

**SECOND AMENDMENT  
TO  
PROFESSIONAL SERVICES AGREEMENT**

This Second Amendment ("Amendment"), dated as of December 14, 2021, is by and between the County of Sonoma, a political subdivision of the State of California ("County"), and Sonoma Ecology Center, a non-profit California Corporation, hereinafter referred to as ("Consultant").

**RECITALS**

WHEREAS, County and Consultant entered into that certain Agreement, dated July 1, 2015, for services related to projects that restore wetlands and watersheds in and reduce polluted runoff into San Francisco Bay; and

WHEREAS, County and Consultant amended that Agreement on April 13, 2021 to adjust the scope of work to include additional services provided under the agreement and increase the amount of the agreement by \$62,167.81 to pay for these additional services and to increase the term of the agreement to end December 31, 2021; and

WHEREAS, County and Consultant desire to amend the Agreement a second time to extend the term of the agreement additional time to correspond with the funding grant agreement,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**


1. Agreement Section 3. Term of Agreement is deleted and replaced with the following:  
  
3. Term of Agreement. The term of this Agreement shall be from July 1, 2015 to June 30, 2022, unless terminated earlier in accordance with the provisions of Article 4 below.
2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.
3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

**CONSULTANT:**

**Sonoma Ecology Center**

By:  \_\_\_\_\_

Name: Richard Dale

Title: Executive Director

Date: Nov 2, 2021

**COUNTY OF SONOMA:**

CERTIFICATES OF INSURANCE ON  
FILE WITH AND APPROVED AS TO  
SUBSTANCE FOR COUNTY:

By: \_\_\_\_\_  
Department Head

Date: \_\_\_\_\_

APPROVED AS TO FORM FOR  
COUNTY:

By: \_\_\_\_\_  
County Counsel

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Director of Permit Sonoma

Date: \_\_\_\_\_