To: The Board of Supervisors of Sonoma County

Department or Agency Name(s): University of California Cooperative Extension

Staff Name and Phone Number: Steven Worker, (707) 565-2621

Vote Requirement: Majority

Supervisorial District(s): All Districts

Recommended Action:

Approve Gold Resolution recognizing the week of October 6-12, 2019 as National 4-H Week.

Executive Summary:

A resolution to recognize National 4-H Week, October 6-12, 2019. The 4-H Youth Development Program is administered by a joint partnership of the County of Sonoma, University of California, and the U.S. Department of Agriculture. The 4-H program is deserving of recognition for its hundred-year effort to help youth reach their full potential.

- :		
Discu	ICCI	nn:
וטכוע	ussi	vii.

NONE

Prior Board Actions:

NONE

FISCAL SUMMARY

	FY 19-20	FY20-21	FY 21-22
Expenditures	Adopted	Projected	Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

NONE

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanatior	of Staffing Impa	cts (If Required):

NONE

Attachments:

Resolution

Related Items "On File" with the Clerk of the Board:

NONE