# AGRICATURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# SUMMARY REPORT

**Agenda Date:** 5/3/2022

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** James Gore 707-565-2241

Vote Requirement: Majority Supervisorial District(s): Fourth

## **Recommended Action:**

Approve the Re-Appointment of Bill Smith to the Ag + Open Space Advisory Committee for a two-year term beginning May 3, 2022 and continuing until May 2, 2024. (Fourth District)

## **Executive Summary:**

Approve the Re-Appointment of Bill Smith to the Ag + Open Space Advisory Committee for a two-year term beginning May 3, 2022 and continuing until May 2, 2024. (Fourth District)

#### **Discussion:**

N/A

#### **Prior Board Actions:**

None

#### FISCAL SUMMARY

**Narrative Explanation of Fiscal Impacts:** 

N/A

## Narrative Explanation of Staffing Impacts (If Required):

N/A

#### **Attachments:**

N/A

## Related Items "On File" with the Clerk of the Board:

N/A