# AGRICATURE NOUSTRY RECEASED.

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

## SUMMARY REPORT

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Agenda	Date:	2/4/2020	

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** James Gore, 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Fourth District

#### **Recommended Action:**

Approve the Reappointment of Bob Cobb as the Fourth District representative to the Mental Health Board for a three year term back dated to begin January 1, 2020 and ending December 31, 2022. (Fourth District)

## **Executive Summary:**

N/A

**Discussion:** 

N/A

#### **Prior Board Actions:**

09/27/2016

#### **FISCAL SUMMARY**

Expenditures	FY 19-20	FY20-21	FY 21-22
	Adopted	Projected	Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

Narrative Exp	lanation of	f Fiscal	Impacts:
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n/a

Staffing Impacts:	
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**Agenda Date: 2/4/2020** 

Position Title (Payroll Classification)	, ,	Deletions (Number)

Narrative Explanation of Staffir	ng Impacts (If Required)
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n/a

Attachments:

n/a

Related Items "On File" with the Clerk of the Board: