



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

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**Agenda Date:** 10/8/2019

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Zane, 565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Third

**Title:**

Board Sponsorship of the 19th Annual Tribute to Veterans

**Recommended Action:**

Approve a Board Sponsorship of \$500 for the 19th Annual Tribute to Veterans at the Sonoma County Veterans Memorial Building on November 7, 2019.

**Executive Summary:**

The Annual Tribute to Veterans is a luncheon program celebrating and honoring veterans of the United States armed forces. The program features in alternating years either a keynote speaker or a panel discussion. Music is provided by a local high school concert orchestra, this year from Elsie Allen High School. The tribute is the collaborative effort of the nine Santa Rosa based Rotary and Kiwanis Clubs making the event a true community thank you to our veterans. 2019 marks our 19th year. Approximately 700 veterans and their supporters will attend.

**Discussion:**

**Prior Board Actions:**

Board Sponsorship October 5, 2015 for the amount of \$500. Board Sponsorship October 11, 2016 for the amount of \$500. Board Sponsorship October 18, 2017 for the amount of \$500. October 16, 2018 for the amount of \$500.

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested	500		
<b>Total Expenditures</b>	<b>500</b>		
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			

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Use of Fund Balance			
Contingencies	500		
<b>Total Sources</b>	<b>500</b>		

**Narrative Explanation of Fiscal Impacts:**

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

**Narrative Explanation of Staffing Impacts (If Required):**

Click or tap here to enter text.

**Attachments:**

**Related Items "On File" with the Clerk of the Board:**

Sponsorship Form