



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

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**Agenda Date:** 4/21/2020

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**To:** Board of Supervisors

**Department or Agency Name(s):** County Administrator's Office

**Staff Name and Phone Number:** Sheryl Bratton 7070-565-2431

**Vote Requirement:** Majority

**Supervisorial District(s):** Countywide

**Title:**

Update on Services Being Performed During COVID19 Event

**Recommended Action:**

Receive a staff update from the following departments/agencies regarding the services currently being provided: Sonoma Water; Transportation and Public Works; and Permit Sonoma

**Executive Summary:**

This is an opportunity for the Board of Supervisors to hear directly from specific Department Heads on the scope of services being performed during the shelter in place public health order. This item will be a standing item on the Board's agenda while we continue to operate essential services during the shelter in place order. The proposed schedule for future updates from Department Heads is as follows:

April 28, 2020: Economic Development Board; Human Services; Child Support Services

May 12, 2020: Agriculture, Weights, and Measures; Agricultural Preservation and Open Space District; University of California Cooperative Extension

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			

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Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

None

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None