

# SUMMARY REPORT

### Agenda Date: 7/23/2019

To: Board of Supervisors of Sonoma County Department or Agency Name(s): County Administrator, Department of Health Services Staff Name and Phone Number: Sheryl Bratton, 565-2588; Barbie Robinson, 565-7876 Vote Requirement: Informational Only Supervisorial District(s): Countywide

#### Title:

Behavioral Health Update on Suicide Prevention

#### **Recommended Action:**

Receive an update on collaborative efforts to address suicide prevention.

#### **Executive Summary:**

The Department of Health Services Behavioral Health Division will provide information regarding its commitment to participate in a developing Sonoma-Marin Area Rail Transit (SMART) workgroup that will address the recent deaths on the rail system. We will outline general recommendations regarding a community approach that can provide effective and appropriate responses to behavioral health needs associated with this issue.

#### Discussion:

The Department of Health Services Behavioral Health Division will provide information regarding its commitment to participate in a developing Sonoma-Marin Area Rail Transit (SMART) workgroup that will address the recent deaths on the rail system. We will outline general recommendations regarding a community approach that can provide effective and appropriate responses to behavioral health needs associated with this issue.

#### **Prior Board Actions:**

None

#### **FISCAL SUMMARY**

Expenditures	FY 19-20	FY 20-21	FY 21-22
	Adopted	Projected	Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			

## **Agenda Date:** 7/23/2019

Use of Fund Balance		
Contingencies		
Total Sources		

## Narrative Explanation of Fiscal Impacts:

There are no fiscal impacts associated with this item.

Staffing Impacts:					
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)		

# Narrative Explanation of Staffing Impacts (If Required):

N/A

### Attachments:

None

## Related Items "On File" with the Clerk of the Board:

None