

# SUMMARY REPORT

Agenda Date: 4/28/2020

To: Sonoma County Board of Supervisors Department or Agency Name(s): Sonoma County Community Development Commission Staff Name and Phone Number: Barbie Robinson, x4777 Vote Requirement: Majority Supervisorial District(s): All

#### Title:

Designation of Signatory and Updated Resolution for Receipt of State No Place Like Home Funding

#### **Recommended Action:**

A) Rescind resolution number 19-0550 and adopt an amended resolution for No Place Like Home funding enabling Interim Executive Director Barbie Robinson to approve acceptance of funding.□

#### **Executive Summary:**

Approval of this item will update the resolution to authorize the Interim Executive Director of the Community Development Commission to enter into agreements to receive State No Place Like Home funding.

#### Discussion:

The previously approved resolution named prior Commission Executive Director Geoffrey Ross as the executive authorized to enter into agreements for State No Place Like Home (NPLH) funding. The Commission has amended this resolution to designate Barbie Robinson, the Interim Executive Director of the Community Development Commission, to enter into these agreements, thereby allowing Barbie Robinson to approve and receive these funds. Approval of this updated resolution will not result in any additional funding or budget changes that have not already been approved by previous actions of this Board.

#### **Prior Board Actions:**

12/10/2019 Agenda Item #3: Designation of Signatories for the Conduct of Banking Business and Updated Resolutions for Receipt of State Homeless Funding

#### FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			

## **Agenda Date:** 4/28/2020

Fees/Other		
Use of Fund Balance		
Contingencies		
Total Sources		

# Narrative Explanation of Fiscal Impacts:

N/A

Staffing Impacts:					
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)		

## Narrative Explanation of Staffing Impacts (If Required):

N/A

### Attachments:

1. Updated Resolution #19-0550 authorization to participate in the No Place Like Home Program

# Related Items "On File" with the Clerk of the Board:

1. Resolution 19-0550