

# SUMMARY REPORT

### Agenda Date: 5/12/2020

To: Board of Supervisors Department or Agency Name(s): County Administrator's Office Staff Name and Phone Number: Sheryl Bratton 707-565-2431 Vote Requirement: Majority Supervisorial District(s): Countywide

#### Title:

Update on Services Being Performed During COVID-19 Event

#### Recommended Action:

Receive a staff update from the following departments/agencies regarding the services currently being provided: Agriculture, Weights, and Measures; Agricultural Preservation and Open Space District; University of California Cooperative Extension

#### Executive Summary:

This is an opportunity for the Board of Supervisors to hear directly from specific Department Heads on the scope of services being performed during the shelter in place public health order. This item will be a standing item on the Board's agenda while we continue to operate essential services during the shelter in place order.

#### Discussion:

None

#### Prior Board Actions:

None

#### FISCAL SUMMARY

| Expenditures                       | FY 19-20 | FY20-21   | FY 21-22  |
|------------------------------------|----------|-----------|-----------|
|                                    | Adopted  | Projected | Projected |
| Budgeted Expenses                  |          |           |           |
| Additional Appropriation Requested |          |           |           |
| Total Expenditures                 |          |           |           |
| Funding Sources                    |          |           |           |
| General Fund/WA GF                 |          |           |           |
| State/Federal                      |          |           |           |
| Fees/Other                         |          |           |           |
| Use of Fund Balance                |          |           |           |
| Contingencies                      |          |           |           |
| Total Sources                      |          |           |           |

## Narrative Explanation of Fiscal Impacts:

None

| Staffing Impacts:                       |                                    |                       |                       |
|-----------------------------------------|------------------------------------|-----------------------|-----------------------|
| Position Title (Payroll Classification) | Monthly Salary Range<br>(A-I Step) | Additions<br>(Number) | Deletions<br>(Number) |
|                                         |                                    |                       |                       |
|                                         |                                    |                       | _                     |
|                                         |                                    |                       |                       |

### Narrative Explanation of Staffing Impacts (If Required):

None

### Attachments:

None

# Related Items "On File" with the Clerk of the Board:

None