

**SECOND
AMENDMENT TO
AGREEMENT FOR SERVICES**

This Second Amendment (“Amendment”), dated as of June 4, 2019, is by and between the County of Sonoma, a political subdivision of the State of California (“County”), and the Sonoma County Tourism Bureau, Inc., a California non-profit mutual benefit corporation, hereinafter referred to as “Contractor”.

RECITALS

WHEREAS, County and Contractor entered into that certain Agreement, dated July 11, 2017, for carrying out services, activities and programs promoting tourism in Sonoma County; and

WHEREAS, County and Contractor desire to amend the Agreement to extend the term to carry out said services,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. Paragraph 3, Term of Agreement, shall be amended to read as follows:

The term of this Agreement shall be from the Effective Date to June 30, 2020, unless terminated earlier in accordance with the provisions of Section 4 below. This Agreement will terminate on June 30, 2020, unless the parties approve a written amendment to extend the term.

2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.

3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONTRACTOR HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

**CONTRACTOR:
SONOMA COUNTY TOURISM
BUREAU**

By: _____

Name: _____

Title: _____

Date: _____

COUNTY OF SONOMA:

CERTIFICATES OF INSURANCE ON
FILE WITH AND APPROVED AS TO
SUBSTANCE FOR COUNTY:

By: _____
Economic Development Director

Date: _____

APPROVED AS TO FORM FOR
COUNTY:

By: _____
Linda Schiltgen, Deputy County Counsel

Date: _____

By: _____
Chair, Board of Supervisors

Date: _____

ATTEST:

Sheryl Bratton,
Clerk of the Board of Supervisors