SECOND AMENDMENT TO AGREEMENT FOR LANDFILL GAS COLLECTION SERVICES FOR THE HEALDSBURG CLOSED LANDFILL

RECITALS

WHEREAS, County and Contractor entered into that certain Agreement, dated April 1, 2015, for Landfill Gas Collection Services ("Original Agreement");

WHEREAS, the Original Agreement was amended on November 13, 2018 to increase the budget for non-routine maintenance and minor repair tasks to \$175,000 per year ("First Amendment");

WHEREAS, County and Contractor desire to further amend the Agreement to extend the term by six (6) months;

WHEREAS, the Original Agreement, as amended by the First Amendment and this Second Amendment, is hereafter referred to as the "Agreement."

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

- 1. Paragraph 3 of the Original Agreement shall be amended to read as follows:
- "The term of this Agreement shall be from April 1, 2015 to September 31, 2020, unless terminated earlier in accordance with the provisions of <u>Article 4</u> below."
- 2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.
- 3. This Second Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

CONSULTANT:	COUNTY OF SONOMA:
By: <u>SCS FIELD SERVICES</u> Name:	CERTIFICATES OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE FOR COUNTY:
Title: Date:	By: Department Head
	Date:
	APPROVED AS TO FORM FOR COUNTY:
	By:
	Date:
	By: Chair Board of Supervisors
	Date:
	ATTEST:
	Clerk of the Board of Supervisors