



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 3/14/2023

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Susan Gorin, (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): First

Recommended Action:

Approve the Appointment of Jack Allan to the Springs Municipal Advisory Council for a two-year term beginning March 7, 2023 and ending March 7, 2025. (First District)

Executive Summary:

Approve the Appointment of Jack Allan to the Springs Municipal Advisory Council for a two-year term beginning March 7, 2023 and ending March 7, 2025. (First District)

Discussion:

None

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

None

Narrative Explanation of Staffing Impacts (If Required):

None

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None