



SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Tuesday, February 4, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

COMMITMENT TO CIVILITY: The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

Members of the public can watch or listen to the meeting using one of the three following methods:

1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. LISTEN TO MEETING IN ZOOM:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/91392587718?pwd=lqp0WT0WV1uHurcEfG0gt8BIC8YszX.1>

Enter meeting ID: 913 9258 7718

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 913 9258 7718

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to bos@sonoma-county.org.

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonoma-county.org within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space Distric (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtulado. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

COMPROMISO CON LA CORTESÍA: La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

1. VER LA TRANSMISIÓN EN VIVO:

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hiperenlace "In Progress" para comenzar a ver.

2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/91392587718?pwd=lqp0WT0WV1uHurcEfG0gt8BIC8YszX.1>

Escriba el ID de la reunión: 913 9258 7718

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 913 9258 7718

Escriba la contraseña: 919371

3. ESCUCHE Y ASISTA EN PERSONA: Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

COMENTARIO PÚBLICO: Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a bos@sonoma-county.org.

EN LAS CÁMARAS DE LA JUNTA: Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

POR FAVOR TOME EN CUENTA: No habrá asientos públicos en las cámaras de la Junta. Miembros del público que

deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

ÓRDENES DEL DÍA Y MATERIALES: Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

MATERIALES SUPLEMENTARIOS: Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

SOLICITUD DE ADAPTACIÓN: Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a bos@sonoma-county.org en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$250 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$250 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

9:00 A.M. CALL TO ORDER**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****II. PUBLIC COMMENT ON CLOSED SESSION ITEMS****III. CLOSED SESSION CALENDAR**

1. The Board of Supervisors, the Board of Directors of the Water Agency, the Board of Commissioners of the Community Development Commission, and the Board of Directors of the Agricultural Preservation And Open Space District will consider the following in closed session: Conference with Labor Negotiators: Agency Negotiators: Janell Crane/Jeremia Mills, County of Sonoma. Employee Organizations: All. Unrepresented employees: All, including retired employees. (Government Code Section §54957.6.) [2025-0143](#)

ITEM #2 CONTINUED BY ADDENDUM

2. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation. Potential Initiation of litigation pursuant to Gov. Code section 54956.9(d)(4). 1 case. [2025-0178](#)
3. The Board of Supervisors and the Board of Directors of the Sonoma County Water Agency will consider the following in closed session: Conference with Legal Counsel - Existing Litigation - Potter Valley Hydroelectric Project, FERC Project No. 77. (Government Code Section 54956.9(d)(1).) [2025-0179](#)
4. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel, the Risk Manager, and the Sonoma County Sheriff's Office (Sgt. Preston Briggs), to discuss a possible threats to the security of public facilities and services. (Government Code Section 54957(a).) [2025-0016](#)

IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION**PLEDGE OF ALLEGIANCE****V. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

VI. 10:00 A.M. CONSENT CALENDAR

5. Board of Supervisors 2025 Calendar Items of Significant Interest [2025-0162](#)
Adopt the 2025 Board Significant Interest Calendar
Department or Agency Name(s): Board of Supervisors

ITEM #5A ADDED BY ADDENDUM

- 5A. Sonoma State University [2025-0222](#)
Review and approve letter regarding proposed Sonoma State University budget cuts.
Department or Agency Name(s): Board of Supervisors
6. Quarterly County Grant Program Update - Fourth Quarter 2024 [2025-0012](#)
Receive 2024 fourth quarter reports on departmental grant efforts.
Department or Agency Name(s): County Administrator
7. Municipal Resources Group, LLC, Consultant Agreement Amendment. [2025-0084](#)
- A) Authorize the Human Resources Director to negotiate and execute a First Amendment to the Agreement between the County of Sonoma and Municipal Resource Group, LLC (MRG) for a not to exceed amount of \$1,148,485 from a current \$450,000 to cover capacity to conduct an organizational assessment of the Health Services Department. The amendment includes the option to increase the Human Resources countywide organizational development services up to an additional \$100,000 annually for other projects. (Majority)
- B) Adopt the Budget Adjustment Resolution to the Non-Departmental Budget to utilize \$461,430 of General Fund Contingencies to fund a portion of the MRG contract amendment.
(4/5th Vote Required)
- Department or Agency Name(s):** County Administrator and Human Resources

8. Professional Service Agreements for Sexually Transmitted Infection and Hepatitis C Prevention and Collaboration Services [2024-1361](#)
- A) Authorize the Director of Health Services, or designee, to execute an agreement with Santa Rosa Community Health Centers for a term of February 1, 2025, through June 30, 2026, to perform Sexually Transmitted Diseases Collaborative Services for a total not-to-exceed amount of \$249,455.
 - B) Authorize the Director of Health Services, or designee, to execute an agreement with Face To Face/Sonoma County AIDS Network for a term of February 1, 2025, through June 30, 2028, to perform Hepatitis C Virus Prevention and Control Services for a total not-to-exceed amount of \$366,972.
 - C) Authorize the Director of Health Services, or designee, to execute modifications to the agreements in this Board Item which do not significantly change the scopes of service and/or to increase the total not-to-exceed amount in order to address increased service needs, subject to available funding and review and approval by County Counsel.

Department or Agency Name(s): Health Services

9. Bond Behavioral Health Continuum Infrastructure Program Round-1 Grant [2025-0054](#)
Application Resolution Update

Adopt a Resolution to replace Resolution 24-0519 authorizing the Director of Health Services, or designee, to apply to the California Department of Health Care Services' Behavioral Health Continuum Infrastructure Program Round 1 (BHCIP 2024) Launch Ready Program Request for Applications, increasing the application amount by \$10,202,227.50 for a new not-to-exceed amount of \$67,702,227.50 for the construction of four Mental Health Rehabilitation Centers and one Adult Residential Substance Use Disorder Treatment Facility.

Department or Agency Name(s): Health Services

10. Next Generation Hydrography Dataset for Sonoma County [2025-0033](#)

Adopt resolutions to:

- A) Authorize the General Manager of Sonoma County Water Agency (Sonoma Water) to participate in a regional next generation "blue-line stream" mapping consortium as part of the North Bay Regional Hydrology Program, to enter into an agreement with the County of Solano and other necessary agreements, subject to approval by County Counsel, and to contribute \$80,345.09 in matching funds to the mapping project.
- B) Authorize the General Manager of Sonoma County Agricultural Preservation and Open Space District (Ag + Open Space) to participate in a regional next generation "blue-line stream" mapping consortium as part of the North Bay Regional Hydrology Program, to enter into an agreement with the County of Solano and other necessary agreements, subject to approval by County Counsel, and to contribute \$80,345.09 in matching funds to the mapping project.
- C) Authorize the Director of Permit Sonoma to participate in a regional next generation "blue-line stream" mapping consortium as part of the North Bay Regional Hydrology Program, to enter into an agreement with the County of Solano and other necessary agreements, subject to approval by County Counsel, and to contribute \$80,345.09 in matching funds to the mapping project.

Department or Agency Name(s): Permit and Resource Management, Agricultural Preservation And Open Space District and Sonoma County Water Agency

11. Sonoma County Transit - Purchase of a 30-Foot Electric Transit Bus [2025-0038](#)
- A) Authorize the Director of Public Infrastructure to execute an agreement with BYD Bus & Coach, LLC, for the purchase of one 30-foot, heavy-duty, low-floor, electric powered transit coach, for \$850,523, and authorize a ten percent contingency in the amount of \$85,052 for said purchase.
- B) Adopt a Resolution authorizing a budget adjustment for Fiscal Year 2024-25 Final Budget. (4/5th Vote Required)

Department or Agency Name(s): Public Infrastructure

12. Award Multiple Blanket Purchase Order Agreements for As-Needed Waste Hauling and Disposal Services [2025-0062](#)
- A) Award Blanket Purchase Orders to five waste hauling and disposal service providers and authorize the Purchasing Agent to execute Agreements with each provider for as-needed waste and disposal services. Blanket Purchase Order Agreements are for one (1) year with options to extend for up to four (4) additional one (1) year periods.
- B) Delegate authority to the Purchasing Agent to exercise the extension options and to execute amendments to any of the Agreements to add or remove locations and for any future price adjustments as provided under the Agreements, contingent upon availability of funding.

Department or Agency Name(s): Public Infrastructure

13. New positions to support California Advancing and Innovating Medi-Cal (CalAIM) [2025-0072](#)
- A) Adopt a Resolution amending the Sheriff's Office Department Allocation List to add 1.0 Full Time Equivalent (FTE) Administrative Aide, effective February 4, 2025, to support the mandated California Advancing and Innovating Medi-Cal (CalAIM) Justice-Involved Initiative.
- B) Adopt a Resolution amending the Department of Health Services Department Allocation List to add 2.0 Full Time Equivalent (FTE) Senior Client Support Specialists, effective February 4, 2025, to support the mandated California Advancing and Innovating Medi-Cal (CalAIM) Justice-Involved Initiative.

Department or Agency Name(s): Sheriff's Office and Health Services

APPOINTMENTS/REAPPOINTMENTS

14. Approve the Appointment of Valerie Henderson to the Springs Municipal Advisory Council (MAC) to serve in the Alternate seat for a two year term beginning February 4, 2025 and ending February 4, 2027. (First District) [2025-0107](#)

Department or Agency Name(s): Board of Supervisors

PRESENTATIONS/GOLD RESOLUTIONS

PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the afternoon session at 1:30 P.M.)

15. Adopt a Gold Resolution proclaiming February 2025 as Black History Month in Sonoma County (Countywide) [2025-0096](#)

Department or Agency Name(s): Human Resources

VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

VIII. REGULAR CALENDAR

16. Project Labor Agreement (Community Workforce Agreement) [2025-0079](#)
- A) Receive an update on the proposed Project Labor Agreement (PLA), also known as a Community Workforce Agreement (CWA); and
 - B) Consider approving the current, negotiated agreement; or
 - C) Provide direction to staff on next steps.

Department or Agency Name(s): County Administrator, Sonoma Valley County Sanitation District (Directors: Hermosillo, Hopkins, Farrar Rivas) and Sonoma County Water Agency

17. Undocumented, Immigrant, and Refugee Support [2025-0151](#)
- A) Adopt a Resolution to appropriate \$500,000 from General Fund Contingencies, consistent with California Code, Government Code 26227, to provide one-time support to undocumented, immigrant, and refugee residents of Sonoma County.
 - B) Provide staff direction on the distribution of funds regarding both the method and the intended community benefit and outcomes.
 - C) Delegate authority to the County Executive to execute the distribution of funds as directed by the Board.

Department or Agency Name(s): County Administrator

IX. REGULAR AFTERNOON CALENDAR**X. 1:30 P.M. - PRESENTATIONS/GOLD RESOLUTIONS**

18. 1:45 P.M. - File No. PLP16-0054 Forestville Downtown Park General Plan Amendment, [2025-0108](#)
Zone Change, and Use Permit; 6990 Front Street and 6720 Highway 116, Forestville

Conduct a public hearing and adopt a Resolution to 1) adopt a Mitigated Negative Declaration; 2) approve a General Plan Amendment; 3) adopt an Ordinance amending the parcel's zoning; and 4) approve a Use Permit with Conditions of Approval for Forestville Downtown Park at 6990 Front Street and 6720 Highway 116, Forestville; APN: 083-270-001, -002 (Fifth District) (Majority Vote Requirement)

Department or Agency Name(s): Permit and Resource Management

ITEM #19 RECOMMENDED ACTION AMENDED BY ADDENDUM

19. 2:15 P.M. - Sonoma County Local Coastal Plan Certification [2025-0090](#)

Permit Sonoma recommends that the Board of Supervisors adopt a Resolution to (a) acknowledge receipt of the California Coastal Commission's resolution of certification and findings, including Coastal Commission suggested modifications to the adopted Local Coastal Plan; (b) incorporate modifications to the Local Coastal Plan, as conditionally certified by the California Coastal Commission; (c) direct Permit Sonoma staff to update the Coastal Zoning Ordinance and Coastal Administrative Manual to implement the Local Coastal Plan; and (d) agree to issue coastal development permits subject to the certified amended Local Coastal Plan.

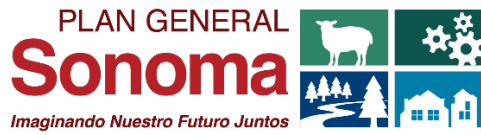
Department or Agency Name(s): Permit and Resource Management

XI. REPORT ON CLOSED SESSION**XII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS****XIII. ADJOURNMENT**

NOTE: The next regular meeting will be held on Tuesday, February 11, 2025.

(All dates are tentative until each agenda is finalized)

The proposed
Calendar of 2025
Items of Significant
Public Interest is
Item #5 on the
2/4/25 agenda.



General Plan Sonoma: See You Soon!

Sonoma County is taking an important step toward a vibrant, sustainable future by updating its General Plan, the guiding document that shapes how our communities grow, develop, and thrive. As part of this effort, we've developed a robust Community Engagement Plan to ensure your voice is heard. We are prioritizing outreach to all corners of the county, focusing on equity, accessibility, and inclusivity. In addition, we're conducting a comprehensive review of the current General Plan's goals and initiatives.

Your insights and experiences are critical to shaping a plan that reflects the values and priorities of Sonoma County residents. We invite you to participate by attending one of our upcoming Broad Topic workshops, the first in a series of engagement opportunities designed to kick off this initiative. This series includes two virtual and four in person workshops offering an opportunity to learn more, share your feedback, and connect with your neighbors and County representatives. These workshops are just the beginning—there will be more opportunities to participate and engage through spring 2025. Together, let's envision the future of Sonoma County.

Please Join Us!

Thursday, January 23rd, 6 – 8 PM | Virtual over Zoom

Wednesday, January 29th, 6 – 8 PM | Sonoma Valley High School (Library)

Thursday, January 30th, 6 – 8 PM | Forestville Community Library

Monday, February 3rd, 6 PM – 8 PM | Healdsburg Community Center

Tuesday, February 4th, 6 – 8 PM | Penngrove Elementary (Multipurpose Room)

Wednesday, February 19th, 12 – 2 PM | Virtual over Zoom

Virtual Workshop registration: bit.ly/sonomaworkshop

Stay connected and make your voice heard! Visit our General Plan Website to sign up for updates, learn more about the General Plan, and register for workshops. We will continue to add important dates and outreach opportunities to this list.

Plan General de Participación Comunitaria: ¡Nos vemos pronto!

El condado de Sonoma está dando un paso importante hacia un futuro vibrante y sostenible al actualizar su Plan General, el documento guía que determina cómo nuestras comunidades crecen, se desarrollan y prosperan. Como parte de este esfuerzo, hemos desarrollado un sólido Plan de Participación Comunitaria para garantizar que su voz sea escuchada. Estamos priorizando la divulgación en todos los rincones del condado, centrándonos en la equidad, la accesibilidad y la inclusión. Además, estamos realizando una revisión integral de los objetivos e iniciativas del Plan General actual.

Sus ideas y experiencias son fundamentales para dar forma a un plan que refleje los valores y las prioridades de los residentes del condado de Sonoma. Lo invitamos a participar en uno de nuestros

próximos talleres sobre temas generales, el primero de una serie de oportunidades de participación diseñadas para dar inicio a esta iniciativa. Esta serie incluye dos talleres virtuales y cuatro en persona que ofrecen la oportunidad de aprender más, compartir sus comentarios y conectarse con sus vecinos y representantes del condado. Estos talleres son solo el comienzo; habrá más oportunidades para participar y relacionarse hasta la primavera de 2025. Juntos, imaginemos el futuro del condado de Sonoma.

¡Por favor únase a nosotros!

Jueves 23 de enero, de 6 a 8 p. m. | Virtual por Zoom

Miércoles 29 de enero, de 6 a 8 p. m. | Sonoma Valley High School (biblioteca)

Jueves 30 de enero, de 6 a 8 p. m. | Biblioteca comunitaria de Forestville

Lunes 3 de febrero, de 6 p. m. a 8 p. m. | Centro comunitario de Healdsburg

Martes 4 de febrero, de 6 a 8 p. m. | Penngrove Elementary (sala de usos múltiples)

Miércoles 19 de febrero, de 12 a 2 p. m. | Virtual por Zoom

Inscripción al taller virtual: bit.ly/sonomaworkshop

¡Manténgase conectado y haga oír su voz! Visite nuestro [sitio web del Plan General](#) para registrarse para recibir actualizaciones, obtener más información sobre el Plan General y registrarse para talleres. Seguiremos agregando fechas importantes y oportunidades de divulgación a esta lista.

