



SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive
Joshua Myers, County Counsel

Tuesday, March 10, 2026

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

COMMITMENT TO CIVILITY: The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

The Board welcomes comments, including criticism, about the policies, procedures, programs, or services of the County, or of the acts or omissions of the Board. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Board meeting. The County is committed to maintaining a workplace free of unlawful harassment and is mindful that County staff regularly attend Board meetings. Discriminatory statements or conduct that would potentially violate the Fair Employment and Housing Act – i.e., statements or conduct that is hostile, intimidating, oppressive, or abusive – is per se disruptive to a meeting and will not be tolerated.

Members of the public can watch or listen to the meeting using one of the three following methods:

1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. LISTEN TO MEETING IN ZOOM:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/81113054132?pwd=IPOaVQ9vZ8bLjaG3VdO8fEjna5XTEB.1>

Enter meeting ID: 811 1305 4132

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 811 1305 4132

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to bos@sonomacounty.gov.

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonomacounty.gov within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space District (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtítulo. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

COMPROMISO CON LA CORTESÍA: La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

La Junta agradece y valora sus comentarios, incluyendo las críticas, sobre las políticas, los procedimientos, los programas o los servicios del Condado o sobre los actos u omisiones de la Junta. Los oradores no deben usar lenguaje amenazante, profano o abusivo que interrumpa, perturbe o de otra manera impida la conducta ordenada de una reunión de la Junta. El Condado se compromete a mantener un lugar de trabajo libre de acoso ilegal y está consciente de que el personal del Condado asiste regularmente a las reuniones de la Junta. Las declaraciones o conductas discriminatorias que puedan infringir la Ley de Vivienda y Empleo Justo, como aquellas de carácter hostil, intimidante, opresivo o abusivo son, en sí mismas, una perturbación para la reunión y no serán toleradas.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

1. VER LA TRANSMISIÓN EN VIVO:

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hipervínculo "In Progress" para comenzar a ver.

2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/81113054132?pwd=IPOaVQ9vZ8bLjaG3VdO8fEjna5XTEB.1>

Escriba el ID de la reunión: 811 1305 4132

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 811 1305 4132

Escriba la contraseña: 919371

3. ESCUCHE Y ASISTA EN PERSONA: Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

COMENTARIO PÚBLICO: Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a bos@sonomacounty.gov.

EN LAS CÁMARAS DE LA JUNTA: Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

POR FAVOR TOME EN CUENTA: No habrá asientos públicos en las cámaras de la Junta. Miembros del público que deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

ÓRDENES DEL DÍA Y MATERIALES: Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

MATERIALES SUPLEMENTARIOS: Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

APROBACIÓN DEL CALENDARIO ACORDADO: El calendario acordado incluye acciones rutinarias financieras y administrativas que generalmente se aprueban con votación por mayoría simple. No se debatirán estos puntos antes de la votación de la moción, salvo que los miembros de la Junta soliciten discutir temas específicos o que se excluyan del calendario acordado. Habrá una oportunidad para comentarios del público sobre el calendario acordado antes del voto.

ACCESO POR TRANSPORTE PÚBLICO AL CENTRO DE ADMINISTRACIÓN DEL CONDADO: Transporte del condado de Sonoma: Rutas 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Ruta 14; Golden Gate Transit: Ruta 80 Para información de transporte llame al (707) 576-RIDE or 1-800-345-RIDE o visite <http://www.sctransit.com/>

SOLICITUD DE ADAPTACIÓN: Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a bos@sonomacounty.gov en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$500 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$500 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

9:00 A.M. CALL TO ORDER**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****II. PUBLIC COMMENT ON CLOSED SESSION ITEMS****III. CLOSED SESSION CALENDAR**

1. The Board of Supervisors will consider the following in closed session: Public [2025-1020](#)
2023-0746 Employee Performance Evaluation - General Manager, Sonoma County Water Agency (Government Code Section §54957(b)(1)).

2. The Board of Directors for Sonoma County Water Agency will consider the following in closed session: Conference with Real Property Negotiator - River Rd, Forestville; APN's: 083-020-097 & 0083-020-098. Agency negotiator: Sandara Mota and Sharina Arevalos, Sonoma County Water Agency. Negotiating parties: Sonoma County Water Agency and Dermot F. Bourke and Darice Bourke Under Negotiation: Price, terms and conditions of a potential acquisition. (Government Code Section 54956.8.] [2026-0179](#)

3. The Board of Directors of the Agricultural Preservation and Open Space District will consider the following in closed session: Conference with Real Property Negotiators (Govt Code Section 54956.8) Agency Negotiator: Misti Arias, General Manager, Agricultural Preservation and Open Space District; Under Negotiation: price and terms of proposed acquisition of a conservation easement; Project Name: South Sonoma Mountain Rodgers Creek North; Property Address: Near the terminus of Viewcrest Drive, Sonoma CA 95476 (APNs: 017-100-030 (portion) and 017-100-018 (portion)); Property Owner: Triangle G Legacy, LLC; Property Owner Negotiator: Misti Schmidt, Attorney [2026-0131](#)

4. The Board of Directors of the Agricultural Preservation and Open Space District will consider the following in closed session: Conference with Real Property Negotiators (Govt Code Section 54956.8) Agency Negotiator: Misti Arias, General Manager, Agricultural Preservation and Open Space District; Under Negotiation: price and terms of proposed acquisition of a conservation easement; Project Name: South Sonoma Mountain Grove; Property Address: Near the terminus of Viewcrest Dr, Sonoma CA 95476 (APNs: 017-100-006, 017-100-018 (portion), 017-100-030 (portion)); Property Owner: Triangle G III, LLC; Property Owner Negotiator: Misti Schmidt, Attorney [2026-0132](#)

5. The Board of Directors of the Agricultural Preservation and Open Space District will consider the following in closed session: Conference with Real Property Negotiators (Govt Code Section 54956.8) Agency Negotiator: Misti Arias, General Manager, Agricultural Preservation and Open Space District; Under Negotiation: price and terms of proposed acquisition of a conservation easement; Project Name: South Sonoma Mountain Skyline; Property Address: Near the terminus of Viewcrest Dr, Sonoma CA 95476 (APNs: 017-100-029, 017-100-030 (portion), and 017-100-018 (portion)) Property Owner: 1382 Forest Trust; Property Owner Negotiator: Misti Schmidt, Attorney [2026-0134](#)
6. The Board of Directors of the Agricultural Preservation and Open Space District will consider the following in closed session: Conference with Real Property Negotiators (Govt Code Section 54956.8) Agency Negotiator: Misti Arias, General Manager, Agricultural Preservation and Open Space District; Under Negotiation: price and terms of proposed acquisition of a conservation easement; Project Name: South Sonoma Mountain Rodgers Creek South; Property Address: 1431 Stage Gulch Road, Petaluma, CA 94954 (APNs: 068-050-032 and 068-040-010 (portion)); Property Owner: Triangle G Legacy, LLC; Property Owner Negotiator: Misti Schmidt, Attorney [2026-0135](#)
7. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Sheriff- Existing Litigation - Independent Office of Law Enforcement Review and Outreach v. Sonoma County Sheriff's Office, et al.; Sonoma County Superior Court, Case No. 24CV04208; California Court of Appeal, First Appellate District, Case No. A171763. (Government Code Section 54956.9(d)(1).) [2026-0286](#)
8. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - IOLERO - Existing Litigation - Independent Office of Law Enforcement Review and Outreach v. Sonoma County Sheriff's Office, et al.; Sonoma County Superior Court, Case No. 24CV04208; California Court of Appeal, First Appellate District, Case No. A171763. (Government Code Section 54956.9(d)(1).) [2026-0287](#)

IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION

PLEDGE OF ALLEGIANCE

V. APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

VI. 10:00 A.M. CONSENT CALENDAR

9. Chanslor Ranch Interim Property Management Agreement & Equestrian Facilities [2026-0109](#)
Lease Extension

- A) Approve and authorize the General Manager of the Sonoma County Agricultural Preservation and Open Space District and the Director of Sonoma County Regional Parks to execute the Chanslor Ranch Interim Property Management Agreement between the Agricultural Preservation and Open Space District and Regional Parks to continue services through December 31, 2026.
- B) Approve an extension of the equestrian facilities lease at Chanslor Ranch with Andreas Loose dba "Five Brooks Ranch" to continue the existing operations through April 30, 2027.
(Fifth District)

Department or Agency Name(s): Agricultural Preservation And Open Space District and Regional Parks

10. Approve the Minutes of the Sonoma County Board of Supervisors Meetings of October 7, 14, 28, November 4, 7, and December 9, 12, 16, 2025. Approve the Minutes of the Sonoma Valley County Sanitation District Meetings of October 28, and December 9, 12, 16, 2025. [2026-0217](#)

Approve the Minutes of the Sonoma County Board of Supervisors Meetings of October 7, 14, 28, November 4, 7, and December 9, 12, 16, 2025. Approve the Minutes of the Sonoma Valley County Sanitation District Meetings of October 28, and December 9, 12, 16 2025.

Department or Agency Name(s): Agricultural Commissioner, Agricultural Preservation And Open Space District, Auditor-Controller-Treasurer-Tax Collector, Board of Supervisors, Community Development Commission, County Administrator, County Counsel, District Attorney, Economic Development Collaborative, Emergency Management, Health Services, Human Resources, Human Services, In-Home Supportive Services (IHSS) Public Authority, Independent Office of Law Enforcement Review and Outreach, Occidental County Sanitation District, Office of Equity, Permit and Resource Management, Probation, Public Infrastructure, Regional Parks, Registrar Of Voters, Retirement, Russian River County Sanitation District, Sheriff's Office, Sonoma County Office Of Education, Sonoma County Water Agency, Sonoma Valley County Sanitation District (Directors: Hermosillo, Coursey, Wellander), South Park County Sanitation District and University Of California Cooperative Extension

11. Approve the Minutes of the Sonoma County Board of Supervisors Meeting of October 21, 2025. Approve the Minutes of the Sonoma Valley County Sanitation District Meeting of October 21, 2025. [2026-0219](#)

Approve the Minutes of the Sonoma County Board of Supervisors Meeting of October 21, 2025.
Approve the Minutes of the Sonoma Valley County Sanitation District Meeting of October 21, 2025.

Department or Agency Name(s): Agricultural Preservation And Open Space District, Health Services, Community Development Commission , Permit and Resource Management, Probation, Public Infrastructure, Sheriff's Office, Sonoma County Water Agency, Sonoma Valley County Sanitation District (Directors: Hermosillo, Coursey, Wellander), Sonoma County Office Of Education, Human Services, County Administrator, Human Resources, Retirement, Auditor-Controller-Treasurer-Tax Collector, County Counsel and Independent Office of Law Enforcement Review and Outreach

12. Approve the Minutes of the Sonoma County Board of Supervisors Meeting of October 17, 2025. [2026-0218](#)

Approve the Minutes of the Sonoma County Board of Supervisors Meeting of October 17, 2025.

Department or Agency Name(s): County Administrator, Economic Development Collaborative and Fairgrounds

13. Disbursement of Fiscal Year 25-26 Third District Community Investment Fund Grant Awards [2026-0213](#)

- A) Approve Community Investment Fund grant awards and authorize the County Executive, or designee, to execute an agreement with the following entities: Food For Thought, \$2,000; North Bay Honor Flight, \$1,000; Petaluma Blacks for Community Development, \$1,500; North Bay Performing Arts Association, \$750; Kids Again Foundation (Diggs Publishing), \$500; Rohnert Park Babe Ruth Baseball League (Rohnert Park Cal Ripken), \$1,000; Northern California Center for Well-Being, \$2,000; Sonoma County Farm Trails, \$1,000; South Park Coalition (Sonoma Community Action Network), \$1,500; Museum of Sonoma County, \$2,000; Children's Museum of Sonoma County, \$2,000; Santa Rosa Arts Center (Inquiring Systems, Inc.), \$1,500; Red Peloton, \$500; Los Cien Sonoma County Inc., \$2,000; Kid Scoop News, \$500; Luther Burbank Center for the Arts, \$1,000; Santa Rosa Zombies Hockey Club, \$500; Community Equity Foundation Inc., \$1,000; and She Inspires Inc., \$1,000; 404 Found Code, \$750; Made in Santa Rosa Education Foundation, \$1,500; Council On Aging, \$2,000.
- B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements. (Third District)

Department or Agency Name(s): Board of Supervisors

14. Local Cannabis Equity Grant Program Update and GO-Biz Equity Grant Award [2026-0228](#)

- A) Receive an update on the Local Cannabis Equity Program.
- B) Adopt a Resolution authorizing the County Executive, or designee, to accept and execute the Cannabis Equity Grant agreement with the Governor's Office of Business and Economic Development (GO-Biz) in the amount of \$808,797.
- C) Adopt a Resolution adjusting the adopted FY 25-26 County Executive's Office managed Cannabis Tax Fund budget by \$227,199.25 to program Type 2 Cannabis Equity Grant funds and by \$25,000 to program available Cannabis Business Tax fund balance to update the Cannabis Equity Assessment (4/5th Vote Required).
- D) Authorize the County Executive, or designee, to determine grant recipients and funding level, enter and execute grant agreements with recipients, and amend these agreements in accordance with the Cannabis Equity Program Manual and approved uses intended to assist Verified Cannabis Equity Applicants/Operators. The total collective amount awarded to grantees shall not exceed \$671,000.

Department or Agency Name(s): County Administrator

15. Fiscal Year 2025-26 Second Quarter Consolidated Budget Adjustments [2026-0190](#)

- A) Adopt a Concurrent Resolution adjusting Fiscal Year 2025-26 budget appropriations by \$42,304,859, and delegating authority to the County Executive's Office and Auditor-Controller-Treasurer-Tax Collector to adjust employer payroll benefits contribution rates for remaining Fiscal Year 2025-26 pay periods to align biweekly payroll collections with projected funding needs of internal services funds. (4/5th Vote)
- B) Adopt a Resolution extending 1.0 time-limited filled position within the Permit Sonoma-Permit Resiliency program through September 28, 2026.
- C) Authorize the Community Development Commission in coordination with and oversight by the Human Resources Department, to administer layoff procedures in accordance with the Service Employees' International Union - Local 1021 Memorandum of Understanding (SEIU MOU) for a filled position funded by a COVID-19 Emergency Response Grant that is ending.
- D) Authorize the Department of Emergency Management in coordination with and oversight by the Human Resources Department, to administer layoff procedures in accordance with the County of Sonoma Civil Services Rules for a filled unrepresented position for which funding has ended.

Department or Agency Name(s): County Administrator

16. Commission on the Status of Women Ordinance Amendments [2026-0194](#)

Adopt an Ordinance to amend Chapter 2 Article IX of the Sonoma County Code governing the County of Sonoma Commission on the Status of Women to clarify authorized approvers of the Commission's bylaws, budget, and work plan. (Second Reading/Ready for Adoption).

Department or Agency Name(s): Human Resources

17. Approval of Amendment 2 with Granite Construction for Phase 2 of the Apron C Rehabilitation Project at the Charles M. Schulz - Sonoma County Airport [2026-0158](#)

- A) Authorize the Director of Sonoma County Public Infrastructure (Director) to execute Amendment 2 with Granite Construction for Phase 2 of the Airport Apron C Rehabilitation project using a Construction Manager at Risk (CMAR) delivery method in the amount of \$6,318,520.
- B) Authorize the Director to issue a Notice to Proceed for Phase 2 construction services with Granite Construction.
- C) Delegate authority to the Director to approve project change orders up to 10%.

Department or Agency Name(s): Public Infrastructure

18. 2026 and 2027 Pavement Preservation Program Road List Changes [2026-0168](#)

Approve a modified List of Projects for FY 2025-26 and 2026-27 Pavement Preservation Program (PPP).

Department or Agency Name(s): Public Infrastructure

19. Right of Way Contracts for the Todd Road and Standish Avenue Intersection Improvement Project. [2026-0171](#)

- A) Authorize the Director of Public Infrastructure to execute the proposed Right-of-Way Contract in the amount of \$55,109.18 with Marco A. Lepe and Kristin M. Lepe, a Certificate of Acceptance in accordance with Government Code Section 27281, and all other instruments and materials, in form approved by County Counsel, as needed to acquire needed real property rights and a temporary construction easement for the Todd Road and Standish Avenue Intersection Improvement Project.
- B) Delegate authority to the Director of Public Infrastructure to negotiate and execute a Purchase and Sale or Right-of-Way Contract with Vulcan Lands, Inc., a Certificate of Acceptance in accordance with Government Code Section 27281, and all other instruments and materials, in form approved by County Counsel, as needed to acquire needed real property rights and a temporary construction easement for the Todd Road and Standish Avenue Intersection Improvements Project, contingent on the availability of sufficient funds and in an amount to be reimbursable in accordance with condemnation and Caltrans right of way program requirements.

Department or Agency Name(s): Public Infrastructure

20. Adopt a Resolution establishing No Parking zones on both sides of a portion of Sunset Avenue in Hacienda (Post Mile (PM) 10.17 to 10.20) from the northern public river access to the northern end of the overpass, and on one side of Osprey Drive, Mockingbird Drive, and portions of Heron Drive (PM 11.23 to 11.29) and Oyster Catcher Loop (PM 10.26 to 10.39) in Bodega Bay. [2026-0172](#)

Adopt a Resolution establishing new No Parking zones on both sides of a portion of Sunset Avenue in Hacienda (Post Mile (PM) 10.17 to 10.20) from the northern public river access to the northern end of the overpass, and on one side of Osprey Drive, Mockingbird Drive, and portions of Heron Drive (PM 11.23 to 11.29) and Oyster Catcher Loop (PM 10.26 to 10.39) in Bodega Bay.

Department or Agency Name(s): Public Infrastructure

21. 2025 Parks for All Measure M Annual Report [2026-0198](#)

- A) Receive the 2025 Sonoma County Parks Improvement, Water Quality, and Fire Safety Measure Transactions and Use Tax Ordinance Report titled "Parks for All - Measure M Report to the Community 2025"
- B) Receive the findings and conclusions of the Citizens Oversight Committee for the 2025 Sonoma County Parks Improvement, Water Quality, and Fire Safety Measure Transactions and Use Tax Ordinance Report

Department or Agency Name(s): Regional Parks

PRESENTATIONS/GOLD RESOLUTIONS**PRESENTATIONS AT THE BOARD MEETING**

(Gold resolutions are presented in the afternoon session at 10:15 A.M.)

22. Adopt a Gold Resolution Proclaiming March 15-21, 2026 as National Surveyors Week in Sonoma County. (Countywide) [2026-0210](#)

Department or Agency Name(s): Board of Supervisors

23. Adopt a Gold Resolution declaring the month of March 2026 as Professional Social Work Month in Sonoma County (Countywide) [2026-0051](#)

Department or Agency Name(s): Human Services and Health Services

24. Adopt a Gold Resolution proclaiming March 2026 as Women’s History Month in Sonoma County [2026-0065](#)

Department or Agency Name(s): Human Resources

VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board’s jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

VIII. 10:15 A.M. - PRESENTATIONS/GOLD RESOLUTIONS

IX. REGULAR CALENDAR

25. Overview of County Medical Services Provider (CMSP) Services [2026-0130](#)

Receive overview of County Medical Services Program (CMSP) and anticipated impacts resulting from federal administration policy changes.

Department or Agency Name(s): County Administrator and Health Services

26. Award of Progressive Design-Build Contract for the BHCIP-R5 Youth Crisis Center at Los Guilicos [2025-1080](#)

- A) Award the contract and delegate authority to the Director of Public Infrastructure to execute an agreement, in form approved by County Counsel, with Unger Construction Co., to include Boulder Associates, Inc., as the design consultant, to provide Progressive Design-Build services for the Youth Crisis Center project in a not-to-exceed amount of \$1,534,182, and authorize a contingency up to 10% of the project cost, in the amount of \$153,418.20.
- B) Delegate authority to the Director to negotiate and approve a Guaranteed Maximum Price (GMP) and execute an amendment to the agreement, in form approved by County Counsel, for construction services for the subject project upon completion of the design phase and contingent on availability of sufficient funding and subject to approval by the County Executive, or designee, related to funding availability, funding source, and overall project execution progress.
- C) Delegate authority to the Director of Public Infrastructure to adopt and approve plans and specifications for the Youth Crisis Center project, in the Director's professional judgement and discretion in conformance with generally-accepted facility and industry standards as determined by the Director.

Department or Agency Name(s): Public Infrastructure and Health Services

X. REPORT OUT FOR CLOSED SESSION FOR MARCH 3, 2026 ADDED BY ADDENDUM**XI. REPORT ON CLOSED SESSION FOR TUESDAY, MARCH 3, 2026****XII. REPORT OUT FOR CLOSED SESSION FOR MARCH 9, 2026 WITHDRAWN BY ADDENDUM****XIII. REPORT ON CLOSED SESSION FOR MONDAY, MARCH 9, 2026****XIV. REPORT ON CLOSED SESSION FOR TUESDAY, MARCH 10, 2026****XV. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS****XVI. ADJOURNMENT**

NOTE: The next regular meeting will be held on March 24, 2026.

(All dates are tentative until each agenda is finalized)