


































ATTACHMENT 1: HOUSING ACTION PLAN PROGRAMS
***Program text modified by Planning Commission recommendation**

| CONTINUING | NEW | PROGRAM | REASON FOR PROPOSED PROGRAM | | | |
|---|---|---|-----------------------------|--------------------------------------|-----------------|--------------------------|
| | | | Address laws / HCD input | Address community /stakeholder input | Meet RHNA goals | Address previous program |
|  | | #1. Continued Implementation of Housing Programs | X | X | | X |
|  | | #2. Retention of Affordable Units | | X | X | X |
|  | | #3. Protections for Mobile Home Parks | X | X | X | |
| |  | #4. Actions to meet RHNA | X | X | | |
| |  | #5. Displacement Avoidance | X | | | |
| |  | #6. Development of Subregion for 7 th Cycle RHNA | X | X | X | X |
|  | | #7. Density Bonus and Housing Opportunity Programs | | | X | X |
|  | | #8. Protect Residential Lands and Units | | X | | X |
| |  | #9. No Net Loss of Residential Capacity to Accommodate RHNA | X | | X | |
| |  | #10. Administrative List of Additional Sites | X | | X | |
| |  | #11. Housing Sites and Development Opportunities | | X | X | |
| |  | #12. Permitting Procedures and Priority Processing | X | X | | X |
|  | | #13. Mitigation Opportunities for Housing Sites | X | | | X |

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|  | | #14. Utility Providers Responsibility to Prioritize Service | X | | | X |
| |  | #15. Review and Update Zoning Code and General Plan | X | X | | |
|  |  | #16. AH Combining District | | X | X | X |
| |  | #17. Fees and Transparency Requirements | X | X | | X |
| |  | #18. Land Trust Model | | X | | |
|  | | #19. Funding Sources for Affordable Housing | | X | X | X |
| |  | #20. Prohousing Designation | | X | | |
| |  | #21. Essential Housing Bond Financing Program | | X | X | |
| |  | #22. Housing for Homebuyers | | X | | |
| |  | #23. Accommodation of Alternative Housing Types | | X | | X |
|  | | #24. County Employee Housing Assistance | | X | | X |
| |  | #25. Incentivize and Promote ADU and JADU Development | X | X | X | |
| |  | #26. Incentivizing Senior Housing | | X | | |
|  | | #27. Interjurisdictional Housing Committee | | | | X |
|  | | #28. Reasonable Accommodation and Code Enforcement* | X | | | X |

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|---|---|---|-----------------------------|--------------------------------------|-----------------|--------------------------|
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|  | | #29. Fair Housing Program and Information | × | | | × |
|  | | #30. Conservation and Sustainability in Housing | | × | | × |
| |  | #31. Housing Equity and Action Plan* | × | × | | |
| |  | #32. Proactive Outreach Program | × | | | |