# AGRICATURE INDUSTRY INTO THE I

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **SUMMARY REPORT**

**Agenda Date:** 5/12/2020

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** James Gore 707-565-2241

Vote Requirement: Majority

**Supervisorial District(s):** Fourth District

Title:

Appointment

#### **Recommended Action:**

Appoint Brian Ling to the Sonoma County Transportation Authority Citizens Advisory Committee as the Fourth District representative for a three year term beginning May 12, 2020 and ending May 11, 2023.

## **Executive Summary:**

Appoint Brian Ling to the Sonoma County Transportation Authority Citizens Advisory Committee as the Fourth District representative for a three year term beginning May 12, 2020 and ending May 11, 2023.

#### **Discussion:**

N/A

## **Prior Board Actions:**

May, 2015

#### **FISCAL SUMMARY**

Expenditures	FY 19-20	FY20-21 Projected	FY 21-22 Projected
	Adopted		
Budgeted Expenses	0		
Additional Appropriation Requested			
Total Expenditures	0		
Funding Sources	n/a		
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources	0		

### **Narrative Explanation of Fiscal Impacts:**

<b>Agenda Date:</b> 5/12/2020		
N/A		

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

N/A

**Attachments:** 

N/A

Related Items "On File" with the Clerk of the Board:

The application is on file with the Clerk of the Board