

Individuals, Now
Amendment Number 1
to the Agreement to Provide
MY PATHWAY PROGRAM SERVICES
Funding Amount: **\$675,687.00**
Term: **07/01/2022 to 06/30/2023**
Agreement Number: ET-SAY-MPP-2223

This Amendment Number 1 ("Amendment") is by and between the County of Sonoma, a political subdivision of the State of California (hereinafter "County"), and Individuals, Now dba Social Advocates for Youth, a California non-profit Corporation, (hereinafter "Contractor").

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement. The parties mutually desire to amend said Agreement to make the following changes:

1. Revise Article 2, Payment, to increase the Agreement amount by One Hundred Fifteen Thousand Four Hundred Sixty-Seven Dollars (\$115,467.00) for a new total of Six Hundred Seventy-Five Thousand Six Hundred Eighty-Seven Dollars (\$675,687.00); and
2. Insert additional provisions related to career coaching to Section V.D.1. in Exhibit A: Scope of Work; and
3. Replace Provision 9. Budget. in Exhibit B: Fiscal Provisions/Budget.

RECITALS

WHEREAS, County and Contractor entered into that certain Agreement, dated July 1, 2022, for My Pathway Program Services; and

WHEREAS, County and Contractor desire to amend the Agreement to provide additional funding;

NOW, THEREFORE, the parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein and hereto agree as follows:

SPECIFIC PROVISIONS

2. Payment.

For all services and incidental costs required hereunder, Contractor shall be paid on a lump sum basis in accordance with the budget set forth in "Exhibit B: Fiscal Provisions/Budget" (hereinafter "Exhibit B"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed Six Hundred Seventy-Five Thousand Six Hundred Eighty-Seven Dollars (\$675,687.00), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the

County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

Exhibit A: Scope of Work

V.D.1.

- a. Contractor will hire a Career Coach to provide specific, personalized career exploration and help with applying to job placement opportunities to work-ready participants and develop and implement personalized soft/hard skill development training/activities.
- b. Contractor will purchase web-based interactive career readiness curriculum and materials.

Exhibit B: Fiscal Provisions/Budget

9. Budget.

Line Item Description	Amount
Staff Salaries	385,268
Staff Benefits	69,348
Rental / Lease of Facility	4,048
Utilities / Building Maintenance	8,200
Telephone / Communications	10,400
Insurance Expense	3,283
Equipment Rental / Lease / Maintenance	1,138
Office Supplies / Expenses	3,900
Books / Educational Materials	3,000
Staff Mileage / Travel	5,484
Staff Training / Conferences	5,800
Other:	11,665
Other:	
Indirect Costs @ 10%	51,153
Subtotal	562,687
Subcontractors and Services	113,000
PROGRAM BUDGET TOTAL:	\$675,687

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number ET-SAY-MPP-2223 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

CONTRACTOR

COUNTY OF SONOMA

Individuals, Now

D/B/A Social Advocates for Youth (SAY)

By: 
Name: Anita Maldonado
Title: Executive Director
Date: 2/14/2023

By: _____
Name: Angela Struckmann
Title: Director, Human Services
Department
Date: _____

APPROVED AS TO SUBSTANCE FOR
COUNTY

By: 
Name: Katherine Greaves
Title: Director, Employment & Training
Division

[] EXEMPT FROM COUNTY COUNSEL
REVIEW

APPROVED AS TO FORM FOR COUNTY

By: 
County Counsel

[X] CERTIFICATES OF INSURANCE ON FILE
WITH COUNTY

[] INSURANCE REQUIREMENT CHANGES
APPROVED OR WAIVED BY RISK
MANAGEMENT

By: 