AGRICATURE INDUSTRY

COUNTY OF SONOMA

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 5/16/2023

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor David Rabbitt, 707/565-2241

Vote Requirement: Majority Supervisorial District(s): Second

Recommended Action:

Approve the re-appointment of Brandon Stewart to the Veterans Memorial Building Advisory Committee, representing the Cotati Veterans Building, serving at the pleasure of the Board. (Second District)

Executive Summary:

Approve the re-appointment of Brandon Stewart to the Veterans Memorial Building Advisory Committee, representing the Cotati Veterans Building, serving at the pleasure of the Board. (Second District)

Discussion:

None

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

None

Narrative Explanation of Staffing Impacts (If Required):

None

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None