



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

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**Agenda Date:** 4/30/2019

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** James Gore x 2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth

**Title:**

Reappointment of Bob Anderson to the Agricultural Preservation and Open Space Fiscal Oversight Commission

**Recommended Actions:**

Reappoint Bob Anderson to the Agricultural Preservation and Open Space Fiscal Oversight Commission for a two year term beginning February 21, 2019 and ending February 21, 2021.

**Executive Summary:**

Click or tap here to enter text.

**Discussion:**

Click or tap here to enter text.

**Prior Board Actions:**

02/21/2017

**FISCAL SUMMARY**

Expenditures	FY 18-19 Adopted	FY19-20 Projected	FY 20-21 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

Click or tap here to enter text.

Staffing Impacts:			
Position Title (Payroll Classification)	Salary Range (A - I Step)	Additions (number)	Deletions (number)

**Narrative Explanation of Staffing Impacts (If Required):**

Click or tap here to enter text.

**Attachments:**

Click or tap here to enter text.

**Related Items "On File" with the Clerk of the Board:**

Click or tap here to enter text.