

SUMMARY REPORT

Agenda Date: 8/4/2020

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: James Gore 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Fourth District

Recommended Action:

Approve the Appointment of Shannon Barton-Wren to the Mental Health Board for a two year term beginning July 7, 2020 and ending July 7, 2022. (Fourth District)

Executive Summary:

Approve the Appointment of Shannon Barton-Wren to the Mental Health Board for a two year term beginning July 7, 2020 and ending July 7, 2022. (Fourth District)

Discussion:

N/A

Prior Board Actions:

February 4, 2020

FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses	0		
Additional Appropriation Requested			
Total Expenditures	0		
Funding Sources	n/a		
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources	0		

Narrative Explanation of Fiscal Impacts:

N/A

Staffing Impacts:

Agenda Date: 8/4/2020

 	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required): $\ensuremath{\mathsf{N/A}}$

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:

The application is on file with the Clerk of the Board