County of Sonoma
Board of Supervisors
Boards/Commissions/Committees Application

Return Completed Application to: 575 Administration Drive, Rm. 100A Santa Rosa, CA 95403 (707) 565-2241 (707) 565-3778 FAX

THIS BOARD/COMMISSION/COMMITTEE? YES	NOT
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CA 95472	
Cleveland Avenue, Santa Rosa, CA 95403	
CELL PHONE 707-953-3758	
EMAIL shurd@empcol.edu	
SONOMA COUNTY? 35	
esident, Marketing & Operations, Empire College	
	CA 95472 Cleveland Avenue, Santa Rosa, CA 95403  CELL PHONE 707-953-3758

SCHOOL	MAJOR	<b>GRADUATION DATE/DEGREE</b>
Bryant & Stratton College of Commerce	Business Administration	1974/AA

COMMUNITY SERVICE EXPERIENCE:		
ORGANIZATION	DATES SERVED	POSITION
Santa Rosa Chamber of Commerce	1998-2001	Good Morning Santa Rosa Committee
Sonoma County Public Law Library Board of Trustees	2017 to present	Trustee

## OTHER RELEVANT EXPERIENCE/EXPERTISE:

Participation in a wide variety of community service projects each year in partnership with Empire College students, faculty and staff. Coordinate fund-raising projects for Sonoma County non-profits

## WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS BOARD/COMMISSION/COMMITTEE?

The Board of Trustees of the public law library functions in an administrative capacity and is responsible for maintaining the county's law library in accordance with prescribed standards.

WHICH ACTIVITIES OF THIS BOARD/COMMISSION/CO	
Exploration of ways to make the presence of the	
my experience in marketing and public relations	
WHICH ACTIVITIES INTEREST YOU THE LEAST?	
Input on the library collection and administration.	While these are of interest, others on the
board provide significant expertise in this area.	
WHAT WOULD BE YOUR GOAL AS A BOARD BOARD	/COMMISSION/COMMITTEE MEMBER?
To explore and enchance public relations opport	unities and seek beneficial community
partnerships that would bring additional funds to	the Sonoma County Law Library.
WHAT DO YOU FEEL YOU COULD CONTRIBUTE TO S	SEE THESE GOALS REALIZED?
My 35 years in educational administration brings	s an experience to this board which I believe
would be beneficial to achieving these goals.	
USE ADDITIONAL PAPER IF NECESSARY	
PLEASE LIST TWO LOCAL REFERENCES AND THEIR	PHONE NUMBERS:
Michael Mullins, 707-331-3400	
Victor Trione, 707-542-3134	
Appointees will be required to take an Oath of Office & may be sub	ject to filing an annual Statement of Economic Interest.
SIGNATURE SIGNATURE	1/6/23 DATE
Applications will be kept on file for two years. All app	plications are available to the public
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