

**FIRST AMENDMENT
TO
PROFESSIONAL SERVICES AGREEMENT**

This First Amendment ("Amendment"), dated as of June 16, 2020, is by and between the County of Sonoma, a political subdivision of the State of California ("County"), and Sonoma State University, as the State of California in its Higher Education capacity, hereinafter referred to as ("Consultant").

RECITALS

WHEREAS, County and Consultant entered into that certain Agreement, dated August 29, 2017, for the review of records to determine if a project could adversely affect historical and cultural resources related to land use permitting; and,

WHEREAS, County and Consultant desire to amend the Agreement to provide additional services,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. Article 3, Term of Agreement shall be amended to read as follows: The term of this Agreement shall be from June 16, 2020 to June 15, 2023, unless terminated earlier in accordance with the provisions of Article 4.

2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate, or otherwise affect any provision of the Agreement or any right of County arising thereunder.

3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

CONSULTANT: **SONOMA STATE UNIVERSITY**

COUNTY: **COUNTY OF SONOMA**

By: _____
Name: _____
Title: _____

Date: _____

CERTIFICATES OF INSURANCE ON
FILE WITH AND APPROVED AS TO
SUBSTANCE FOR COUNTY:

By: _____
Andrew F. Smith
Agricultural Commissioner
Sealer of Weights and Measures

Date: _____

APPROVED TO FORM FOR COUNTY:

By: _____
County Counsel

Date: _____

By: _____
Andrew F. Smith
Agricultural Commissioner
Sealer of Weights and Measures

Date: _____