

**GOVERNMENT CODE § 6103  
RECORDING REQUESTING BY:**

Sonoma County Community  
Development Commission

**WHEN RECORDED MAIL DOCUMENT  
AND TAX STATEMENTS TO:**

Community Development Commission  
P.O. Box 12025  
Santa Rosa, CA 95406

Space Above This Line for Recorder's Use Only

APN: 125-101-031-000

**GRANT DEED**

The undersigned Grantor(s) declare(s):  
Documentary Transfer Tax is \$

- ( ) computed on full value of property conveyed, or  
( ) computed on full value less of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( X ) City of **Santa Rosa**  
( ) Exempt from transfer tax, Reason:

FOR A VALUATION CONSIDERATION, receipt of which is hereby acknowledged,

**MidPen Housing Corporation, a California nonprofit public benefit corporation**

hereby GRANT(S) to

**Sonoma County Community Development Commission, a public body, corporate and politic**

the following described property in the City of **Santa Rosa**, County of **Sonoma**, State of **California**:

**PARCEL ONE**

Being a portion of the Rancho Cabeza de Santa Rosa, commencing at a point in the Northerly line of the County Road leading from Santa Rosa to Sebastopol, distant thereon North 73° 24' East 737.22 feet from an old stake at the Southwest corner of the tract of land deeded by Charles J. Buckland and wife to J. H. Brush by deed dated September 6, 1892 and recorded in Book 161 of Deeds, Page 613 of Sonoma County Records; thence continuing along Sebastopol Avenue, North 73° 24' East, a distance of 109.6 feet; thence North 5° 43' West 150 feet to the true point of beginning; thence continuing North 5° 41' West 240 feet to a point; thence South 84° 19' West 150 feet to a point which bears North 5° 45' West from the point of commencement; thence South 84° 19' West from the point of beginning; thence North 84° 19' East 108.00 feet, more or less to the point of beginning.

**PARCEL TWO**

A right of way for roadway and public utilities purposes over a strip of land 40 feet in width lying 20.00 feet on each side of the following described centerline. COMMENCING at a ½" diameter iron pin marking the Southeasterly corner of the lands of Roberts described in Book 2148, Page 421, Official Records of Sonoma County; thence North 73° 24' East along the Northerly line of Sebastopol Avenue 20.35 feet to the true point of beginning of this description; thence leaving the Northerly line of Sebastopol Avenue, North 5° 45' West along the Northerly and thereof from which a ½" diameter iron pin set on the line between Parcels Two and Three as described in Book 2109, Page 463, Official Records of Sonoma County, bears North 84° 15' East 2.73 feet distant. Excepting from Parcel Two, all that portion lying within Parcel One above.

APN: 125-101-031-000

Date: \_\_\_\_\_

**MIDPEN HOUSING CORPORATION,  
a California nonprofit public benefit corporation**

By: \_\_\_\_\_

Jan M. Lindenthal

Its: Chief Real Estate Development Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of \_\_\_\_\_)

County of \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_ notary public personally  
Date Here Insert Name of the Officer

appeared \_\_\_\_\_ who proved to me on the basis of

Name(s) of Signer(s)

satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_  
Signature of Notary Public

Name: \_\_\_\_\_  
(Typed or Printed)

Place Notary Seal Above