



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 8/2/2022

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Lynda Hopkins (707) 565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fifth

**Recommended Action:**

Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)

**Executive Summary:**

Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

None

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None