



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

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**Agenda Date:** 4/9/2019

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor David Rabbitt (707) 565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Countywide

**Recommended Action:**

Approve the appointment of Supervisor James Gore as the representative for the County of Sonoma to serve on the ABAG MTC Housing Legislative Working Group through December 2019.

**Executive Summary:**

The Association of Bay Area Governments (ABAG) and the Metropolitan Transportation Commission (MTC) directed the formation of a working group of elected officials from Bay Area cities and counties to follow, become informed and to engage in the legislative process that is essential for the Committee to House the Bay Area (CASA) compact to be implemented. The ABAG MTC Housing Legislative Working Group will seek to meet monthly during the current 2019 state legislative session to receive progress reports and to engage on CASA related legislation.

**Discussion:**

**Prior Board Actions:**

**FISCAL SUMMARY**

Expenditures	FY 18-19 Adopted	FY19-20 Projected	FY 20-21 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

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**Narrative Explanation of Fiscal Impacts:**

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A - I Step)	Additions (number)	Deletions (number)

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

**Related Items "On File" with the Clerk of the Board:**