## APPENDIX A SALARY TABLES

## Effective March 22, 2022

Flat Rates

| Job Code | Job Title | Flat Rate |
| :---: | :--- | :---: |
| 4035 | County Counset | $\$ 124.98$ |

Unrepresented - Bargaining Unit 0052

| Job Code | Job Title | A Step Rate |
| :---: | :--- | :---: |
| 4035 | County Counsel | $\$ 115.90$ |

Unrepresented - Bargaining Unit 0050

| Job Code | Job Title | A Step Rate |
| :---: | :--- | :---: |
| 4619 | County Equity Program Manager | $\$ 48.56$ |
| 0898 | Department Analyst - Project | $\$ 34.98$ |
| 3086 | Department Program Manager - Project | $\$ 39.80$ |

Unrepresented - Bargaining Unit 0000

| Job Code | Job Title | A Step Rate |
| :---: | :--- | :---: |
| 1110 | Agricultural Program Aide Extra-Help | $\$ 15.97$ |
| 0047 | Clerical Helper | $\$ 15.30$ |
| 0094 | Clerk Typist II-Law Library | $\$ 12.79$ |
| 0818 | OSD Intern Graduate Extra-Help | $\$ 16.75$ |
| 0817 | OSD Intern Undergraduate | $\$ 18.42$ |

