



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 12/3/2024

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Susan Gorin, (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): First District

Recommended Action:

Approve the Appointment of Richard Hodges to the Agricultural Preservation and Open Space Advisory Committee for a two-year term beginning December 3, 2024 and ending December 3, 2026. (First District)

Executive Summary:

Approve the Appointment of Richard Hodges to the Agricultural Preservation and Open Space Advisory Committee for a two-year term beginning December 3, 2024 and ending December 3, 2026. (First District)

Discussion:

N/A

Prior Board Actions:

N/A

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:

N/A