

**RECORDED AT NO FEE PER  
GOVERNMENT CODE § 6103**

**RECORDING REQUESTED BY:**

First American Title Company  
627 College Ave.  
Santa Roaa, CA 95403

**WHEN RECORDED RETURN TO:**

Community Development Commission  
P.O. Box 12025  
Santa Rosa, CA 95406

FSNX-4904-xxxxxxxxxxMA  
APN 010-700-015

Deed to Public Agency

The undersigned Grantor(s) declare(s):

Documentary Transfer Tax is **\$0.00**

- ( ) computed on full value of property conveyed, or  
( ) computed on full value less of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( X ) City of **Santa Rosa**  
(X) Exempt from transfer tax, Reason: **R&T 11922**

**GRANT DEED**

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, The Sonoma County Water Agency, a body corporate and politic, organized and existing under and by virtue of the laws of the State of California (hereinafter referred to as the "Grantor") does hereby grant to the Sonoma County Community Development Commission (hereinafter referred to as the "Grantee"), all right, title and interest in and to all that real property, described as follows:

All that certain real property situated in the City of Santa Rosa, County of Sonoma, State of California, described in Exhibit "A", and shown for reference in Exhibit "A-1.

IN WITNESS WHEREOF, this instrument is hereby executed on behalf of the Sonoma County Water Agency this \_\_\_\_\_ day of \_\_\_\_\_, 2019, pursuant to authority granted by the Board of Directors for the Sonoma County Water Agency, by Resolution No. \_\_\_\_\_ dated \_\_\_\_\_, 20\_\_:

By: \_\_\_\_\_  
Grant Davis  
General Manager

Date: \_\_\_\_\_

Approved as to Form:

By: \_\_\_\_\_  
Chief Deputy County Counsel

Date: \_\_\_\_\_

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
Date Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

\_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal Above

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