# AGRICATURE INDUSTRY RECREATION

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

## SUMMARY REPORT

**Agenda Date:** 11/5/2019

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** Supervisor David Rabbitt

Vote Requirement: Majority

**Supervisorial District(s):** Countywide

### **Recommended Action:**

Adopt a Gold Resolution acknowledging and commending Northern California Public Media on the occasion of its 35th Anniversary of Non-Profit Community Service. (Countywide)

### **Executive Summary:**

Adopt a Gold Resolution acknowledging and commending Northern California Public Media on the occasion of its 35th Anniversary of Non-Profit Community Service.

### **Discussion:**

### **Prior Board Actions:**

# **FISCAL SUMMARY**

| Expenditures                       | FY 19-20 | FY20-21   | FY 21-22  |  |
|------------------------------------|----------|-----------|-----------|--|
|                                    | Adopted  | Projected | Projected |  |
| Budgeted Expenses                  |          |           |           |  |
| Additional Appropriation Requested |          |           |           |  |
| Total Expenditures                 |          |           |           |  |
| Funding Sources                    |          |           |           |  |
| General Fund/WA GF                 |          |           |           |  |
| State/Federal                      |          |           |           |  |
| Fees/Other                         |          |           |           |  |
| Use of Fund Balance                |          |           |           |  |
| Contingencies                      |          |           |           |  |
| Total Sources                      |          |           |           |  |

# **Narrative Explanation of Fiscal Impacts:**

| Staffing Impacts:  |  |  |
|--------------------|--|--|
| prairing impacts.  |  |  |
| Jorannia miliantes |  |  |

**Agenda Date:** 11/5/2019

| Position Title (Payroll Classification) |  | Deletions<br>(Number) |
|---|--|-----------------------|
|   |  |                       |
|   |  |                       |
|   |  |                       |

| Narrative Explanation of Staffing Impacts (If Required) | Narrative Exp | lanation | of Staffing | Impacts | (If Rea | uired) |
|---|---------------|----------|-------------|---------|---------|--------|
|---|---------------|----------|-------------|---------|---------|--------|

**Attachments:** 

**Gold Resolution** 

Related Items "On File" with the Clerk of the Board: