

**SECOND AMENDMENT
TO
PROFESSIONAL SERVICES AGREEMENT**

This Second Amendment ("Amendment"), dated as of December 10, 2020, is by and between the County of Sonoma, a political subdivision of the State of California ("County"), and Sonoma Ecology Center, a non-profit California Corporation, hereinafter referred to as ("Consultant").

R E C I T A L S

WHEREAS, County and Consultant entered into that certain Agreement, dated December 18, 2017, for Riparian Corridor Mapping Improvement; and

WHEREAS, County and Consultant amended that certain Agreement, dated February 14, 2020, to adjust the scope of work to include additional services and augment services provided under the Agreement; and

WHEREAS, County and Consultant desire to amend the Agreement a second time to adjust the term of the agreement allowing more time due to interruptions of the ability to perform services caused by the present global health pandemic,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

A G R E E M E N T

1. Section 3. Term of Agreement., of the Agreement hereby deleted in its entirety and replaced with the following:

3. Term of Agreement. The term of this agreement shall be from December 18, 2017 to December 31, 2021 unless terminated earlier in accordance with the provisions of Article 4 below.

2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.

3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

CONSULTANT:
Sonoma Ecology Center

By: _____



Name: Richard Dale

Title: Executive Director

Date: 10-30-2020

COUNTY OF SONOMA:

CERTIFICATES OF INSURANCE ON
FILE WITH AND APPROVED AS TO
SUBSTANCE FOR COUNTY:

By: _____
Department Head

Date: _____

APPROVED AS TO FORM FOR
COUNTY:

By: _____
County Counsel

Date: _____