



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 11/19/2019

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Susan Gorin - 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): First

Recommended Action:

Adopt a Gold Resolution Congratulating Camp Newman on the opening of the Six Points Community Center and their ongoing Service to the Community. (First District)

Executive Summary:

Adopt a Resolution of the Board of Supervisors of the County of Sonoma Congratulates Camp Newman on the opening of the Six Points Community Center and their ongoing Service to the Community

Discussion:

Prior Board Actions:

FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

Staffing Impacts:

Agenda Date: 11/19/2019

Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items “On File” with the Clerk of the Board: