County of Sonoma Board of Supervisors Boards/Commissions/Committees Application Return Completed Application to: 575 Administration Drive, Rm. 100A Santa Rosa, CA 95403 (707) 565-2241 (707) 565-3778 FAX

BOARD/COMMISSION/COMMITTEE OF INTEREST	Board of Trustees of the Sonoma County Law Library
HAVE YOU EVER ATTENDED A MEETING OF THIS	
IF SO, HOW MANY? Approx 70	
NAME James J. Barnes	
ADDRESS 250 D Street, suite 209, Santa Rosa, 0	CA 95404
MAILING ADDRESS_same	
HOME PHONE (707)544-6353	CELL PHONE (707)328-4399
BUSINESS PHONE (707)595-3553	EMAIL jbarnes@jamesjbarneslaw.com
HOW MANY YEARS HAVE YOU RESIDED IN SONO	MA COUNTY? <sup>50+</sup>
PRESENT OCCUPATION Attorney at Law	

EDUCATION:		
SCHOOL	MAJOR	GRADUATION DATE/DEGREE
UOP/McGeorge School of Law	Law	May 1981, J.D.
University of California, Santa Barbara	Political Science & Business Economics	May 1978, B.A.

COMMUNITY SERVICE E	XPERIENCE:	
ORGANIZATION	DATES SERVED	POSITION
Sonoma County Public Law Library Board of Trustees	1999-2005; 2013-2020; 2021 to present	Trustee
Child Parent Inst. (California Parenting Inst)	2005 to 2010	Member of the Board of Directors

## OTHER RELEVANT EXPERIENCE/EXPERTISE:

I was a member of the Board of Directors of Food for Thought for 5 years; I am an active member in the Sonoma County Bar Association. I worked at the McGeorge law library for 2 years when I was in law school.

WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS
BOARD/COMMISSION/COMMITTEE?

To oversee the management of the Sonoma County Public Law Library

The efforts to keep the library solvent and functioning at high level  WHICH ACTIVITIES INTEREST YOU THE LEAST?  Fundraising  WHAT WOULD BE YOUR GOAL AS A BOARD BOARD/COMMISSION/COMMITTEE MEMBER?	
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To work towards making the library solvent and as robust as possible. I am dismayed at the cuts in s	etaff a
research materials that has been caused by the financial problems with this law library and other law	
throughout the state. The method of funding law libraries in California must be changed or augmente	edt.
critical that Law Libraries be funded at an appropriate level to provide all citizens of California with a	ccess
legal information and help, particularly for those individuals who cannot afford a lawyer.	
WHAT DO YOU FEEL YOU COULD CONTRIBUTE TO SEE THESE GOALS REALIZED?	
I am a member of the local Amicus Law Library friends for the Sonoma County Law	Libra
and I am working with other members and other individuals to raise funds for the Lib	
USE ADDITIONAL PAPER IF NECESSARY	
DI FACELICT TWO LOCAL DEFEDENCES AND THEIR RHONE NUMBERS.	
PLEASE LIST TWO LOCAL REFERENCES AND THEIR PHONE NUMBERS:	
Kim Tucker, (707)694-3808	
Charles Jensen, (707)527-9911	
Appointees will be required to take an Oath of Office & may be subject to filing an annual Statement of Economic Inte	rest.
1-4-2023	
SIGNATURE	
Applications will be kept on file for two years. All applications are available to the public.	
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