000120 | | SENIOR COMMUNICATIONS DISPATCHER | 34.46 | 41.88 | 2.00 | | 2.00 | | | 2.00 |
| | | SUPERVISING COMMUNICATIONS DISPATCHER | 39.10 | 47.53 | 4.00 | | 4.00 | | | 4.00 |
| 300120 Total | 1698 | COMMUNICATIONS DISPATCH MANAGER | 47.76 | 58.05 | 1.00 26.50 | 0.00 | 1.00 26.50 | 0.00 | 0.00 | 1.00 26.50 |
| 300121 | | CIVIL BUREAU SPECIALIST | 27.59 | 33.54 | 1.00 | | 1.00 | | | 1.00 |
| | | LEGAL PROCESSOR II DEPARTMENT PROGRAM MANAGER | 21.17 39.02 | 25.74 47.43 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | | COMMUNITY SERVICES OFFICER II | 22.87 | 27.79 | 1.00 | | 1.00 | | | 1.00 |
| 300121 Total | | | | | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| 300122 | 0049 | LEGAL PROCESSOR II SENIOR LEGAL PROCESSOR | 21.17 23.27 | 25.74 28.28 | 6.00 4.00 | | 6.00 4.00 | | | 6.00 4.00 |
| | 0052 | LEGAL STAFF SUPERVISOR | 27.21 | 33.08 | 3.00 | 1.00 | 4.00 | | | 4.00 |
| | | SHERIFFS INFORMATION BUREAU MANAGER COMMUNITY SERVICES OFFICER II | 40.42 | 49.13 | 1.00 7.00 | -1.00 | 1.00 6.00 | | | 1.00 6.00 |
| 300122 Total | 3397 | COMMUNITY SERVICES OFFICER II | 22.87 | 27.79 | 21.00 | 0.00 | 21.00 | 0.00 | 0.00 | 21.00 |
| 300123 | 1705 | COMMUNICATIONS TECHNICIAN II | 33.98 | 41.30 | 3.00 | | 3.00 | | | 3.00 |
| | | SENIOR COMMUNICATIONS TECHNICIAN COMMUNICATIONS MANAGER | 37.37 53.11 | 45.42 64.56 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| 300123 Total | 1710 | OCMINIONIO/THONO MINIONIOEIT | | | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| 300140 | | | 22.87 | 27.79 | 3.00 | | 3.00 | | | 3.00 |
| | | DEPUTY SHERIFF II*** SHERIFFS SERGEANT | 44.10 51.56 | 53.61 62.67 | 100.00 10.00 | | 100.00 10.00 | | | 100.00 10.00 |
| | 4114 | SHERIFFS LIEUTENANT | 62.34 | 75.78 | 4.00 | | 4.00 | | | 4.00 |
| 300140 Total | 4120 | SHERIFFS CAPTAIN | 71.74 | 87.21 | 1.00 118.00 | 0.00 | 1.00 118.00 | 0.00 | 0.00 | 1.00 118.00 |
| 300140 Total | | LEGAL PROCESSOR II | 21.17 | 25.74 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | 3397 4081 | COMMUNITY SERVICES OFFICER II DEPUTY SHERIFF II | 22.87 44.10 | 27.79 53.61 | 1.00 17.00 | | 1.00 17.00 | | | 1.00 17.00 |
| | 4095 | SHERIFFS SERGEANT | 51.56 | 62.67 | 3.00 | | 3.00 | | | 3.00 |
| 300141 Total | 4114 | SHERIFFS LIEUTENANT | 62.34 | 75.78 | 1.00 24.00 | 0.00 | 1.00 24.00 | 0.00 | 0.00 | 1.00 24.00 |
| 300141 Total | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | 3397 | COMMUNITY SERVICES OFFICER II | 22.87 | 27.79 | 2.00 | | 2.00 | | | 2.00 |
| | | DEPUTY SHERIFF II SHERIFFS SERGEANT | 44.10 51.56 | 53.61 62.67 | 10.00 2.00 | | 10.00 | | | 10.00 |
| | | SHERIFFS LIEUTENANT | 62.34 | 75.78 | 1.00 | | 1.00 | | | 1.00 |
| 300142 Total | 0704 | HELICOPTER PILOT | 47.04 | 67 FF | 16.00 | 0.00 | 16.00 2.00 | 0.00 | 0.00 | 16.00 2.00 |
| 300143 | | DEPUTY SHERIFF II | 47.34 44.10 | 57.55 53.61 | 2.00 1.00 | | 1.00 | | | 1.00 |
| | | SHERIFFS SERGEANT | 51.56 | 62.67 | 1.00 | | 1.00 | | | 1.00 |
| 300143 Total 300144 | 4081 | DEPUTY SHERIFF II | 44.10 | 53.61 | 4.00 2.00 | 0.00 | 4.00 2.00 | 0.00 | 0.00 | 4.00 2.00 |
| | | SHERIFFS SERGEANT | 51.56 | 62.67 | 1.00 | | 1.00 | | | 1.00 |
| 300144 Total | 0000 | SECRETARY | 22.40 | 20.10 | 3.00 | 0.00 | 3.00 2.00 | 0.00 | 0.00 | 3.00 2.00 |
| 300145 | | DEPUTY SHERIFF II | 23.19 44.10 | 28.19 53.61 | 2.00 20.00 | | 20.00 | | | 20.00 |
| | 4095 | SHERIFFS SERGEANT | 51.56 | 62.67 | 4.00 | | 4.00 | | | 4.00 |
| 300145 Total | 4114 | SHERIFFS LIEUTENANT | 62.34 | 75.78 | 1.00 27.00 | 0.00 | 1.00 27.00 | 0.00 | 0.00 | 1.00 27.00 |
| | 2103 | FORENSIC ASSISTANT | 24.54 | 29.83 | 2.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| 300146 | | DEPUTY SHERIFF II | 44.10 | 53.61 62.67 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 |
| 300146 | | | | | | ī | . 100 | | | 1.00 |
| 300146 300146 Total | 4095 | SHERIFFS SERGEANT | 51.56 | 02.07 | 7.00 | 0.00 | 7.00 | 0.00 | 0.00 | 7.00 |
| | 4095 4081 | DEPUTY SHERIFF II | 44.10 | 53.61 | 7.00 29.00 | 0.00 | 7.00 29.00 | 0.00 | 0.00 | 7.00 29.00 |
| 300146 Total | 4095 4081 4095 | DEPUTY SHERIFF II | | | 7.00 | 0.00 | 7.00 | 0.00 | 0.00 | 7.00 |

| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|------------------------------|--------------------------------------|---|-------------------------|-------------------------|-----------------------|-----------------|-------------------------|-------------------------|-----------------|-----------------------|
| Section 300147 Total | Code | Job Classification | A Step | I Step | Recommended 38.00 | Changes 0.00 | w/Supplemental 38.00 | Actions 0.00 | Actions 0.00 | Final Adopted 38.00 |
| 300148 | | DEPUTY SHERIFF II | 44.10 | 53.61 | 5.00 | 0,00 | 5.00 | 0.00 | 0.00 | 5.00 |
| 300148 Total | 4095 | SHERIFFS SERGEANT | 51.56 | 62.67 | 1.00 6.00 | 0.00 | 1.00 6.00 | 0.00 | 0.00 | 1.00 6.00 |
| 300201 | | SECRETARY | 23.19 | 28.19 | 1.00 | **** | 1.00 | | | 1.00 |
| | | SHERIFFS INFORMATION BUREAU MANAGER ADMINISTRATIVE AIDE | 40.42 27.10 | 49.13 32.94 | 1.00 2.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 3388 | DETENTION SPECIALIST II | 22.87 | 27.79 | 2.00 | | 2.00 | | | 2.00 |
| | | DETENTION ASSISTANT SUPERVISING DETENTION ASSISTANT | 22.18 24.91 | 26.95 30.28 | 16.00 2.00 | | 16.00 2.00 | | -1.00 | 15.00 2.00 |
| | 4124 | ASSISTANT SHERIFF | 81.63 | 99.23 | 1.00 | | 1.00 | | | 1.00 |
| | | SHERIFFS CAPTAIN CORRECTIONS CORRECTIONAL DEPUTY II | 69.14 35.55 | 84.04 43.22 | 1.00 16.00 | | 1.00 16.00 | | | 1.00 16.00 |
| | 4157 | CORRECTIONAL SERGEANT | 46.85 | 56.94 | 3.00 | | 3.00 | | | 3.00 |
| | | CORRECTIONAL LIEUTENANT JANITOR | 60.61 18.31 | 73.67 22.26 | 3.00 6.00 | | 3.00 6.00 | | -1.00 | 3.00 5.00 |
| | 6228 | COOK | 20.27 | 24.63 | 13.00 | | 13.00 | | -1.00 | 12.00 |
| 300201 Total | 6230 | CHEF | 23.98 | 29.15 | 2.00 69.00 | 0.00 | 2.00 69.00 | 0.00 | -3.00 | 2.00 66.00 |
| 300203 | | SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | | DETENTION SPECIALIST II SENIOR DETENTION SPECIALIST | 22.87 25.16 | 27.79 30.59 | 21.60 5.00 | | 21.60 5.00 | | -1.00 | 20.60 5.00 |
| | 3390 | DETENTION SPECIALIST SUPERVISOR | 29.45 | 35.79 | 4.00 | | 4.00 | | | 4.00 |
| | | SHERIFFS CAPTAIN CORRECTIONS CORRECTIONAL DEPUTY II | 69.14 35.55 | 84.04 43.22 | 1.00 135.00 | -1.00 | 1.00 134.00 | | | 1.00 134.00 |
| | 4157 | CORRECTIONAL SERGEANT | 46.85 | 56.94 | 14.00 | | 14.00 | | | 14.00 |
| 300203 Total | 4164 | CORRECTIONAL LIEUTENANT | 60.61 | 73.67 | 4.00 185.60 | -1.00 | 4.00 184.60 | 0.00 | -1.00 | 4.00 183.60 |
| 300204 | | DETENTION SPECIALIST II | 22.87 | 27.79 | 3.40 | | 3.40 | 0.30 | | 3.40 |
| | | SENIOR DETENTION SPECIALIST CORRECTIONAL DEPUTY II | 25.16 35.55 | 30.59 43.22 | 1.00 22.00 | | 1.00 22.00 | | | 1.00 22.00 |
| | | CORRECTIONAL SERGEANT | 46.85 | 56.94 | 4.00 | | 4.00 | | | 4.00 |
| 300204 Total SHERIFF DEPT | TOTAI | | | 1 | 30.40 635.50 | 0.00 -1.00 | 30.40 634.50 | 0.00 | 0.00 -5.00 | 30.40 629.50 |
| | | | | | 555.00 | | 5560 | 5.30 | 5.50 | 020.00 |
| AG PRESERVAT 310101 | | PEN SPACE DISTRICT OSD SECRETARY | 23.19 | 28.19 | 1.00 | | 1.00 | | | 1.00 |
| | 0404 | ACCOUNTING TECHNICIAN | 24.72 | 30.05 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE AIDE APOSD PLANNER | 27.10 37.19 | 32.94 45.20 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 1290 | OSD GENERAL MANAGER | 73.77 | 89.67 | 1.00 | | 1.00 | | | 1.00 |
| | | APOSD ADMINISTRATIVE AND FISCAL SERVICES MANAGER OSD EXECUTIVE SECRETARY CONFIDENTIAL | 52.25 26.84 | 63.50 32.62 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 1281 | APOSD SENIOR PLANNER | 44.64 | 54.25 | 1.00 | | 1.00 | | | 1.00 |
| | | APOSD PLANNER APOSD COMMUNITY RELATIONS ASSISTANT | 37.19 34.45 | 45.20 41.87 | 1.00 | -1.00 | 0.00 1.00 | | | 0.00 1.00 |
| | 1297 | APOSD COMMUNITY RELATIONS SPECIALIST | 40.74 | 49.53 | 1.00 | | 1.00 | | | 1.00 |
| | | APOSD CONSERVATION PLANNING MANAGER APOSD GEOGRAPHIC INFORMATION SYSTEMS COORDINATOR | 53.15 40.53 | 64.61 49.27 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 1294 | APOSD ACQUISITIONS SPECIALIST | 40.56 | 49.31 | 3.00 | | 3.00 | | | 3.00 |
| | | APOSD SENIOR ACQUISITIONS SPECIALIST APOSD ACQUISITION ASSISTANT | 47.02 33.66 | 57.15 40.92 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 1304 | APOSD ACQUISITIONS MANAGER | 53.15 | 64.61 | 1.00 | | 1.00 | | | 1.00 |
| | | APOSD TECHNICIAN APOSD PLANNER | 28.43 37.19 | 34.56 45.20 | 4.00 2.50 | 1.00 | 4.00 3.50 | | | 4.00 3.50 |
| | 1286 | APOSD STEWARDSHIP SUPERVISOR | 49.16 | 59.76 | 1.00 | | 1.00 | | | 1.00 |
| 310101 Total | 1303 | APOSD STEWARDSHIP MANAGER | 53.15 | 64.61 | 1.00 28.50 | 0.00 | 1.00 28.50 | 0.00 | 0.00 | 1.00 28.50 |
| | TION/OI | PEN SPACE DISTRICT TOTAL | | | 28.50 | 0.00 | 28.50 | 0.00 | 0.00 | 28.50 |
| INDEPENDENT | OFFICE | S OF LAW ENFORCEMENT REVIEW & OUTREACH | | | | | | | | |
| 320101 | 0810 | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | | DEPARTMENT ANALYST DIRECTOR INDEPENDENT OFF OF LAW ENF REV & OUTREA | 34.29 74.69 | 41.67 90.78 | 1.00 | | 1.00 | | | 1.00 1.00 |
| 320101 Total | | | | | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| INDEPENDENT | OFFICE | OF LAW ENFORCEMENT REVIEW & OUTREACH TOTAL | | | 3.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| WATER AGENC | | Lead that at Envir | | | | | 0.00 | | | 0.00 |
| 330101 | | ACCOUNT CLERK II SENIOR ACCOUNT CLERK | 21.17 23.34 | 25.74 28.38 | 2.00 2.00 | -1.00 | 2.00 1.00 | | | 2.00 1.00 |
| | 0417 | ACCOUNTANT III | 38.56 | 46.87 | 1.00 | | 1.00 | | | 1.00 |
| | 0404 | ADMINISTRATIVE AIDE ACCOUNTING TECHNICIAN | 27.10 24.72 | 32.94 30.05 | 1.00 1.00 | 1.00 | 1.00 2.00 | | | 1.00 2.00 |
| | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0404 | WATER AGENCY SENIOR PROGRAMS SPECIALIST ACCOUNTING TECHNICIAN | 38.88 24.72 | 47.25 30.05 | 1.00 0.00 | 1.00 | 1.00 | | | 1.00 |
| | | ACCOUNTANT II | 32.57 | 39.60 | 1.00 | -1.00 | 1.00 | | | 1.00 0.00 |
| | 0826 | ADMINISTRATIVE AIDE DEPARTMENT ANALYST | 27.10 34.29 | 32.94 41.67 | 1.00 1.00 | -1.00 | 1.00 | | | 1.00 |
| | 0827 | ADMINISTRATIVE SERVICES OFFICER I TECHNICAL WRITING SPECIALIST | 40.42 37.28 | 49.13 45.32 | 2.00 4.00 | | 2.00 4.00 | | | 2.00 4.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | PAYROLL CLERK DEPARTMENT ANALYST | 24.79 34.29 | 30.14 41.67 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0827 | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | | ADMINISTRATIVE SERVICES OFFICER II OFFICE ASSISTANT II | 46.49 18.86 | 56.50 22.92 | 1.00 2.00 | -1.00 | 1.00 | | | 1.00 1.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 3.00 | 1.00 | 4.00 | | | 4.00 |
| | | RECEPTIONIST ADMINISTRATIVE AIDE | 21.49 27.10 | 26.11 32.94 | 1.00 | | 1.00 | | | 1.00 1.00 |
| | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | RISK MANAGEMENT ANALYST II RISK MANAGEMENT ANALYST III | 40.15 46.19 | 48.80 56.15 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | | | 29.93 | 36.38 | 4.00 | | 4.00 | | | 4.00 |
| | 0914 | WATER AGENCY RESOURCE PROGRAMS TECHNICIAN II | | | | | | | | |
| | 0914 0917 | WATER AGENCY ENVIRONMENTAL SPECIALIST II | 37.00 | 44.97 | 5.00 | | 5.00 7.00 | | | 5.00 7.00 |
| | 0914 0917 0918 0919 | WATER AGENCY ENVIRONMENTAL SPECIALIST II WATER AGENCY SENIOR ENVIRONMENTAL SPECIALIST WATER AGENCY PRINCIPAL ENVIRONMENTAL SPECIALIST | 37.00 40.71 52.10 | 44.97 49.49 63.34 | 5.00 7.00 4.00 | | 7.00 4.00 | | | 7.00 4.00 |
| | 0914 0917 0918 0919 0996 | WATER AGENCY ENVIRONMENTAL SPECIALIST II WATER AGENCY SENIOR ENVIRONMENTAL SPECIALIST | 37.00 40.71 | 44.97 49.49 | 5.00 7.00 | | 7.00 | | | 7.00 |

| COR. PROCESS PROCESS 1.00 1.0 | EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
|--|--------------|---------|---|-------|--------|----------|--------------|-------|-------------------------|---------|------------------------|
| 1022 MATERIA SERVIC PROMETAL SERVICES 1032 MATERIA SERVICES 1033 MATERIA SERVICES 1034 MATERIA SERVICES 1034 MATERIA SERVICES 1034 MATERIA SERVICES 1034 MATERIA SERVICES 1035 MATERIA | Section | | | | | | Changes | | Actions | Actions | Final Adopted 2.00 |
| 100 MACHE ADDRESS PROMERTS 100 | | | | | 42.05 | | | | | | 2.00 1.00 |
| 1006 PROMICE PROPERTY 150 10 | | | | | | | | | | | 1.00 |
| 1006 | | | | | | | | | | | 5.00 1.00 |
| 17-8 WATER ASSENCY CALLOSE COOPERATION 0.5 5.8 6.2 1.00 1. | | 1008 | ENGINEERING TECHNICIAN IV | 40.37 | 49.08 | 1.00 | | 1.00 | | | 1.00 |
| 1.08. MACRE AGRANC GROUPPINE RED SYSTEMS ANNALYS 27.7 6.68. 3.00. | | | | | | | | | | | 2.00 1.00 |
| 1017 CREATIVE COURT ACRESSIVE STOCKER 73.3 86.21 100 1 | | 1224 | WATER AGENCY GEOGRAPHIC INFO SYSTEMS ANALYST | 37.72 | 45.85 | 3.00 | | 3.00 | | | 3.00 |
| 1922 NATER AGENCY PROCEEDS CORDER 7.1 Pt 15 Pt 1.1 Pt | | | | | | | | | | | 1.00 1.00 |
| 1033 MAYER ARREYS PROPERTY 1030 | | 1024 | WATER AGENCY PRINCIPAL ENGINEER | 71.91 | 87.41 | 1.00 | | 1.00 | | | 1.00 |
| 1975 DATER AGENCY PROJECT OF STATE 100 1 | | | | | | | | | | | 1.00 1.00 |
| 1922 MATTER ARPECT PRIMERED N. 00.00 6.00 | | 1074 | WATER AGENCY PRINCIPAL HYDROGEOLOGIST | 71.91 | 87.41 | | | | | | 1.00 |
| 1033 WATER ARPECY PROPOSED COURT OF 100 | | | | | | | | | | | 1.00 6.00 |
| 100 LICENSES LINE SERVEYOR 45.0 27.04 0.00 1.0 | | 1033 | WATER AGENCY HYDROGEOLOGIST IV | 69.06 | 83.95 | 1.00 | | 1.00 | | | 1.00 |
| 1952 RIGHT OF NAY AGENT 8 DUT AGENT 1952 RIGHT OF NAY AGENT 8 DUT AGENT 1953 RIGHT OF NAY AGENT 8 DUT AGENT 1954 RIGHT OF NAY AGENT 8 DUT AGENT 1955 RIGHT OF NAY AGENT 8 DUT AGENT 1956 RIGHT OF NAY AGENT 8 DUT AGENT 1956 | | | | | | | 1.00 | | | | 1.00 1.00 |
| 1006 SUPERPOSSED DESCRIPTION 1.00 1. | | | | | | | | | | | 3.00 1.00 |
| 0986 TECHNICAL WITTING IMMAGER 44.00 43.05 1.00 | | | | 42.91 | | | | | | | 1.00 |
| OBST WATER AGENCY STRING TECHNICAL WINTING SPECIALST 10.0 49.85 1.70 0.25 2.00 | | | | | | | | | | | 4.00 1.00 |
| DIRECT WATER AGENCY PRINCIPAL PROCRAMS SPECIALIST 31.0 5.00 1. | | | | | | | 0.25 | | | | 2.00 |
| 1999 WATER AGENCY SENDOR PROCRAMS SPECUALIST 38.89 47.20 2.00 2.00 1.00 | | | | | | | | | | | 2.00 1.00 |
| B663 ADMINISTRATIVE ADE CONFIDENTIAL 27.10 50.94 1.00 | | 0984 | WATER AGENCY SENIOR PROGRAMS SPECIALIST | | | 2.00 | | 2.00 | | | 2.00 |
| DOCS ADMINISTRATIVE SERVICES OFFICER III DOCS 1,00 | | | | | | | | | | | 1.00 1.00 |
| 1019 WATER AGENCY OFFER TONS AND MANTENANCE MANTENANCE 100 | | 0828 | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| 100 | | | | | | | | | | | 1.00 1.00 |
| 100 101 WATER AGENCY ASSISTANT GENERAL MANAGER 34.05 102.15 1.00 | | 5056 | WATER AGENCY OPERATIONS AND MAINTENANCE MANAGER | 73.27 | 89.06 | 1.00 | | 1.00 | | | 1.00 |
| 19912 WATER AGENCY ASSISTANT CENTRAL MANAGER 34.05 102 15 1.00 1. | | | | | | | | | | | 1.00 1.00 |
| SOBB WATER AGENCY LEAD MATERIANCE WORKER III 31.0 37.80 4.00 4.00 4.00 5.00 5.00 4.00 4.00 5.00 | | 0912 | WATER AGENCY ASSISTANT GENERAL MANAGER | 84.05 | 102.15 | 1.00 | | 1.00 | | | 1.00 |
| SOST WATER AGENCY LEAD MANTENANCE WORKER 35.14 42.72 1.00 1. | | | | | | | | | | | 1.00 4.00 |
| SOSB WATER AGENCY ENVIRONMENTAL COMPLIANCE INSPECTOR 50.87 61.82 2.00 2.00 2.00 3.00 | | 5087 | WATER AGENCY LEAD MAINTENANCE WORKER | 35.14 | 42.72 | 1.00 | | | | | 1.00 1.00 |
| 1932 WATER AGENCY ENDREER IV 69.06 83.96 1.00 1. | | | | | | | | | | | 2.00 |
| S932 VEGETATION CONTROL ADVISOR 33.86 41.16 1.00 1.00 | | | | | | | | | | | 2.00 1.00 |
| G882 MAYER AGENCY MAINTENANCE WORKER III 31.10 31.76 2.00 2.00 1. | | | | | | | | | | | 1.00 |
| S086 WATER AGENCY HAD MATERANCE WORKER 31.10 37.80 10.00 10.00 | | | | | | | | | | | 1.00 2.00 |
| S129 MATER AGENCY MECHANIC 43.75 83.18 1.00 1. | | | | | | | | | | | 10.00 |
| 19318 MATERIALS EQUIPMENT SPECIALIST 25.53 31.04 1.00 1.00 | | | | | | | | | | | 2.00 1.00 |
| S087 WATER AGENCY LEAD MAINTENANCE WORKER | | 0318 | MATERIALS EQUIPMENT SPECIALIST | 25.53 | 31.04 | 1.00 | | 1.00 | | | 1.00 |
| S128 WATER AGENCY WECHANIC | | | | | | | | | | | 3.00 1.00 |
| S228 HEAVY EQUIPMENT TECHNICIAN 31.56 38.37 1.00 1.00 1.00 | | 5129 | WATER AGENCY MECHANIC | 43.75 | 53.18 | 17.00 | | | | | 17.00 |
| S228 HEAVY EQUIPMENT TECHNICIAN 31.56 38.37 1.00 | | | | | | | | | | | 6.00 1.00 |
| MATER AGENCY DIV MGR. ENVIR RES. & PUBLIC AFFAIRS 72.74 89.42 1.00 1. | | 5226 | HEAVY EQUIPMENT TECHNICIAN | 31.56 | 38.37 | | | | | | 1.00 |
| MATER AGENCY PROGRAMS SPECIALIST II 35.33 42.96 1.00 1. | | | | | | | | | | | 1.00 1.00 |
| 9981 WATER AGENCY PROGRAMS SPECIALIST 35.33 42.96 2.00 2.00 1.00 | | 0827 | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 1.00 |
| 9984 WATER AGENCY SENIOR PROGRAMS SPECIALIST 38.88 47.25 2.00 2.00 9911 WATER AGENCY OCVERNMENTAL AFFAIRS MANAGER 55.87 67.90 1.00 1.00 1.00 9982 WATER AGENCY PRINCIPAL PROGRAM SPECIALIST 50.15 60.95 1.00 | | | | | | | | | | | 2.00 |
| 9911 WATER AGENCY GOVERNMENTAL AFFAIRS MANAGER 55.87 67.90 1.00 | | | | | | | | | | | 1.00 2.00 |
| 0984 WATER AGENCY SENIOR PROGRAMS SPECIALIST 38.88 47.25 2.00 2.00 | | 0911 | WATER AGENCY GOVERNMENTAL AFFAIRS MANAGER | 55.87 | 67.90 | 1.00 | | 1.00 | | | 1.00 |
| 0163 SENIOR BUSINESS SYSTEMS ANALYST 44.42 53.99 1.00 1.00 1.00 1.00 1.00 1.01 1.00 1.01 1.00 | | | | | | | | | | | 1.00 2.00 |
| 0136 ENGINEERING PROGRAMMING MANAGER 59.35 72.15 1.00 | | 0163 | SENIOR BUSINESS SYSTEMS ANALYST | 44.42 | 53.99 | 1.00 | | 1.00 | | | 1.00 |
| 0159 DEPARTMENT INFORMATION SYSTEMS SPECIALIST II 37.72 45.85 2.00 2.00 1.00 | | | | | | | | | | | 1.00 1.00 |
| 1273 HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST 41.74 50.74 1.00 1.00 1.00 1.00 1.00 1.20 WATER AGENCY SCADA TECHNOLOGY ANALYST 46.64 56.69 3.00 3.00 3.00 3.00 1.00 | | 0159 | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 2.00 | | 2.00 | | | 2.00 |
| 1228 WATER AGENCY SCADA TECHNOLOGY ANALYST 46.64 56.69 3.00 3.00 3.00 1024 WATER AGENCY PRINCIPAL ENGINEER 71.91 87.41 1.00 | | | | | | | | | | | 1.00 1.00 |
| S112 ELECTRICIAN-INSTRUMENTATION TECHNICIAN | | 1228 | WATER AGENCY SCADA TECHNOLOGY ANALYST | 46.64 | 56.69 | 3.00 | | 3.00 | | | 3.00 |
| 1045 WATER AGENCY ENGINEERING TECHNICIAN III 34.59 42.05 1.00 | | | | | | | | | | | 1.00 7.00 |
| S142 WATER AGENCY CHEMIST 50.87 61.82 4.00 4.00 4.00 | | 1045 | WATER AGENCY ENGINEERING TECHNICIAN III | 34.59 | 42.05 | 1.00 | | 1.00 | | | 1.00 |
| 0159 DEPARTMENT INFORMATION SYSTEMS SPECIALIST II 37.72 45.85 1.00 -1.00 0.00 | | 5142 | WATER AGENCY CHEMIST | | | | | | | | 1.00 4.00 |
| 1024 WATER AGENCY PRINCIPAL ENGINEER 71.91 87.41 1.00 | | 0159 | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II | 37.72 | 45.85 | 1.00 | | 0.00 | | | 0.00 1.00 |
| 1032 WATER AGENCY ENGINEER IV 69.06 83.95 5.00 5.00 | | 1024 | WATER AGENCY PRINCIPAL ENGINEER | 71.91 | 87.41 | 1.00 | 1.00 | 1.00 | | | 1.00 |
| 5057 WATER AGENCY COORDINATOR 64.32 78.19 3.00 3.00 5126 WATER AGENCY SENIOR PLANT OPERATOR 48.10 58.47 16.00 16.00 7330101 Total 239.75 1.25 241.00 0.00 0.00 74 74 75 75 75 75 75 75 | - | | | | | | | | | | 5.00 1.00 |
| 330101 Total 239.75 1.25 241.00 0.00 0.00 | | 5057 | WATER AGENCY COORDINATOR | 64.32 | 78.19 | 3.00 | | 3.00 | | | 3.00 |
| WATER AGENCY TOTAL 239.75 1.25 241.00 0.00 0.00 | 330101 Total | 5126 | WATER AGENCY SENIOR PLANT OPERATOR | 48.10 | 58.47 | | 1 25 | | 0.00 | 0.00 | 16.00 241.00 |
| 340101 5050 MAINTENANCE SUPERVISOR 34.40 41.82 0.50 0.50 0.50 0.50 | | Y TOTA | AL | | | | | | | | 241.00 |
| 340101 5050 MAINTENANCE SUPERVISOR 34.40 41.82 0.50 0 | TRANSPORTAT | ION & F | PUBLIC WORKS | | | | | | | | |
| 5063 SENIOR BRIDGE WORKER 29.86 36.30 3.00 3.00 3.00 | | 5050 | MAINTENANCE SUPERVISOR | | | | | | | | 0.50 |
| 5066 BRIDGE SUPERVISOR 36.44 44.29 1.00 1.00 | | | | | | | | | | | 4.00 3.00 |
| 5017 MAINTENANCE WORKER III 28.19 34.26 4.00 1.00 5.00 | | 5066 | BRIDGE SUPERVISOR | 36.44 | 44.29 | 1.00 | | 1.00 | | | 1.00 |
| | | | | | | | 1.00 | | | | 6.00 5.00 |
| 0007 OFFICE SUPPORT SUPERVISOR 35-40 41.52 1.00 | | 5050 | MAINTENANCE SUPERVISOR | 34.40 | 41.82 | 1.00 | | 1.00 | | | 1.00 |

| | | | _ | | • | | 1 | | | |
|------------------------|--------------|---|----------------|----------------|--------------|----------------|----------------|-------------------------|---------|---------------|
| EFS | Job | | | | FY 20-21 | Supplemental | Total | Add'l Board Approved | Hearing | FY 20-21 |
| Section | Code | Job Classification | A Step | I Step | Recommended | Changes | w/Supplemental | Actions | Actions | Final Adopted |
| | 0320 | YARD CLERK | 21.49 | 26.11 | 1.00 | | 1.00 | | | 1.00 |
| | | MAINTENANCE WORKER II | 24.36 | 29.61 | 1.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 5017 | MAINTENANCE WORKER III MAINTENANCE WORKER II | 28.19 24.36 | 34.26 29.61 | 2.00 3.00 | | 3.00 | | | 3.00 |
| | 5017 | MAINTENANCE WORKER III | 28.19 | 34.26 | 1.00 | | 1.00 | | | 1.00 |
| | 5050 | MAINTENANCE SUPERVISOR | 34.40 | 41.82 | 1.00 | | 1.00 | | | 1.00 |
| | 5015 | MAINTENANCE WORKER II | 24.36 | 29.61 | 6.00 | | 6.00 | | | 6.00 |
| | | MAINTENANCE WORKER III MAINTENANCE SUPERVISOR | 28.19 34.40 | 34.26 41.82 | 4.00 1.00 | | 4.00 1.00 | | | 4.00 1.00 |
| | | MAINTENANCE SUPERVISOR MAINTENANCE WORKER II | 24.36 | 29.61 | 6.00 | | 6.00 | | | 6.00 |
| | | MAINTENANCE WORKER III | 28.19 | 34.26 | 3.50 | | 3.50 | | | 3.50 |
| | 5030 | VEGETATION SPECIALIST | 25.12 | 30.54 | 1.00 | | 1.00 | | | 1.00 |
| | 5050 | MAINTENANCE SUPERVISOR | 34.40 | 41.82 | 1.00 | 4.00 | 1.00 | | | 1.00 |
| | | MAINTENANCE WORKER III MAINTENANCE WORKER III | 24.36 28.19 | 29.61 34.26 | 6.00 4.00 | -1.00 -1.00 | 5.00 3.00 | | | 5.00 3.00 |
| | 5050 | MAINTENANCE SUPERVISOR | 34.40 | 41.82 | 1.00 | -1.00 | 1.00 | | | 1.00 |
| | 0003 | SENIOR OFFICE ASSISTANT | 21.49 | 26.11 | 2.00 | 1.00 | 3.00 | | | 3.00 |
| | 0007 | OFFICE SUPPORT SUPERVISOR | 25.45 | 30.93 | 1.00 | | 1.00 | | | 1.00 |
| | 0160 | DEPARTMENT INFORMATION SYSTEMS COORDINATOR | 43.41 | 52.76 | 1.00 | | 1.00 | | | 1.00 |
| | | MATERIALS EQUIPMENT SPECIALIST | 25.53 | 31.04 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0403 | PAYROLL CLERK SENIOR ACCOUNT CLERK | 24.79 23.34 | 30.14 28.38 | 1.00 4.00 | | 4.00 | | | 4.00 |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 1.00 | | 1.00 | | | 1.00 |
| | 0826 | DEPARTMENT ANALYST | 34.29 | 41.67 | 4.00 | | 4.00 | | | 4.00 |
| | 0827 | ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| <u> </u> | | ADMINISTRATIVE SERVICES OFFICER II | 46.49 | 56.50 | 1.00 | | 1.00 | | | 1.00 |
| 1 | 0985 1000 | TECHNICAL WRITING SPECIALIST LICENSED LAND SURVEYOR | 37.28 46.92 | 45.32 57.04 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | 1007 | ENGINEERING TECHNICIAN III | 33.63 | 40.88 | 12.00 | -1.00 | 11.00 | | | 11.00 |
| | 1008 | ENGINEERING TECHNICIAN IV | 40.37 | 49.08 | 4.00 | | 4.00 | | | 4.00 |
| | 1009 | TRAFFIC SIGNAL TECHNICIAN | 35.17 | 42.76 | 2.00 | | 2.00 | | | 2.00 |
| <u> </u> | 1012 | ENGINEER SENIOR ENGINEER | 49.77 | 60.49 | 7.00 | | 7.00 | | | 7.00 |
| | 1014 1015 | SENIOR ENGINEER ENGINEERING DIVISION MANAGER | 54.63 56.96 | 66.40 69.24 | 4.00 1.00 | | 4.00 1.00 | - | | 4.00 1.00 |
| | 1039 | DEPUTY DIRECTOR TRANSPORTATION & OPERATIONS | 72.88 | 88.59 | 1.00 | | 1.00 | | | 1.00 |
| | 1041 | DEPUTY DIRECTOR ENGINEERING & MAINTENANCE | 72.88 | 88.59 | 1.00 | | 1.00 | | | 1.00 |
| | 1042 | DIRECTOR OF TRANSPORTATION & PUBLIC WORKS | 84.64 | 102.88 | 1.00 | | 1.00 | | | 1.00 |
| | 1222 | GEOGRAPHIC INFORMATION TECHNICIAN II | 32.48 | 39.48 | 1.00 | | 1.00 | | | 1.00 |
| | 1373 3085 | ROAD OPERATIONS DIVISION MANAGER DEPARTMENT PROGRAM MANAGER | 51.63 39.02 | 62.76 47.43 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 5055 | PUBLIC WORKS FLEET EQUIPMENT MANAGER | 38.00 | 46.20 | 1.00 | | 1.00 | | | 1.00 |
| | 5058 | PUBLIC WORKS OPERATIONS COORDINATOR | 44.90 | 54.59 | 2.00 | | 2.00 | | | 2.00 |
| | 7025 | EXECUTIVE SECRETARY CONFIDENTIAL | 26.84 | 32.62 | 1.00 | | 1.00 | | | 1.00 |
| | 5015 | MAINTENANCE WORKER II | 24.36 | 29.61 | 2.00 | 1.00 | 3.00 | | | 3.00 |
| | 5017 5032 | MAINTENANCE WORKER III VEGETATION CONTROL ADVISOR | 28.19 33.86 | 34.26 41.16 | 3.00 1.00 | | 3.00 1.00 | | | 3.00 1.00 |
| | 5073 | TRAFFIC PAINT & SIGN WORKER | 28.19 | 34.26 | 4.00 | | 4.00 | | | 4.00 |
| | 5076 | TRAFFIC MAINTENANCE SUPERVISOR | 34.40 | 41.82 | 1.00 | | 1.00 | | | 1.00 |
| 340101 Total | | | | | 133.00 | 0.00 | 133.00 | 0.00 | 0.00 | 133.00 |
| 340301 | | OFFICE ASSISTANT II | 18.86 | 22.92 | 1.00 | | 1.00 2.00 | | | 1.00 2.00 |
| | 0003 | SENIOR OFFICE ASSISTANT AIRPORT OPERATIONS SPECIALIST | 21.49 26.76 | 26.11 32.54 | 2.00 7.00 | | 7.00 | | | 7.00 |
| | 0705 | SENIOR AIRPORT OPERATIONS SPECIALIST | 28.75 | 34.95 | 1.00 | | 1.00 | | | 1.00 |
| | 0712 | AIRPORT OPERATIONS SUPERVISOR | 31.63 | 38.44 | 1.00 | | 1.00 | | | 1.00 |
| | 0713 | ASSISTANT AIRPORT MANAGER | 43.85 | 53.30 | 1.00 | | 1.00 | | | 1.00 |
| | 0714 0810 | ARPORT MANAGER | 55.60 27.10 | 67.59 32.94 | 1.00 | | 1.00 1.00 | | | 1.00 1.00 |
| | 0827 | ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I | 40.42 | 49.13 | 1.00 | | 1.00 | | | 1.00 |
| | | MARKETING SPECIALIST | 30.06 | 36.54 | 1.00 | | 1.00 | | | 1.00 |
| | 1052 | RIGHT OF WAY AGENT II | 37.99 | 46.17 | 1.00 | | 1.00 | | | 1.00 |
| | 5015 | MAINTENANCE WORKER II | 24.36 | 29.61 | 2.00 | | 2.00 | | | 2.00 |
| 340301 Total | 0000 | OFFICE ACCIOTANT II | 40.00 | 22.02 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 |
| 340401 | 0002 | OFFICE ASSISTANT II SENIOR OFFICE ASSISTANT | 18.86 21.49 | 22.92 26.11 | 2.00 1.00 | | 2.00 1.00 | | | 2.00 1.00 |
| | 1374 | TRANSIT SPECIALIST II | 38.06 | 46.26 | 2.00 | | 2.00 | | | 2.00 |
| L | 1377 | TRANSIT SYSTEMS MANAGER | 52.91 | 64.32 | 1.00 | | 1.00 | | | 1.00 |
| 340401 Total 340501 | 0003 | SENIOR OFFICE ASSISTANT | 21 49 | 26 11 | 6.00 1.00 | 0.00 | 6.00 1.00 | 0.00 | 0.00 | 6.00 1.00 |
| 340501 | 0000 | DEPARTMENT ANALYST | 21.49 34.29 | 26.11 41.67 | 1.00 | | 1.00 | | | 1.00 |
| | | ENGINEERING TECHNICIAN III | 33.63 | 40.88 | 1.00 | | 1.00 | | | 1.00 |
| | 1081 | PROFESSIONAL GEOLOGIST | 49.77 | 60.49 | 1.00 | | 1.00 | | | 1.00 |
| | | INTEGRATED WASTE OPERATIONS DIVISION MGR | 51.63 | 62.76 | 1.00 | | 1.00 | | | 1.00 |
| | | WASTE MANAGEMENT SPECIALIST II | 34.05 | 41.39 | 4.00 | | 4.00 | | | 4.00 |
| | | WASTE MANAGEMENT AGENCY EXECUTIVE DIRECTOR LANDFILL FACILITIES SPECIALIST | 53.00 38.68 | 64.42 47.01 | 1.00 1.00 | | 1.00 1.00 | - | | 1.00 1.00 |
| 340501 Total | JJ4U | EMADE ILL FACILITIES OF ECIALIST | 30.00 | -+1.UI | 11.00 | 0.00 | | 0.00 | 0.00 | 11.00 |
| | ION & F | PUBLIC WORKS TOTAL | | | 170.00 | 0.00 | 170.00 | 0.00 | 0.00 | 170.00 |
| | | | | | | | | | | |
| UCC COOPERA | | ADMINISTRATIVE AIDE | 27.40 | 22.04 | 4.00 | | 1.00 | | | 1.00 |
| 350101 | | DEPARTMENT ANALYST | 27.10 34.29 | 32.94 41.67 | 1.00 1.00 | | 1.00 | | | 1.00 1.00 |
| | | SENIOR AGRICULTURAL PROGRAM ASSISTANT** | 22.81 | 27.73 | 2.00 | | 2.00 | | | 2.00 |
| | | DEPARTMENT PROGRAM MANAGER | 39.02 | 47.43 | 2.00 | | 2.00 | | | 2.00 |
| 350101 Total | | | | | 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| UCC COOPERA | TIVE EX | CTENSION TOTAL | 1 | | 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| OFFICE OF EQU | IITY | | | | | | | | | |
| | | ADMINISTRATIVE AIDE | 27.10 | 32.94 | 0.00 | 1.00 | 1.00 | | 0.00 | 1.00 |
| | | EQUITY OFFICER | 70.11 | 85.23 | 0.00 | 1.00 | 1.00 | | 0.00 | 1.00 |
| 390101 Total | | | | | 0.00 | 2.00 | | 0.00 | 0.00 | 2.00 |
| OFFICE OF EQU | ITY TO | TAL | | <u> </u> | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| Grand Total | | | | | 4,085.63 | 49.55 | 4,135.18 | 7.00 | -34.45 | 4,107.73 |
| | | | | | . 4,000.00 | 70.00 | +, 100.10 | 7.00 | · 07.70 | -,,101.73 |

^{* 1.0} time limited Administrative Aide and 3.0 time limited Employment & Training Counselor II allocations at the Human Services Department with an end date of 10/05/20 are being extended through 11/30/20.

** 1.0 time limited Senior Agricultural Program Assistant allocation at UCC Cooperative Extension with an end date of 10/05/20 is being extended through 11/02/20.

*** Some allocations in this job classification are for a time limited duration. Please contact Human Resources Position Control for more specific information, as needed.

CAPITAL PROJECTS

Sheryl Bratton County Administrator

Capital Projects are projects that add new facilities, add capacity or life to an existing facility or preserve the value of existing assets. Projects are evaluated annually and the highest priority projects receive funding in this budget unit.

OVERVIEW

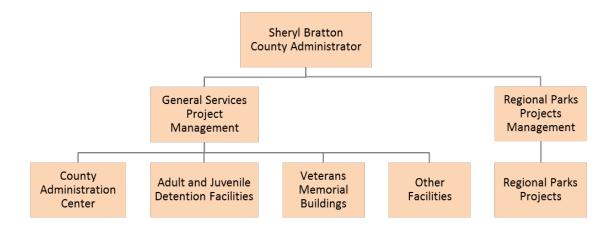
The Capital Projects budget contains financing (exclusive of enterprise funds, road funds and special funds) for capital projects, which by definition cost \$25,000 or more and either add value to or preserve the value of a capital asset. Capital projects are included and described in the annual Five-Year Capital Project Plan, presented to the Board of Supervisors each year. The recommended Capital Projects budget includes funding both new and continuing funding for projects contained within the Capital Project Plan. The budget includes projects funded by the General Fund, by Regional Parks' budget, grant funding, and by sources such as the Criminal Justice Construction Fund and other departmental budgets. Capital Projects are managed by the General Services and Regional Parks Departments. Staffing associated with project management are housed in those departments and included in the departmental budgets.

The General Government projects included in this budget are grouped by type of facilities or location and support 81 government facilities, and are managed by the General Services Department. County Administration Center includes county administrative buildings, Hall of Justice, Sheriff's Office Administration, La Plaza, and Family Justice Center, as well as the infrastructure that supports these facilities. Adult Detention and Juvenile Detention includes the Main Adult Detention Facility, North County Detention Facility, Juvenile Justice Center, and Juvenile Camp. Veterans Memorial Buildings includes the County's eight Veterans Memorial buildings, located in Cloverdale, Cotati, Guerneville, Occidental, Petaluma, Santa Rosa, Sebastopol and Sonoma. Other Facilities includes projects at satellite locations or multiple locations including accessibility improvements, the Animal Shelter, Roseland Village, Porto Bodega dock, Electric Vehicle Charging stations, Human Services facilities, county communications tower network, and Transportation and Public Works facilities. Regional Parks includes the funding to acquire, plan and develop park properties for parks and trails. Currently, there are 56 Regional Parks and trail facilities owned by the County and managed by Regional Parks.

For more information, call (707) 565-2431, or visit http://sonomacounty.ca.gov/General-Services/

For Capital Project Program information, visit http://budget.sonomacounty.ca.gov/#!/year/2019/capital/0/project_name

ORGANIZATIONAL CHART



PROJECT DESCRIPTIONS

GENERAL GOVERNMENT CAPITAL PROJECTS - MANAGED BY GENERAL SERVICES

The majority of the FY 2020-21 capital projects represent the most critical needs for County facilities and support emergency response communications and operations. Certain capital investments this fiscal year are focused on improving airflow and HVAC systems controls in buildings thereby reducing the potential for COVID exposure in the workplace. These projects include the Sheriff's Office Records HVAC improvement, and the County Center Campus Andover Controls replacement. Other high priority projects continue the focus on fire resiliency and climate adaptation improving response efforts, community safety and cost saving measures that reduce the greenhouse gas impacts from County operations. Given competing funding priorities for General Fund dollars, the CAO is recommending that 2020 Refinanced Securitized Tobacco funds be used to meet this fiscal year's annual discretionary funding contribution. Existing annual funding plan includes, \$5.5 million of the Board governed sources available for priority capital projects. Of this annual contribution, per the 2009 Board adopted ADA Self-Evaluation and Transition Plan, \$1.6 million is directed towards accessibility improvements; and \$180,000 for Sheriff's managed regional communications infrastructure. In addition, the FY 2020-21 budget identifies \$259,510 in other available funding sources.

| | General Fund | General Fund -ADA | Measure L (TOT) | Total New Funding |
|---|--------------|----------------------|--------------------|----------------------|
| | | | | |
| Sheriff's Office HVAC Upgrade | \$943,000 | | | \$943,000 |
| County Center Micro Grid | \$150,000 | | | \$150,000 |
| Replace Co Ctr. HVAC System Controls | \$630,792 | | | \$630,792 |
| Veterans Bldgs.: Air Scrubbers & HEPA Filters | | | \$259,510 | \$259,510 |
| Sheriff Comm Tower Infrastructure | \$180,000 | | | \$180,000 |
| Los Guilicos Micro Grid | \$130,000 | | | \$130,000 |
| 2009 Accessibility (ADA) SETP Plan | | \$1,600,000 | | \$1,600,000 |
| PY ADA Allocation SETP Plan | | \$450,000 | | \$450,000 |
| Tidelands - Cannery Demolition Phase | \$1,140,000 | | | \$1,140,000 |
| One-time Staff Planning Allowance | \$276,208 | · | | \$276,208 |
| Total New Funding | \$3,450,000 | \$2,050,000 | \$259,510 | \$5,759,510 |

All new projects are a collaborative effort between the General Services design, maintenance, and operating department and County departments in order to ensure integration and compatibility with existing training, safety, and service practices. This team approach has been utilized for all major capital projects since 2016 and ensures that life cycle costs are considered in the design of each new facility project.

County Administration Center

Sheriff Building Heating Ventilation Air Conditioning Project: New funding of \$943,000 from 2020 Refinanced Securitized Tobacco to upgrade the Sheriff Building HVAC.

County Government Center Micro Grid: New funding of \$150,000 from 2020 Refinanced Securitized Tobacco to design a micro grid for the County Government Center campus as a replacement for the failing Fuel Cell system. The project will design a new micro grid power generation and battery storage system to provide grid-independent power to the 12KV loop serving all of the existing buildings on the campus. The system design will be configured to allow the replacement of buildings and existing fuel cell. The goal of a micro grid system is it is autonomous and not relying on the fuel cell or PG&E traditional grid. The County will have control capacity as the system can be controlled by the county and thus provide resiliency during power outages.

Andover Controls: New funding of \$630,792 from 2020 Refinanced Securitized Tobacco fund to replace the outdated system that controls the heating, ventilation and air conditioning in several County buildings and controls access into County facilities. The new control system is necessary in order for the County Administration Campus micro grid project to proceed.

Veterans Memorial Buildings

There is one (1) project recommended in the Capital budget for use of a portion of the \$259,510 in new funding from the FY 2020-21 Transit Occupancy Tax (Measure L) and the balance would be used to support various repairs at Veterans Buildings. Portable Scrubbers and HEPA filters at all Veterans buildings are estimated at \$150,000. The balance of the transferred funds will be used to address building's needs.

Other Facilities:

Sheriff Communication Tower Infrastructure: New funding of \$180,000 from 2020 Refinanced Securitized Tobacco fund to ensure continuance of operations during an emergency.

Los Guilicos Micro Grid: New funding of \$130,000 from 2020 Refinanced Securitized Tobacco fund to design a micro-grid at the Los Guilicos Campus. This project will design a new micro grid power generation and battery storage system to provide grid-independent power to the LG campus during power outages.

County Americans with Disabilities Act Barrier Removal: New funding of \$2.05 million from 2020 Refinanced Securitized Tobacco continues the County's commitment to the Transition Plan priorities, as adopted in the Board's 2009 Self-Evaluation and Transition Plan (Plan) The FY 2020-21 fund allocation is greater than the annual contribution of \$1.6 million as \$450,000 is being restored due to prior year re-direction of funds towards non-ADA priority projects including the Inmate Connector and County Center Parking Improvements. Projects include the Los Guilicos Villages Shelter ADA improvements \$350,000; Signalized Intersection projects batches #2, #3, and #4 \$1,110,000; and ongoing work at the Fairgrounds \$140,000. While the restored \$450,000 directed to the following SETP priority projects: Juvenile Justice Center Path of Travel \$250,000 and Signalized Intersection batch #3 \$200,000.

Tidelands-Bodega Bay Pier new funding of \$1,140,000 from 2020 Refinanced Securitized Tobacco to demolish and remove the existing Bodega Bay Cannery Pier.

One-time Staff Planning Allowance: New funding of \$276,208 from 2020 Refinanced Securitized Tobacco funds to complete capital improvement program planning, hazardous materials reporting and monitoring, job order contracting implementation, hazardous grant support and non-funded project scoping exercises.

REGIONAL PARKS CAPITAL PROJECTS

The proposed Regional Parks Capital Projects budget includes funding from numerous sources including Parks Measure M, Park Mitigation Funds, General Fund Accessibility funds, donations, Parks Foundation funds and County Service Area 41 Sonoma Valley Funds. Ongoing operational costs associated with these projects are included in the Regional Parks budget. There are 121 capital projects included in the FY 2020-21 budget, with 58 projects receiving new funding. Projects receiving less than \$25,000 each of new funding include California Coastal Trail, Central Sonoma Valley Trail, Doran Boat Launch, FEMA Parks, Foothill Park, Geyserville River Access, Gualala Point Expansion, Hanson Russian River Access and Trail, Helen Putnam Kelly Creek Trail, Helen Putnam Renovation, Helen Putnam Varnhagen Addition, Hood Mountain McCormick Addition, Mark West Creek Trail, Petaluma Sebastopol Trail, Poff Ranch, Preston River Access, Ragle Ranch Restroom, Ragle Ranch Trail Renovation, San Francisco Bay Trail Sonoma, Shiloh Ranch Phase 4, Sonoma Mountain Environs, Sport Fishing Center Dock, Timber Cove Trail Plan, West County Trail Highway 116 to River Road.

Projects receiving \$25,000 or more of new funding are described below.

Andy's Unity Park – Disabled Access Improvements: New funding of \$30,019

Provide disabled access improvements into and through the playground at Andy's Unity Park. Remaining work includes installing rubber play surfacing.

Bay Area Ridge Trail: New funding of \$26,008

The project is to acquire and develop Sonoma County's portions of the continuous 550 mile Bay Area Ridge Trail. This project includes sections of the Ridge Trail not already identified in other Regional Park and State Park capital projects. This includes assessing and acquiring trail alignments from the Marin County line to Petaluma, from Petaluma to North Sonoma Mountain and Trione Annadel State Park.

Bodega Bay Bicycle Trail Coastal Harbor North: New funding of \$310,000

This 0.6 mile section of the Bodega Bay Trail connects to the completed Coastal Prairie Trail. The trail section starts at the Bodega Bay Community Center, continues through Sonoma Coast State Park and its Bodega Dunes Campground, ending at Eastshore Road near the Porto Bodega Marina and RV Park. The trail will be located on uplands and cross seasonal wetlands and sand dunes, requiring boardwalks to protect habitat. This project includes Parks Measure M funding, Transportation Measure M funding, and Park Mitigation Fees to leverage pending grant funding for construction.

Bodega Bay Bicycle Trail Smith Brothers: New funding of \$50,000

Construct a 0.65 mile of Class 1 trail along Smith Brothers Road from the planned Coastal Harbor Trail segment to the Bird Walk Coastal Access Trail. Funding has been secured for project design and environmental review from the Sonoma County Regional Parks Foundation and Transportation Measure M. Fundraising continues in order to secure construction funding. Once completed, the trail will be located away from Highway 1 and provide bicyclists and pedestrians safe passage to Doran Beach Regional Park, Bodega Harbor Yacht Club, the Post Office, and local businesses.

Calabazas Creek Preserve: New funding of \$40,000

This project includes acquisition and developing initial public access of the 1,290-acre Calabazas Creek Ranch located on the east side of Sonoma Valley, acquired in 2004 by Ag + Open Space. Regional Parks is collaborating with Ag + Open Space on project funding options, potential scope of recreational improvements, and the property transfer in fiscal year 20-21.

Carrington Ranch: New funding of \$1,330,000

Project includes acquisition, master planning, and developing initial public access of the 335-acre Carrington Ranch located immediately north of Bodega Bay on Highway 1, acquired by the Sonoma County Agricultural Preservation & Open Space District. The project will contain multi-use trails, boardwalks, including a section of the California Coastal Trail, interpretive features, picnic facilities, gravel parking lot, rangeland management infrastructure, and cultural and ecological resource protection. The property was transferred to Regional Parks in 2020 with funding from Ag + Open Space for initial public access and management.

Cloverdale River Park Phase 4: New funding of \$25,000

This project includes construction of a new permanent restroom, group picnic facilities, and related park amenities to better serve park visitors. Park Mitigation Fees and funding from the Regional Parks Foundation are supporting the project.

Copeland Creek Trail: New Funding of \$250,000

This project includes acquisition, design and construction of a 2.6 mile Class 1 trail from Sonoma State University eastward to Crane Creek Regional Park. The project includes a mid-block signalized crossing of Petaluma Hill Road, trailhead, bridges, cultural resource protection, and switchbacks. This trail will provide a direct and safe connection for Rohnert Park, Cotati, and Sonoma State University residents to reach Crane Creek Regional Park. This project is associated with the separate Crane Creek Park Expansion project. Funding includes Sonoma County Agricultural Preservation and Open Space District Matching Grant to Rohnert Park, Rohnert Park funds, Metropolitan Transportation Commission, and Park Mitigation Fees. Additional funding is being sought to complete the trail.

Dutch Bill Creek Bikeway: New funding of \$2,485,000

Acquisition and planning for a 5.5 mile trail from Occidental to Monte Rio along or parallel to the historic North Pacific Coast Railroad right-of-way. This project would create a safe and scenic trail within the redwood forest for residents and visitors to access the following communities and places of interests such as Occidental, Camp Meeker, Bohemia Ranch, Tyrone, Monte Rio, Monte Rio Creekside Park, vacation resorts, beaches, and the planned Russian River Trail. Acquisition of 515 acres is planned for 2020. This project is in partnership with Ag + Open Space, State Parks, the State Coastal Conservancy, the Gold Ridge Resource Conservation District, Monte Rio Recreation and Park District, and other organizations.

Foothill Kincade Fire: New funding of \$250,000

This project includes replacing burned park infrastructure and amenities such as bridges, culverts, fences, retaining walls, benches and tables, repairing trail damage, and other features. Work will include design, permits, and construction to restore or prevent further damage to parkland and infrastructure and is in response to damage caused by the October 2019 Kincade Fire and response.

Hood Mountain Expansion: New funding of \$610,000

Project includes feasibility studies, acquisition, planning, and development of park expansion and trail linkages to Sugarloaf Ridge State Park, the Los Guilicos county facility, and other adjacent destinations. Active negotiations for fee title and easement acquisitions are underway in coordination with State Parks, Sonoma County Agricultural Preservation & Open Space District, the Sonoma Land Trust, the Bay Area Ridge Trail Council, the Bureau of Land Management, and other partners. The project goals includes improving the trekking connections to the Hood Mountain Regional Park and Preserve and the adjacent Sugarloaf Ridge State Park. This will provide additional recreational opportunities, including hiking and riding trails and new connections for the regional Bay Area Ridge Trail.

Hood Mountain Lawson Phase 2: New funding of \$68,000

This project includes design and construction of new trails and overnight facilities in the Lawson addition to Hood Mountain Regional Park and Preserve as part of the master plan build out. This will include a bunkhouse cabin, individual campsites, restroom, picnic tables and benches, signs and similar features.

Hood Mountain Santa Rosa Creek Headwaters Addition: New Funding of: \$50,000

This project includes developing and implanting a master plan, resource management plan, and environmental document will be prepared for this 162-acre addition to Hood Mountain Regional Park and Preserve. Planning will include public outreach.

Joe Rodota Trail Linear Park: New funding of \$50,000

This project envisions transforming the JRT from a Class 1 bikeway to a linear park. This project includes a community based planning process to enhance and activate the trail corridor within Santa Rosa city limits. This project will consider new amenities, complimentary uses, restoration and urban greening areas, safety enhancements, and other ideas from the community.

Larson Park Improvements: New funding of \$300,000

Several major maintenance and renovation projects are needed to respond to community needs and continue to improve the facilities at Larson Park. Work will include renovating the tennis courts, soccer and baseball fields, picnic area, playground, and installing a permanent restroom. Work is also needed to provide improved access to people of all abilities and meet the current legal standards for accessibility. Construction documents are being prepared, and available funding will determine how many phases it will take to complete the park renovation, currently estimated at approximately \$4 million.

Los Guilicos Upland Trails: New funding of \$40,255

This project will improve existing fire roads for multi-use trails on existing county property. The trails connect to Hood Mountain Regional Park trails and offer views from Santa Rosa to San Francisco Bay.

Maxwell Farms Redevelopment: New funding of \$450,000

The updated Master Plan was adopted in 2019 and supports a community vision for the park to meet the current and future recreational needs while preserving and enhancing the natural resource values of the floodplain and riparian environments along Sonoma Creek. Project funding commitments total \$2.6 million. Funders include the Open Space District, Sonoma Ecology Center, Sonoma Little League, Sonoma Valley Youth Soccer, Sonoma County Regional Parks Foundation, and State Housing and Community Development. If sufficient funding is in place, Phase 1 improvements could begin as soon as 2020 and are anticipated to continue through 2022.

Park Access Improvements: New funding of \$25,000

This improvement project includes system-wide accessibility improvements, including assessing and prioritizing facility accessibility improvements to provide universal access to park trails, facilities, signage and interpretive amenities that extend beyond those identified in the existing Self Evaluation and Transition Plan and other mandates. Regional Parks strives to make park facilities enjoyable to the broadest possible spectrum of the community in creative, safe, and legally appropriate ways. Initial funding is identified to further develop a plan and funding strategy.

Riverfront Park Phase 3: New funding of \$50,000

This project includes design and construction of park access for picnicking and boating. Elements include the following: a boat launch at Lake Wilson and portages between Lake Wilson, Lake Benoist, and the Russian River; additional picnic areas, trail improvements and a restroom; and redwood grove, lakeshore, and riverfront restoration. Project is funded with several grants, Measure M, and Park Mitigation Fees.

Schopflin Fields Phase 3: New funding of \$25,000

This project includes the development of the final athletic field and parking as shown on the approved master plan. Regional Parks is working with non-profit sports organizations to complete field development. Revenues from field use and Park Mitigation Fees are being proposed to leverage grant funds and private donations to fund the final field construction.

Shiloh Ranch Renovation: New funding of \$36,000

This project includes rehabilitating the park's trails and pond, improving public access, and addressing deferred site stewardship. Work includes improving a damaged creek crossing, trail renovation, and reconditioning roads and trails used for emergency access. This will decrease ongoing maintenance costs, improve visitor experience and emergency access, and reduce sediment discharge into the park pond and surrounding drainages. This property was impacted by the October 2017 wildfires, received some slope stabilization and restoration work funded by others, and is expected to recover. Grant funding is being sought to complete this renovation work.

Spring Lake Park Renovation: New funding of \$35,000

This project includes several major maintenance projects to provide safe, functional, accessible, and improved facilities to serve the public. Work will include replacing the sewage pump system, upgrading the electrical system for the entire park, and renovating the eight restrooms that serve the day use areas and campgrounds. This project also includes renovating and updating the amenities including the swimming lagoon, picnic facilities, paved and

unpaved trails, interpretive areas, parking areas, utilities, and signage. New funding is for the sewage pump and electrical systems.

Sonoma Schellville Trail: New funding of \$82,000

Planning and acquisition for 4.8-mile trail. County staff are in active negotiations with Union Pacific Railroad and other landowners to acquire their property rights in the railroad right of way. Once acquisition is complete, staff will pursue funding to complete the design and engineering, California Environmental Quality Act compliance, and construction. The project is partially funded with Transportation Measure M funds.

Sonoma Valley Park Expansion: New funding of \$75,000

This project includes three components. First, develop new trails on recent park expansions. Second, and focus of new funding, is to provide a permanent restroom and group picnic area. Third is the feasibility analysis of expanding the park into additional lands of the Center. The County is working with a coalition of public and private partners towards the long-term conservation of the property including wildlife corridor and natural resource protection, recreational use, and other purposes.

Sonoma Valley Trail: New funding of \$30,000

This project includes the planning, acquisition, and development of the 13 mile Sonoma Valley Trail along the Highway 12 corridor from Melita Road (Santa Rosa) to Agua Caliente Road (Springs Area). The trail extends north from the Central Sonoma Valley Trail project. This project will provide a safe and separated pathway from Highway 12 and would provide connections to destination areas such as regional and state parks, wineries, restaurants, schools, and local businesses along the Highway 12 corridor.

Stillwater Cove Expansion: New funding of \$61,000

This acquisition, planning and development project includes expanding Stillwater Cove Regional Park to provide additional trails and other elements to experience the diverse natural coastal and redwood landscape. In the future, the park will be expanded into lands designated for the park, but are currently held through a life estate. Also included are acquiring and constructing trail connections and related amenities. This project includes new sections of the California Coastal Trail, access to Pocket Cove, and connecting to Salt Point State Park's existing trail system in collaboration with State Parks.

Taylor Mountain Cooper Creek Phase 1: New funding of \$100,000

This project will complete a master plan and design and construction of Phase 1 development for the Cooper Creek Addition to Taylor Mountain Park and Preserve. Work will include community engagement, resource studies, design and construction of trails and related amenities.

Taylor Mountain Expansion: New funding of \$118,625

In partnership with Sonoma Land Trust, acquisition of the Cooper Creek corridor and adjacent uplands was completed in 2020. Ag + Open Space provided funding for acquisition through its Matching Grant Program. Other sources of acquisition funding included the Sonoma County Regional Parks Foundation, State Parks, State Coastal Conservancy, Sonoma Land Trust, Park Mitigation Fees, and trail groups.

Taylor Mountain Phase 1: New funding of \$29,725

Phase 1 development includes a new park entrance, trailhead, equestrian and vehicle parking, picnic sites, a restroom, natural play area, and trails from the Petaluma Hill Road entry on the western side of this 1,100-acre park. This project is funded with a \$750,000 State Parks Statewide Parks Program grant and Park Mitigation Fees. Most of Phase 1 construction was completed except the natural play area, which is scheduled for completion in the summer of 2020. Funding and in kind services for the remaining Phase 1 work include the balance of the Statewide Parks Program grant, the Sonoma County Regional Parks Foundation, Parks Measure M, and Park Mitigation Fees.

Tolay Lake Regional Park Phase 1: New funding of \$45,000

This project includes priority improvements needed for the non-restricted public access to the Park. This include improved trail alignments, trail access to the newly incorporated Tolay Creek Ranch property into the park, well

testing and certification, rangeland fencing and trail access gate improvements, equestrian staging improvements and park signage.

Tolay Shop Replacement: New funding of \$50,000

This project is to replace the shop at Tolay Lake Regional Park, which was destroyed by fire in 2013. The project is near completion and has been delayed by recent changes to County fire codes. The project is anticipated to be completed in 2020.

West County Trail Joe Rodota Bridge Replacement Phase 2: New funding of \$598,000

The 8.47 mile Joe Rodota Trail is a multi-use trail located along the former Petaluma & Santa Rosa Railroad, between the cities of Santa Rosa and Sebastopol and includes three bridges. Bridge #2 was replaced in October 2016. Bridges #1 and #3 have deteriorated and need replacement. This project includes design, engineering, permits and construction. This includes installing temporary bridges to accommodate the significant trail traffic, removing bridges, and replacing them with two single span bridges with concrete abutments. Park Mitigation Fees leverages a \$770,000 grant from the Metropolitan Transportation Commission.

Wohler Beach Improvements: New funding of \$216,000

This project includes improving Wohler Beach River Access by installing a permanent restroom, upgrading and connecting paths of travel for accessibility, interpretive signage, and other amenities. The site sees heavy use, especially in fishing season. The project will improve the safety, health, environmental quality, and provide additional recreational and educational opportunities. Stakeholder outreach is underway to help define the scope of improvements. New funding leverages over \$1.6 million in State grant funding.

IMPACTS ON OPERATING BUDGET

To estimate each Capital Improvement Plan project's ongoing operating cost, General Services uses a portion of the current operating expense associated with the existing building, using a per square foot estimate.

For a new building, the costs of operation and maintenance are estimated using International Facilities Management Association standards. The County identifies the operating cost increases necessary for a new building at the time the item goes to the Board of Supervisors for authorization of the project.

Regional Parks similarly estimates the costs associated with long terms operations and maintenance of their projects. This is included in the Capital Improvement Plan and considered when projects are brought to the Board of Supervisors for authorization.