



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

---

**Agenda Date:** 5/16/2023

---

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Chris Coursey

**Vote Requirement:** Majority

**Supervisorial District(s):** Third

**Recommended Action:**

Adopt a Gold Resolution Recognizing Levi Lloyd for His Outstanding Career as a Beloved and Influential Force in the Music Community of Sonoma County. (Third District)

**Executive Summary:**

Adopt a Gold Resolution Recognizing Levi Lloyd for His Outstanding Career as a Beloved and Influential Force in the Music Community of Sonoma County. (Third District)

**Discussion:**

N/A

**Prior Board Actions:**

N/A

**FISCAL SUMMARY**

| <b>Expenditures</b>                | <b>FY 22-23<br/>Adopted</b> | <b>FY 23-24<br/>Projected</b> | <b>FY 24-25<br/>Projected</b> |
|------------------------------------|-----------------------------|-------------------------------|-------------------------------|
| Budgeted Expenses                  |                             |                               |                               |
| Additional Appropriation Requested |                             |                               |                               |
| <b>Total Expenditures</b>          |                             |                               |                               |
| <b>Funding Sources</b>             |                             |                               |                               |
| General Fund/WA GF                 |                             |                               |                               |
| State/Federal                      |                             |                               |                               |
| Fees/Other                         |                             |                               |                               |
| Use of Fund Balance                |                             |                               |                               |
| Contingencies                      |                             |                               |                               |
| <b>Total Sources</b>               |                             |                               |                               |

**Narrative Explanation of Fiscal Impacts:**

|                          |
|--------------------------|
| <b>Staffing Impacts:</b> |
|--------------------------|

---

---

**Agenda Date:** 5/16/2023

---

| <b>Position Title (Payroll Classification)</b> | <b>Monthly Salary Range<br/>(A-I Step)</b> | <b>Additions<br/>(Number)</b> | <b>Deletions<br/>(Number)</b> |
|--|--|-------------------------------|-------------------------------|
|  |  |                               |                               |
|  |  |                               |                               |
|  |  |                               |                               |

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

Gold Resolution

**Related Items “On File” with the Clerk of the Board:**

N/A