

# SUMMARY REPORT

**Agenda Date:** 11/19/2019

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor Susan Gorin - 707-565-2241 Vote Requirement: Majority Supervisorial District(s): First

#### **Recommended Action:**

Approve the Reappointment of Chris E. Ary to the Sonoma Mountain County Water District effective December 2, 2019, expiring on December 1, 2023. (First District).

#### Executive Summary:

Approve the Reappointment of Chris E. Ary to the Sonoma Mountain County Water District effective December 2, 2019, expiring on December 1, 2023. (First District).

#### Discussion:

#### Prior Board Actions:

#### **FISCAL SUMMARY**

| Expenditures                       | FY 19-20<br>Adopted | FY20-21<br>Projected | FY 21-22<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| Total Expenditures                 |                     |                      |                       |
| Funding Sources                    |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |
| State/Federal                      |                     |                      |                       |
| Fees/Other                         |                     |                      |                       |
| Use of Fund Balance                |                     |                      |                       |
| Contingencies                      |                     |                      |                       |
| Total Sources                      |                     |                      |                       |

### Narrative Explanation of Fiscal Impacts:

| Staffing Impacts:                       |                      |           |           |
|---|----------------------|-----------|-----------|
| Position Title (Payroll Classification) | Monthly Salary Range | Additions | Deletions |
|   | (A-I Step)           | (Number)  | (Number)  |

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Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items "On File" with the Clerk of the Board: