

Permit No. 69710-5

OWNER	NAME <u>HAROLD M & PHYLLIS GARRISON</u>		CITY <u>SONOMA CA</u>		ZIP CODE <u>94968</u>	TEL NO. <u>996-7468</u>																																																																																												
	ADDRESS <u>16690 MISSION HWY</u>																																																																																																	
PROJECT	ADDRESS <u>SAME AS ABOVE</u>																																																																																																	
	CITY																																																																																																	
	SUBDIVISION NAME	UNIT NO.	LOT	BLOCK																																																																																														
CONTRACTOR	ASSESSOR'S PARCEL NO. <u>56-562-04</u>																																																																																																	
	NEAREST CROSS STREET																																																																																																	
	NAME <u>OWNER BUILDER</u>	ADDRESS		TEL NO.																																																																																														
DESIGNER	CITY	ZIP CODE <u>996-7468</u>																																																																																																
	STATE LIC. NO.	LIC. CLASS																																																																																																
	NAME <u>T.C. ANTONI COMPANY</u>	ADDRESS	CITY	ZIP CODE <u>95470</u>	TEL NO. <u>996-5112</u>																																																																																													
LICENSED CONTRACTOR DECLARATION: I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of the Business and Professions Code, and my license is in full force and effect. Contractor's Signature _____ OWNER-BUILDER DECLARATION: I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). ☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale). ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law). ☐ I am exempt under Sec. _____ B & P.C. for this reason. Owner's Signature _____ WORKER'S COMPENSATION DECLARATION: I hereby affirm that I have a certificate of consent to self-insure, or a duplicate to Workers' Compensation Insurance, or a certified copy thereof filed with the Building Inspection Department (Sec. 3600, L & C). Policy No. _____ Insurance Co. _____ Expiration Date _____ Applicant's Signature _____ CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE: I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Owner's or Contractor's Signature <u>HAROLD M. GARRISON</u> CONSTRUCTION LENDING AGENCY: I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name <u>NONE</u> Lender's Address _____ THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, AND IS SUBJECT TO EXPIRATION IF WORK THEREUNDER IS SUSPENDED FOR 180 DAYS.																																																																																																		
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	I certify that I have read this application and state that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption from the Workers' Compensation provisions of the Labor Code I should become subject to such provisions, I will for that comply in the event I do not comply with the Workers' Compensation law, this permit shall be deemed revoked. Signature <u>HAROLD M. GARRISON</u> DATE <u>12-17-85</u> ☐ CONTRACTOR ☒ OWNER ☐ AGENT FOR CONTRACTOR ☐ AGENT FOR OWNER																																																																																																	
PLANNING DEPARTMENT ZONING <u>RR-SD-B5</u> FILE NO. _____ ACRES <u>1.01</u> EXISTING USE <u>3FD</u> PROPOSED USE <u>guest house</u> YARDS: FRONT <u>115' 1/2</u> LEFT <u>105' 1/2</u> RIGHT <u>9' 1/2</u> REAR <u>165' 6"</u> PLANNING APPROVALS FOR PERMIT ISSUANCE BY _____ DATE _____ FOR OCCUPANCY BY <u>L. J. J. J.</u> DATE <u>12/18/85</u> REMARKS <u>Not in view of Hwy 12 - 1/4 size of main unit.</u> <u>Not intended as separate unit - no kitchen facilities permitted</u>																																																																																																		
CERTAIN AREAS WITHIN SONOMA COUNTY MAY BE GEOLOGICALLY HAZARDOUS. YOU ARE INVITED TO REVIEW ANY GEOLOGIC DATA THAT THIS DEPT. HAS AVAILABLE TO AID YOU IN MAKING A DETERMINATION AS TO THE SUITABILITY OF A PROPOSED BUILDING SITE. CONDITION OF SOIL AT JOB SITE: ☒ ORIGINAL ☐ ENGINEERED FILL ☐ LOOSE FILL SITE REVIEW <u>5-2</u> REQUIRED REPORTS: ☐ GEOLOGY ☐ SOILS ☐ COMPACTION ☐ FLOOD ZONE ☐ 100 YR. ELEV. _____ FFL _____ RATE ZONE _____ SEWER CONNECTION: _____ SANITATION ENGINEER _____ APPROVED BY _____ DATE _____ SEPTIC TANK INSTALLATION: <u>1630-85</u> HEALTH DEPARTMENT PERMIT NUMBER _____ OR CLEARANCE _____ DATE REC'D _____ DATE ISSUED <u>2/5/86</u> DESCRIBE WORK TO BE DONE <u>Guest house</u> <table border="1"> <thead> <tr> <th>NEW</th> <th>ADDITION</th> <th>ALTERATION</th> <th>REPAIR</th> <th>MOVING</th> <th>DEMOLISH</th> <th>OCC. CHG.</th> </tr> </thead> <tbody> <tr> <td>☐</td> <td>☐</td> <td>☐</td> <td>☐</td> <td>☐</td> <td>☐</td> <td>☐</td> </tr> <tr> <td colspan="2">FLOOR AREA</td> <td>SIZE IN SQUARE FEET</td> <td>RATE PER SQUARE FOOT</td> <td colspan="3">VALUE</td> </tr> <tr> <td colspan="2"></td> <td><u>678</u></td> <td><u>4170</u></td> <td colspan="3"><u>28,272.60</u></td> </tr> <tr> <td colspan="2">GARAGE CARPORT</td> <td></td> <td></td> <td colspan="3"></td> </tr> <tr> <td colspan="2">DECK AWNING</td> <td></td> <td></td> <td colspan="3"></td> </tr> <tr> <td colspan="4">TOTAL</td> <td colspan="3"></td> </tr> </tbody> </table> FEES - Per Chapter 7, et seq. Sonoma County Code <table border="1"> <tbody> <tr> <td>☒ BUILDING</td> <td><u>188.50</u></td> </tr> <tr> <td>☐ PLAN CHECK</td> <td><u>P-10360</u></td> </tr> <tr> <td>☒ PLUMBING</td> <td><u>13.50</u></td> </tr> <tr> <td>☒ ELECTRICAL</td> <td><u>13.50</u></td> </tr> <tr> <td>☒ MECHANICAL</td> <td><u>6.78</u></td> </tr> <tr> <td>☐ GRADING</td> <td></td> </tr> <tr> <td>☐ SITE REVIEW</td> <td><u>P-10360</u></td> </tr> <tr> <td>☐ PLANNING</td> <td><u>7.00</u></td> </tr> <tr> <td>☐ LATE FEES</td> <td></td> </tr> <tr> <td>☐ SCHOOL IMPACT</td> <td></td> </tr> <tr> <td>TOTAL \$</td> <td><u>229.50</u></td> </tr> </tbody> </table> APPROVED BY <u>Kelly Johnson</u> DATE <u>1/24/86</u> DATE RECEIVED <u>12-18-85</u> BY <u>UN R-3</u> PREVIOUS PERMIT NO. _____ DATE ISSUED <u>2-20-86</u> BY _____ MACHINE SPACE FOR PERMIT FEE <table border="1"> <tbody> <tr> <td>016936</td> <td>02-20-86</td> <td>0069710</td> </tr> <tr> <td>PERMIT</td> <td></td> <td></td> </tr> <tr> <td>BLDG.</td> <td></td> <td>4222.40</td> </tr> <tr> <td>PLANNING</td> <td></td> <td>47.00</td> </tr> <tr> <td>***TTL</td> <td></td> <td>4229.40</td> </tr> <tr> <td>CHECK</td> <td></td> <td>4229.40</td> </tr> <tr> <td>CHRG</td> <td></td> <td>50.00</td> </tr> </tbody> </table> CERTIFICATE OF OCC. <u>9-3-86</u> FINAL DATE <u>9-3-86</u> INSPECTOR <u>J. J. J.</u>							NEW	ADDITION	ALTERATION	REPAIR	MOVING	DEMOLISH	OCC. CHG.	☐	☐	☐	☐	☐	☐	☐	FLOOR AREA		SIZE IN SQUARE FEET	RATE PER SQUARE FOOT	VALUE					<u>678</u>	<u>4170</u>	<u>28,272.60</u>			GARAGE CARPORT							DECK AWNING							TOTAL							☒ BUILDING	<u>188.50</u>	☐ PLAN CHECK	<u>P-10360</u>	☒ PLUMBING	<u>13.50</u>	☒ ELECTRICAL	<u>13.50</u>	☒ MECHANICAL	<u>6.78</u>	☐ GRADING		☐ SITE REVIEW	<u>P-10360</u>	☐ PLANNING	<u>7.00</u>	☐ LATE FEES		☐ SCHOOL IMPACT		TOTAL \$	<u>229.50</u>	016936	02-20-86	0069710	PERMIT			BLDG.		4222.40	PLANNING		47.00	***TTL		4229.40	CHECK		4229.40	CHRG		50.00
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INSPECTION AREA

PERMIT NUMBER

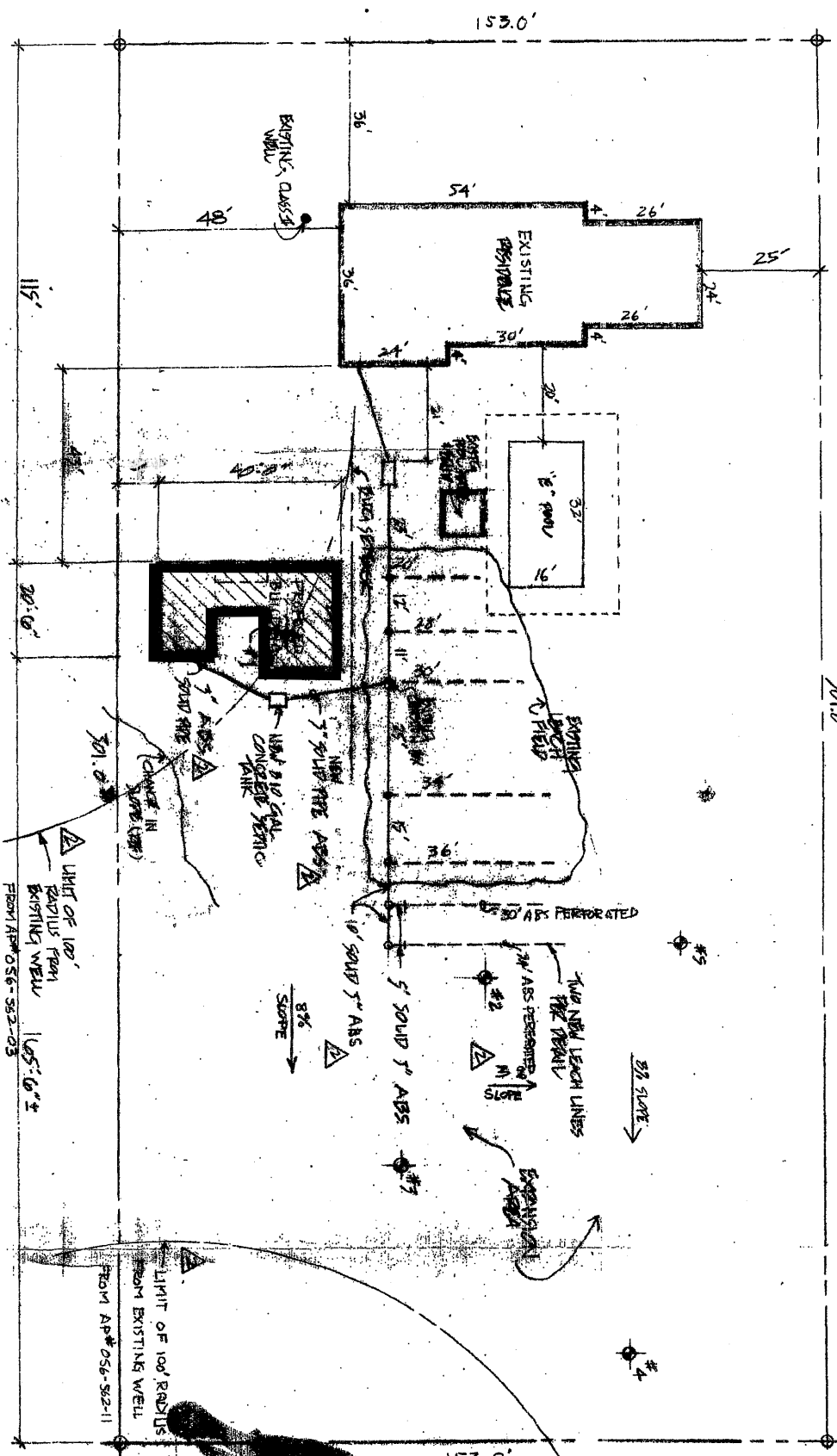
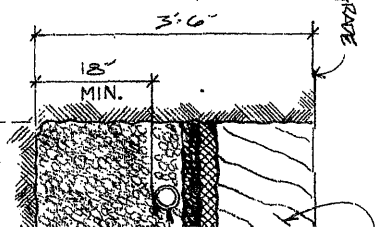
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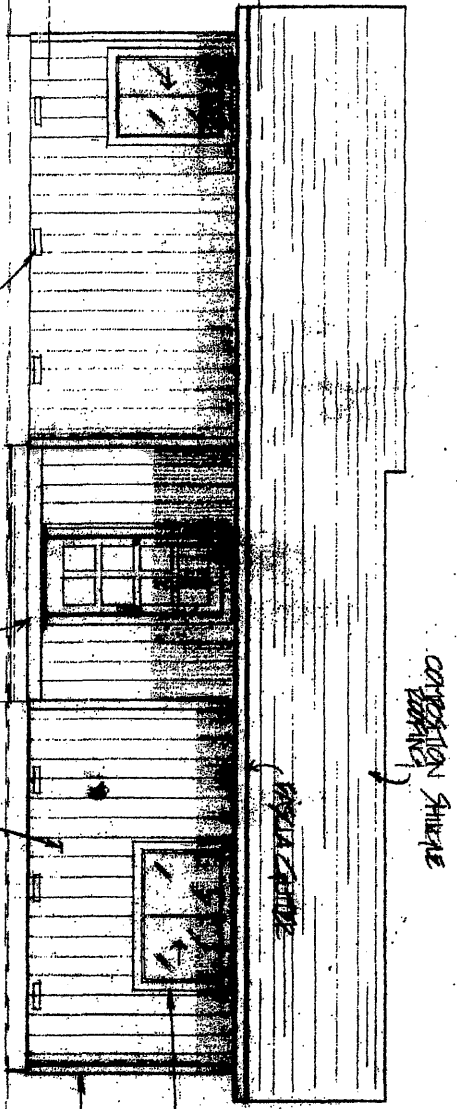
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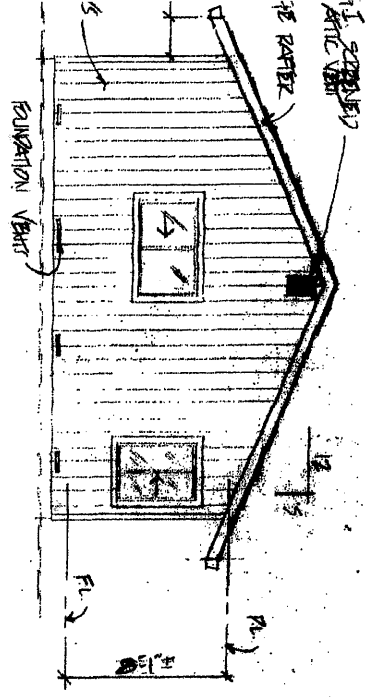
115' 20' 0" 105' 0" ±
 BRIGHT WALK FROM APR 056-562-03



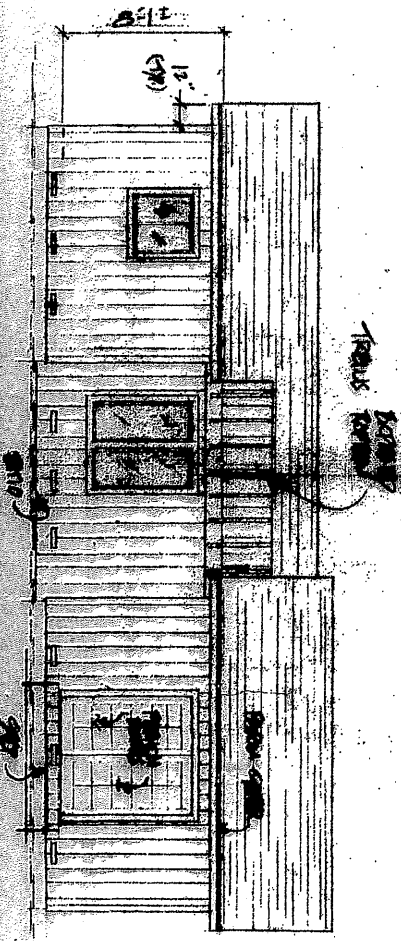
SITE PLAN @ 1" = 20' 0" AP # 56-562-04



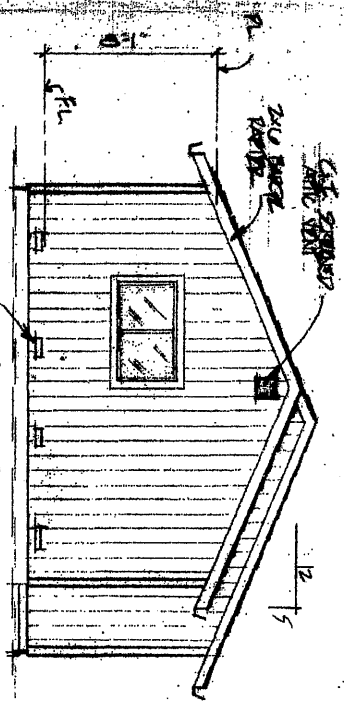
FRONT ELEVATION @ 1" = 10"



SIDE ELEVATION - NORTH @ 3/16" = 1' 0"



SIDE ELEVATION - SOUTH @ 3/16" = 1' 0"



SIDE ELEVATION - SOUTH @ 3/16" = 1' 0"

Note-14.
 as dec
 and x