AGRICATURE INDUSTRY

COUNTY OF SONOMA

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 8/13/2019

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor David Rabbitt, (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

Recommended Action:

Approve the reappointment of Don McEnhill to the Agricultural Preservation and Open Space Advisory Committee as the environmental representative for a two-year term beginning August 13, 2019 and ending August 14, 2021. (Countywide)

Executive	Summary:
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Prior Board Actions:

FISCAL SUMMARY

Expenditures	FY 19-20	FY20-21	FY 21-22
	Adopted	Projected	Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

Staffing Impacts:	
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Agenda Date: 8/13/2019

Position Title (Payroll Classification)	, ,	Deletions (Number)

Narrative Exp	lanation of	f Staffing	Impacts (If Required	l):
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Attachments:

None

Related Items "On File" with the Clerk of the Board: