

## Application Form

### Profile

Thomas

First Name

M

Middle Initial

Gough

Last Name

[REDACTED]  
Email Address[REDACTED]  
Home Address

Suite or Apt

Petaluma

City

CA

State

94952

Postal Code

What district do you live in? \*

☒ District 2

Home: [REDACTED]

Primary Phone

Home: [REDACTED]

Alternate Phone

retired

Employer

owner/broker/teacher of  
insurance classes

Job Title

insurance industry

Occupation

Which Boards would you like to apply for?

LIBRARY COMMISSION: Archived

### Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

After I retired I volunteered at the Petaluma branch until COVID closed the branches. I volunteered in general circulation and the history room. I'm currently volunteering at the Petaluma Historical Library and Museum. I'm working as a docent and a scribe in the history room. During my career in the insurance industry I was a commercial broker and part owner in an agency in Oakland. I also taught insurance classes for continuing education (CE) for agents and brokers. I also served on various committees for The California Department of Insurance. My insurance career spanned over 35 years. I've been a board member on various non-profits and served on the City of Petaluma transit committee.

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Upload a Resume

### Please Agree with the Following Statement

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You agree that the following information provided above is truthful.

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☒ I Agree

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### Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

#### Gender

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☒ Male

## Application Form

### Profile

Andrew

First Name

Sewell

Last Name

Middle Initial

Email Address

Home Address

Suite or Apt

Petroluma

City

CA

State

Postal Code

What district do you live in? \*

☒ District 2

Primary Phone

Alternate Phone

Self-employed

Employer

audio producer

Job title

audio producer

Occupation

Which Boards would you like to apply for?

LIBRARY COMMISSION: Archivist

### Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

My interests primarily in outreach and engagement with the community and resource management. Specifically, I see opportunities for libraries to partner with the communities to provide resources and programming that best suits the users. Libraries are not only for books and other printed material, but community resource centers. I would work to uphold the important role of the library in Sonoma County. One goal would be to increase the visibility of the Library System and the resources and programs. Depending on the input from the various Library Advisory Boards and library staff this could mean more outreach and collaboration with the Friends community groups; increase in localized programs suited to the community; spending on new technologies/resources desired by the community or any other growth focused project. Also, I think the COVID-19 Pandemic has reiterated the need for the Library Commission to take care for the staff and volunteers as well as the public needs. Libraries are obviously challenged in a public health crisis but also vital institutions to help lead the way to appropriate and adaptive policies that keep the library resources available to the public while also keeping everyone free from harm. I would bring energy to the commission and the LAB. I am passionate about libraries and in particular the role as a positive and diverse resource for the communities they serve. My professional life has been focused on balancing the needs and expectations of disparate groups, I feel I am well suited for this role.

  
Upload a Resume

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---

☒ Male

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# ANDY SEWELL

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## WORK EXPERIENCE

FOUNDER/PRODUCER, AUDIO EPHEMERA, PETALUMA, CA  
2018-PRESENT

Freelance audio producer for podcasts, film, radio and voice over.

CONSULTANT, RESTORATION HARDWARE, CORTE MADERA, CA  
2019-2020

Provided paralegal consulting services for public company legal department.

SENIOR CORPORATE PARALEGAL, AUTODESK, INC., SAN RAFAEL, CA  
2012-2019

Facilitated global subsidiary compliance, coordination among various foreign offices and special global projects. Served as key point of contact for corporate secretarial records and data.

SENIOR CORPORATE PARALEGAL, MORRISON FOERSTER, SAN FRANCISCO, CA  
2006-2012

Client service in the areas of General Corporate, Mergers and Acquisitions, Public Company Reporting and small venture capital clients.

DIGITAL COLLECTIONS INTERN, AMHERST COLLEGE LIBRARY, AMHERST, MA  
2012-2012

Digitized ephemeral material related to special collections, including the description and categorization of various objects and inclusion of those objects in the library Digital Asset Management software. Provided assistance with subject area research, metadata input and library consortium meetings.

ARCHIVES INTERN, NORMAN ROCKWELL MUSEUM, STOCKBRIDGE, MA  
2010-2010

Primarily responsible for developing a finding aid for a special collection of Norman Rockwell's personal letters and correspondence.

## EDUCATION

SIMMONS COLLEGE – MASTERS IN LIBRARY AND INFORMATION SCIENCE, 2012

DOANE COLLEGE (NOW UNIVERSITY) – BACHELOR OF ARTS, 1999

GOETHE-INSTITUT - MITTLESTUFE DREI, 1998

REFERENCES AVAILABLE UPON REQUEST



## Application Form

### Profile

Kevin S Tellez Ramos  
First Name Middle Initial Last Name

[Redacted]  
Email Address

[Redacted] Suite or Apt  
Home Address

Santa Rosa CA [Redacted]  
City State Postal Code

What district do you live in? \*

☒ District 5

[Redacted] Alternate Phone  
Primary Phone

Employer Job Title Occupation

Which Boards would you like to apply for?

LIBRARY COMMISSION: Archived

### Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

My research in Urban Studies has introduced me to policy and urban theory for the multidimensional issues in the development of a city. My passion for this research has been with a focus for finding better management for the issues I noticed in my community which were disinvestment in the infrastructure, homelessness, and limited civic engagement opportunities for families. I have been motivated to build bridges between city officials and organizations in the community to solve the issues of inequity in transportation, housing, and environmental justice. I hope we can adapt to a new urban life through active transportation habits, accessibly for the underserved, and more equity in land use.

[Redacted]  
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### **Demographics**

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**Gender**

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☒ Male

# Kevin Tellez Ramos

[www.linkedin.com/in/kevin-s-tellez-ramos](http://www.linkedin.com/in/kevin-s-tellez-ramos)

## EDUCATION

### **University of San Francisco**

Master of Arts in Urban and Public Affairs

August 2020 – expected May 2022

San Francisco, CA

### **University of California, Irvine**

Bachelor of Arts in Urban Studies

September 2013 – December 2017

Irvine, CA

❖ Specialized in Urban and Community Development

**Research:** Homelessness and the Urban Environment (Human Environments/ Public Health)  
Mobility, Physical Elements, and Infrastructural Analysis of Long Beach (Urban and Regional Planning)

## WORK EXPERIENCE

### **AmeriCorps: CalSERVES Expanded Learning**

January 2019 – June 2020

- Conducted weekly lesson plans, group activities, and social-emotional mentoring for at-risk youth.
- Data-entry lead for attendance and weekly literacy assessments of over 40 students, grades K-6th.
- Public speaker and Spanish translator communicating inclusively with a variety of stakeholders.

### **Central Phone Banker: Power California**

September 2018 – November 2018

- Operated an online voter contact platform while adhering to a legally vetted script.
- Influenced voters to advocate and vote for Rent Control and maintain funding for public services.
- Contacted over 90,000 voters, reaching 75,000 supporters in the largest voting bloc, ages 18-35.

### **Research Assistant: School of Social Ecology**

January 2017 – June 2017

- Acquired data from public notice documents using the Army Corps of Engineers website.
- Systematized development project and permit application descriptions using Microsoft Excel.
- Analyzed research for the streamlining of Environmental Impact Reports for various project types.

## LEADERSHIP

### **North Bay Organizing Project Team Lead (Power California)**

July 2020 – November 2020

- Managed voter outreach campaigns, outreach data, and online tracking systems.
- Established a grassroots base of trained volunteers to engage in political advocacy from home.
- Facilitated political education, peer-to-peer engagement, and an action plan to meet campaign goals.

### **Earth Day (City of Lynwood)**

April 2018

- Volunteer for the CivicSpark Climate Fellow at the First Community Resource Fair.
- Guided community engagement to encourage active transportation and promote carpooling.
- Introduced knowledge using an interactive PlaceIt! Community Visioning booth.

### **Urban Studies Student Association (Treasurer)**

June 2016 – June 2017

- Established fundraising activities, organized outreach events, and assigned tasks based on strengths.
- Represented professionalism and affability as a leader of the organization.
- Collaborated with local organizations to tour LEED certified projects ranging from non-profit multi-unit housing developments to state-of-the-art commercial office buildings.

## CONFERENCES AND PROFESSIONAL MEMBERSHIPS

**2020 Virtual Student Leadership Conference Presenter**  
**American Planning Association, Student Membership**

November 2020  
September 2016 - Present



## Application Form

### Profile

Noah

First Name

B

Middle Initial

Harris

Last Name

Email Address

Home Address

State or Zip

Santa Rosa

City

CA

State

Postal Code

What district do you live in? \*

☒ District 5

Mobile:

Primary Phone

Alternate Phone

California Humboldt: Special Projects Foundation

Employer

Director, Northern California Veterans Business Outreach Center

Job Title

Director, Northern California Veterans Business Outreach Center

Occupation

Which Boards would you like to apply for?


LIBRARY COMMISSION: Archivist

### Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

Librarians play a central role in providing individuals, families, community groups, and organizations with vital information required to achieve, informed, pro-social activities. As such, librarians are vital important public assets, and it is critical that they are supported to continue performing the important community role. My interest in the position is based on my commitment to empowering individuals to avail themselves of the raw material information and knowledge they can utilize to improve their experiences, lives, families, and ultimately contribute to the larger community.

  
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**Noah B. Harris**

**Email:** [REDACTED]

### **Summary:**

Noah Harris is a highly experienced, multi-lingual (Spanish, Portuguese, Italian) professional with a career reflecting comprehensive experience in small business, non-profit leadership, workforce development, management, training, operations, and consulting in a range of industries including small business, military, workforce development, finance, non-profit, healthcare, and safety.

Noah works with leaders to promote adaptive capacity building, resilience, effectiveness and efficiency within themselves and the organizations and communities they serve.

### **Expertise:**

- Small Business & Non-Profit Leadership & Workforce Development
- Instructional Design, Facilitation & Evaluation
- Program Design, Management & Evaluation
- Crisis Counseling, Integrated Behavioral Health, Healthcare Operations, Wellness Education

### **Selected Achievements:**

Acknowledged by Sonoma County Dept. of Human Services, Behavioral Health Division acknowledgement of active role in the Crisis Counseling Program following the October 2017 wildfires involving various psychological first aid, trauma, and other training.

Designed, implemented, and led the Main Street Launch (formerly OBDC Small Business Finance) Veteran Launch program from inception to over \$3 million deployed to veteran small businesses.

Received California Reinvestment Coalition's 2013 "Panther" Award for leadership in providing supportive services to veteran entrepreneurs.

Assisted, and co-hosted U.S. Small Business Administration's Los Angeles District Office's Veteran Service Officer in conducting a 13-week veteran small business webinar speaker series with 719 participants attending.

Provided consultation resulting in over \$1 million in economic impact (e.g., increased/retained sales) and the creation of over 100 jobs for Marin and Sonoma county clients.

Facilitated over 300 hours of Business Planning/Development and Youth Entrepreneurial Workshops and orientations for Marin Employment Connection, Canal Alliance, Sonoma and Marin County Offices of Education, exceeding program goals by more than 400%.

### **Education, Training & Certifications:**

**Saybrook University: Applied Psychophysiology: Doctoral Program.** Pasadena, CA. 1/21 to present.

**Cherokee Health Systems: Integrated Care Training Academy:** Knoxville, TN. 05/19

**Integrated Behavioral Health Consultant Training**

**Excelsior, Foothills College:** Newark, New Jersey. Los Altos Hills, CA. 2/19 to 8/18.

**Psychology Prerequisites: Biopsychology, Human Developmental Psychology, Abnormal Psychology, Elementary Statistics.**

**National Child Traumatic Stress Network:** Los Angeles, CA. 1/19 to present. **33 Trainings (See Addendum A)**

**U.S. Federal Emergency Management:** 03/19 to present.

***Certified Emergency Response Team Program.***

**Fielding Graduate University:** Santa Barbara, CA. 11/06 to 08/08.

**Master of Arts in Organization Management & Development** (Conferred 08/08/08) **Certificate, Sustainability Leadership** (12/13)

**University of Phoenix:** San Francisco, CA. 03/02 to 09/06.

**Bachelor of Science in Business Management** (Conferred 09/16/06)

**Ewing Marion Kauffman Foundation: Certified FastTrac Program Director/Facilitator. Kansas City, MO.** 10/14

**One Page Business Plan Company: Licensed One Page Business Plan Consultant. Berkeley, CA.** 04/11.

**NxLevel™ Education Foundation: Certified NxLevel™ Instructor:** San Francisco, CA. 03/08.

**Northern California Small Business Development Center (SBDC) Network: Certified SBDC Business Advisor.** Napa, CA. 07/08.

**Business Resource Services: Certified Profit Mastery Facilitator.** Napa, CA. 04/09.

**Merced College Workplace Learning Resource Center:**

**Customer Service Academy Train-the-Trainer Course.** Napa, CA. 07/08.

**Thrive & Survive in the Workplace Train-the-Trainer Course.**

**Generational Diversity: Working with Cross-Generational Teams.** Sacramento, CA. 06/09

**Extensive Defense Department Training:** 11/91 to 9/95.

Organizational leadership, logistics, training, risk management, emergency response and hazardous material transportation.

## **Work History**

**NorCal Veterans Business Outreach Center.** Fairfield, CA. 08/21 to present.

***Director***

**Sonoma Valley Community Health Center.** Sonoma, CA. 04/19 to present.

***Behavioral Health Integrated Care Specialist***

**Petaluma People Services Center.** Petaluma, CA. 01/19 to 04/19.

***California HOPE Program, Crisis Counselor***

**West County Community Services.** Guerneville, CA. 04/18 to 08/18.

***California HOPE Program, Crisis Counselor***

**Santa Rosa Junior College.** Santa Rosa, CA. 01/17 to 01/18.

***Adjunct Instructor, Adult Education Dept.***

**Latino Service Providers.** Windsor, CA. 10/17 to 2/18.

***Workforce Development Specialist***

**Language Truck.** Santa Rosa, CA. 09/17 to 09/18.

***Computer/Technology Instructor/Tutor***

**Shamana, Inc.** Santa Rosa, CA. 12/06 to present.

***Consulting Partner, CEO***

**Main Street Launch (Formerly OBDC Small Business Finance).** Oakland, CA. 2/13 to 11/16.

***Managing Director – Veteran Launch***

**Veterans Business Outreach Center.** Santa Rosa, CA. 2/13 to 12/13.

***Director***

**Canal Alliance.** San Rafael, CA. 10/09 to 2/13.

***Business Services Coordinator***

**Santa Rosa Junior College Small Business Development Center.** San Rafael, CA. 11/07 to 2/13.

***Business Advisor/Trainer***

**EverFile Systems, Inc.** San Rafael, CA. 06/06 to 9/09.

***Strategic Market Development***

**Marin Conservation Corps.** San Rafael, CA. 09/06 to 04/07.

***Interim Office Manager***

**Sunset Beacon After-School Learning Program.** San Francisco, CA. 09/04 to 06/06.

***Program Instructor (English Language Learners)***

**Self-Employed.** San Francisco, CA. 09/00 to 09/04.

***Independent Consultant***

**Business Consulting & Investigations, Inc.** Marietta, GA. 09/99 to 09/00.

***Account/Information Systems Manager***

**GeoLogistics Americas, Inc.** (acquired by Agility Logistics). Los Angeles, CA. 01/98 to 8/99.

***Regional Asset Protection Manager/Trainer***

**Phoenix Loss Prevention.** Fayetteville, GA. 02/97 to 12/97.

***Field Operations Analyst***

**Pyrotechnic Specialties, Inc.** Byron, GA. 09/95 to 02/97

***Safety Manager/Trainer***

**United States Army:** 09/91 to 09/95.

***Explosive Ordnance Disposal Specialist/Sergeant, E-5***

## **Professional Memberships & Associations**

**Association for Applied Psychophysiology & Biofeedback:** Member

**Sections:** Optimal Performance, Stress Management, Neurofeedback, Allied Professionals, Education

**American Association for the Advancement of Science:** Member

**American Psychological Association:** Member

**Sections:** Military Psychology, Consulting Psychology, Sports & Performance Psychology, Health Psychology, Adult Development & Aging, Trauma Psychology

**American Stress Institute:** Member

**Disaster Recovery International Institute:** Member

**International Society for Neuroregulation & Research:** Member

**National Wellness Institute:** Member

**Social Psychology Network:** Member

**Sonoma County Public Library: Library Advisory Board:** Member

**The Association of Black Psychologists:** Member

**Volunteer Advisory Board Member:** Hearts for Veterans

## **ADDENDUM A (Partial Training List)**

### **National Child Traumatic Stress Network Training Certificates**

*Trauma- and Resilience-Informed Integrated Healthcare for Youth and Families*

*Trauma Informed Parenting: How to Talk Trauma with an MD: An Introduction to Trauma Systems Therapy*

*Creating Trauma-Informed Child-Serving Systems: Pediatric Health Care*

*Building Trauma Informed Systems and Practices for Children and Families in the Child Welfare System*

*Public Health Continuum of Care for the Delivery of the Trauma Focused Psychosocial Stabilization after Disaster*

*National Forum to Address Youth Exposure to Community Violence*

*Organizational Assessment and Staff Training in Cultural Competence*

*How to Include Families - Effective Models*

*Trauma, Spirituality, and Provider Care*

*Preparing Our Children for Emergencies*

*Mindfulness Interventions of ITCT-A*

*Comprehensive Assessment of Complex Trauma*

*SPARCS: Structured Psychotherapy for Adolescents Responding to Chronic Stress: A Guide for Trauma-Focused Groups*

*Intermediate and Long-Term Recovery Following Disasters and Terrorism*

*Networking with Community Partners in Times of Disasters*

*Integrative Treatment of Complex Trauma (ITCT) with Children: Core Principles*

*Complicating Complex Trauma: A Look at Families Who Experience Chronic Trauma*

*Family Resilience*

*Engaging Family and Youth in Trauma-focused Treatment*

*Secondary Traumatic Stress for Educators*

*Child Trauma, Race, and Urban Identity*

*The Neurobiology of Complex Trauma*

*ARC: Attachment, Self-Regulation and Competency: A Framework for Intervention with Complexly Traumatized Youth*

*Engaging Schools: Developing School/Mental Health Partnerships*

*What Keeps Us Connected? How To Focus On What Matters When Things Get Tense?*

*Strategies and Innovations in using CANS-Trauma and FANS-Trauma in Practice*

*Adapting Trauma-focused Treatments for Culturally Diverse Populations*

*Pathways to Cultural Competence: Adaptation guidelines for Serving Latino Children and Families Affected by Trauma: Lesson 1: Certificate of Completion*

*Complexity of Trauma*

*Skills for Psychological Recovery*

*Psychological First Aid (PFA) Online Certificate of Completion*