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COUNTY OF SONOMA

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 8/4/2020

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors **Staff Name and Phone Number:** James Gore 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Fourth District

Recommended Action:

Approve the Appointment of Shannon Barton-Wren to the Mental Health Board for a three year term beginning July 7, 2020 and ending December 31, 2023. (Fourth District)

Executive Summary:

Approve the Appointment of Shannon Barton-Wren to the Mental Health Board for a three year term beginning July 7, 2020 and ending December 31, 2023. (Fourth District)

Discussion:

N/A

Prior Board Actions:

February 4, 2020

FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses	0		
Additional Appropriation Requested			
Total Expenditures	0		
Funding Sources	n/a		
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources	0		

Ν	larrative	Fxpl	lanation o	f Fisca	l Impacts:

N/A

Agenda Date: 8/4/2020

Position Title (Payroll Classification)		Deletions (Number)

Narrative Explanation	of Staffing Impacts	(If Required)):
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N/A

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:

The application is on file with the Clerk of the Board