



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

**Agenda Date:** 4/14/2020

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Shirlee Zane, (707) 565-3755

**Vote Requirement:** Majority

**Supervisorial District(s):** Third District

**Recommended Action:**

Approve the Appointment of Michelle Whitman to the Agricultural Preservation and Open Space Advisory Committee, effective April 14, 2020 and expiring on April 14, 2022. (Third District).

**Executive Summary:**

Approve the appointment of Michelle Whitman to the Agricultural Preservation and Open Space Advisory Committee, effective April 14, 2020 and expiring on April 14, 2022. (Third District).

**Discussion:**

**Prior Board Actions:**

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

**Staffing Impacts:**

---

**Agenda Date:** 4/14/2020

---

<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

**Related Items "On File" with the Clerk of the Board:**