



# County of Sonoma

## State of California

Date: November 8, 2022

Item Number: \_\_\_\_\_  
Resolution Number: \_\_\_\_\_

4/5 Vote Required

### **Resolution Of The Board Of Supervisors Of The County Of Sonoma Amending the Department Allocation Lists for the Department of Emergency Management, Department of Health Services, and Transportation and Public Works, Effective November 1, 2022.**

**Whereas**, on September 1, 2022, the Civil Service Commission approved the classification study to establish the new classification of Principal Emergency Services Coordinator and abolish the classification Emergency Services Coordinator, and Human Resources seeks approval to make adjustments to the Department of Emergency Management's Department Allocation List to reflect the deletion of 1.0 FTE Emergency Services Coordinator and the addition of 1.0 FTE Principal Emergency Services Coordinator; and

**Whereas**, on September 1, 2022, the Civil Service Commission approved a classification study by Human Resources to reclassify a 1.0 FTE Public Health Nurse II to Senior Public Health Nurse and retain the incumbent in accordance with Civil Service Rule 3.3B; and

**Whereas**, on October 6, 2022, the Civil Service Commission approved a classification study by Human Resources to reclassify a 1.0 FTE Right of Way Agent II to Real Estate Project Specialist and retain the incumbent in accordance with Civil Service Rule 3.3B; and

**Now, Therefore, Be It Resolved** that the Department Allocation Lists for the Department of Emergency Management, Department of Health Services, and Transportation and Public Works are hereby revised effective November 1, 2022, as follows:

| Budget Section/<br>Subsection             | Job Class | Class Title                       | Existing Positions<br>In Class | Change in<br>Position<br>Allocation | New Total<br>Allocation<br>For Class | Duration/<br>End Date | Salary<br>Range |
|---|-----------|-----------------------------------|--------------------------------|-------------------------------------|--------------------------------------|-----------------------|-----------------|
| <b>Department of Emergency Management</b> |           |                                   |                                |                                     |                                      |                       |                 |
| 38010200                                  | 0780      | Emergency Services<br>Coordinator | 1.0                            | (1.0)                               | 0.0                                  | On-going              | 5031            |

|  |      |  |     |       |     |          |      |
|--|------|--|-----|-------|-----|----------|------|
| 38010200                               | 0778 | Principal Emergency Services Coordinator | 0.0 | 1.0   | 1.0 | On-going | 4872 |
| <b>Department of Health Services</b>   |      |  |     |       |     |          |      |
| 22020107                               | 2564 | Public Health Nurse II                   | 5.0 | (1.0) | 4.0 | On-going | 4618 |
| 22020107                               | 2565 | Senior Public Health Nurse               | 1.0 | 1.0   | 2.0 | On-going | 4965 |
| <b>Transportation and Public Works</b> |      |  |     |       |     |          |      |
| 34030101                               | 1052 | Right of Way Agent II                    | 1.0 | (1.0) | 0.0 | On-going | 3981 |
| 34030101                               | 0762 | Real Estate Project Specialist           | 0.0 | 1.0   | 1.0 | On-going | 4126 |

**Supervisors:**

Gorin:                      Rabbitt:                      Coursey:                      Hopkins                      Gore:  
 Ayes:                              Noes:                              Absent:                              Abstain:

**So Ordered.**